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Source of Title:

Instrument Number 20030502000272530

**EASEMENT -- DISTRIBUTION FACILITIES** 

STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No. A6170-05-B116

APCO Parcel No. 17777 /29-101

Transformer No.

\_S80572

This instrument prepared by: Shannon Floyd

Alabama Power Company P. O. Box 2641 Birmingham, Alabama 35291 20160926000350700 09/26/2016 09:35:41 AM ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That E & R Properties, LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

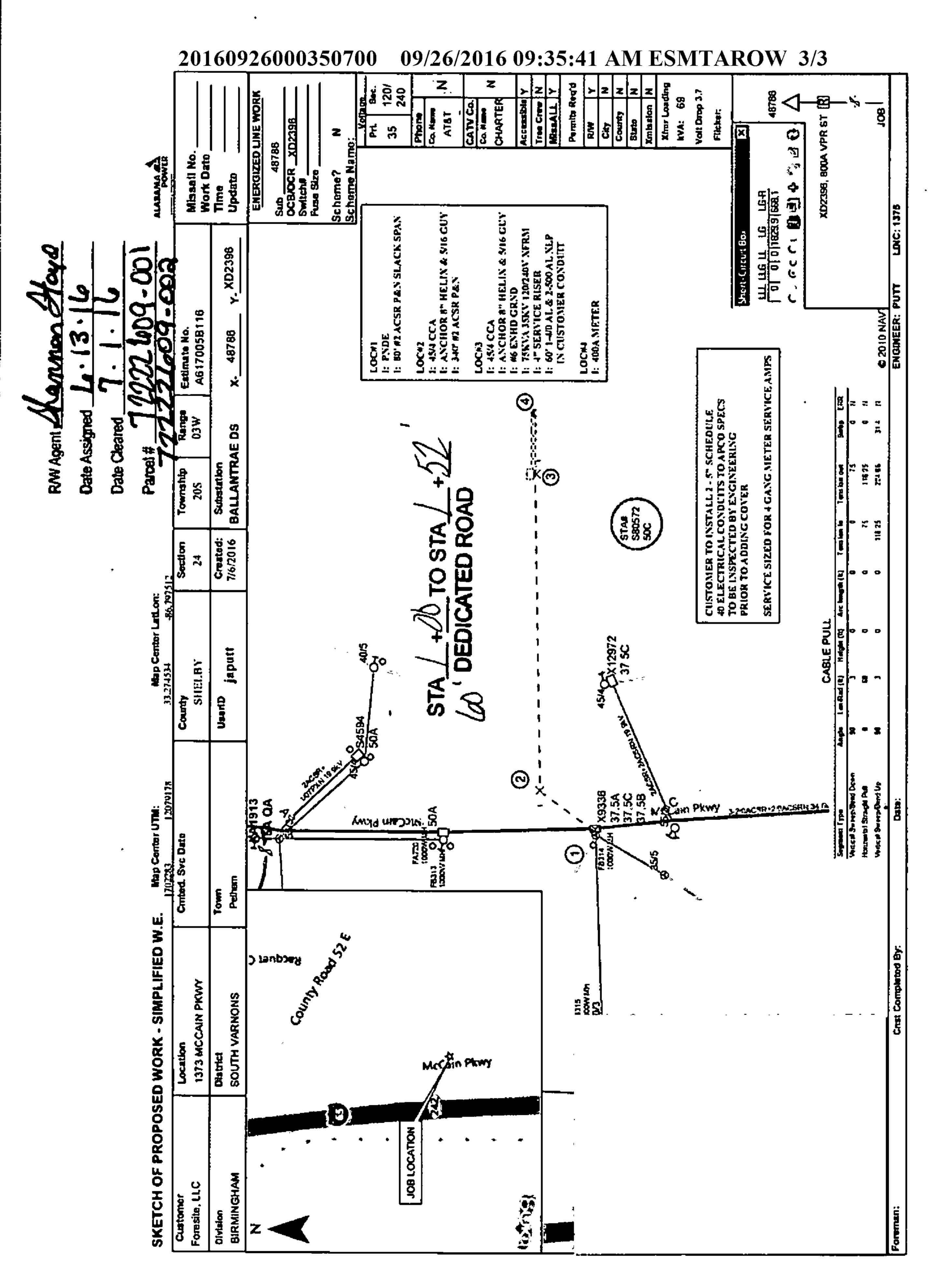
The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SE ¼ of the SE ¼ of Section 24, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument Number 20030502000272530 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and ass	signs, forever.	
IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be	e executed by Edie K. Gerty	
its authorized representative, as of the	ر المرابع الم	•
ATTEST (if required) or WITNESS:	E&R Properties, LLC	
By: _ Coally	By: EQuil Republic	(SEAL)
Its: Project Manager	Its: Managing Member	

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For Alaba	ama Power Company Corpo	rate Real Estate De	partment Use Only Pa	arcel No: 72222	609-001
All facilities on Grantor:	Station to Station:	oc 1+00 t	6 Loc 1+5	21 (OADI)	w. Loc 1+52
	b	oc 4+00	AND 6445	At Loc 2	400 + Loc 310
				ON BRI	
CORPORATION NOTARY	2016092	26000350700	09/26/2016 09	9:35:41 AM E	· SMTAROW
STATE OF ALABAMA	2/3		•		
COUNTY OF	·	•		•	
l,			, a Notary Public, in a	and for said County in s	said State, hereby certify that
		, whose name as _			
of		•	, is signed to the	foregoing instrument.	, and who is known to me,
acknowledged before me on this da	y that, being informed of the	contents of this instru	ment, he/ she, as such	Managing Member and	s with full authority, executed
the same voluntarily for and as the a	act of said limited liability comp	oany .			
Given under my hand and offic	ial seal, this the day of		<b>20</b>	•	
[SEAL]					•
·		Notary Public			•
		My commission	expires:	•	
	•				-
CORPORATION/PARTNERSHIP/L	LC NOTARY				•
STATE OF ALABAMA					•
COUNTY OF JOHNS					
1. Driata D.	Edmoration	a Notary Public in whose nan	and for said County in the as	said State, hereby o	_
E: BProperties	5,1,C	Alaban	alimitate	tiability 18	cting in its, capacity as
manaina	oi	EIRT	roperties,		Limitet
Liability Compa	is signed to the for	egoing instrument, a	ad who is known to me	, acknowledged before	me on this day that, being
informed of the contents of the ins	strument, h <u>e/s</u> he, as su <u>ch / /</u>	rerugilla	1 Jemper	and with	full authority, executed the
same voluntarily, for and as the act		2 Rectal		g in such capacity as af	oresaid).
Given under my hand and	official seal this the	day of	<u></u> , 20	<u>9                                    </u>	
	<b>2</b>				
	िEN ुर्के देवे	Notai	y Public		<del> </del>
		My co	BRIGITA	D. EDMONDSON	<del></del>
			My Con	nmission Expires	
	4R,		Septe	:MQ9:_13/2010	





Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2016 09:35:41 AM
S21.50 CHERRY
20160926000350700

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