

Instrument Number 20160108000007630

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-08-AV16

APCO Parcel No. 71122573-DD1

Transformer No. S80583

This instrument prepared by: Shannon Floyd

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

20160926000350630

09/26/2016 09:35:34 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Atkins Family, LLC, an Alabama limited liability company,

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the NE ¼ of the SW ¼ of Section 18, Township 19 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument Number 20160108000007630 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Doral G. ATKINS
its member, as of the 27th day of June, 2016.

ATTEST (if required) or WITNESS:

Atkins Family, LLC, an Alabama limited liability company

By: _____

By: Doral G. Atkins (SEAL)

Its: _____

Its: Member
[indicate: Manager or Managing Member, etc.]

All facilities on Grantor:

Station to Station: Loc 1+00 to Loc 1+15' (easterly) on grantor.

CORPORATION NOTARY 20160926000350630 09/26/2016 09:35:34 AM ESMTAROW 2/3

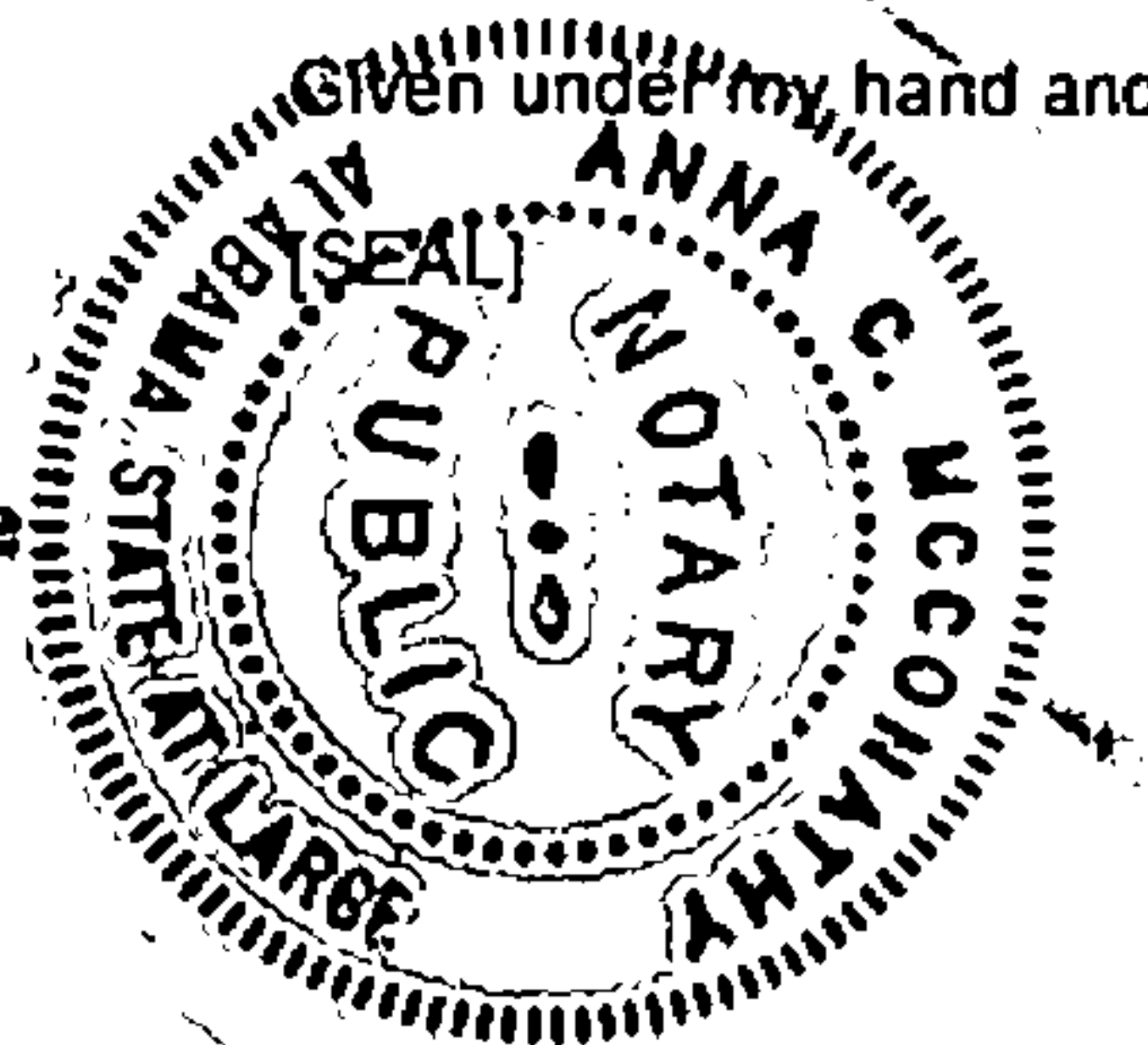
STATE OF ALABAMA

COUNTY OF Jefferson

I, ANNA C. McConathy, a Notary Public, in and for said County in said State, hereby certify that
DORAL G. ATKINS, whose name as member

of Atkins Family, LLC, an Alabama limited liability company is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/ she, as such _____ and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal, this the 27th day of June, 2016.



Notary Public

My commission expires: June 29, 2018

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that _____
_____, whose name as _____ of
_____, a _____, [acting in its capacity as
_____ of _____, a _____
_____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

33.37836 Lat/Long Center: -86.580297 Map Center:

County: Shelby

Section: 18 Township: 19S Range: 01E

Customer EDDLEMAN HOMES	Location PINE MOUNTAIN PRESERVE	Calculated Svc Date 7/8/2018	Callback Date 8/8/2018	Missall No. Date Good Thru Date	WE #	A6170-08-AV16	
Region BIRMINGHAM	District VARNONS	Town	Created 8/15/2018		Engineer	SHGUY--10820	
Acquisition Agent SHANNON FLOYD	Date R/W Assigned 8/15/2018	Date R/W Cleared	N- 480116	Y- XA3187	Scale 1 Inch = 183 feet	JETS Reference	

NOTE
PDMT TO BE CUT IN HERE
ON A6170-08-AE16

SERVICE INFORMATION
EST XFMR LOADING: 29 KVA
EST VD: 2.51%
EST FKR: 4.77%
5 TON HP, 3200-4000 SQ FT HOME
CUSTOMER TO PAY FOR SERVICE
COST AT A LATER TIME

LOC 1
1: (2) PRI SPLICES
1: 37.5 KVA OF PDMT XFMR 7.2 KV
ST #S80583

SW #XA3185, XA3187
30 A QA

NOTE
ENTER GATE TAKE FIRST LEFT
AND CONTINUE TO BEAR LEFT
AT EACH FORK UNTIL YOU REACH
LAKE AND PINK FLAGGED STAKE
WILL BE ON RIGHT. APPROX 2.0 MI

SG4
SG4
SG4

ST # S80583
37.5 B

XA3187

GATE #1870

JOB

SG3

Phone Co Co Name	Text	Text
Transco Name Ref'd		
CATV Co.		
Co Name	Text	
Transfer Name Ref'd		
Accessable	Y	
Tree Cuts		
Permits Req'd		
R/W	Y	
City		
County		
State		
Transmission		
Voltage		
Pri	7.2 KV	Sec 120V 240 V

NOTELINE INFO
Sub: E CHIESEA
Fdr #: 1
BLZ #: 460116
OCR #: L6004
LNU A 4
Pwr Sw: XA3187
30 A QA

RAW Agent *[Signature]*
Data Assigned 6-15-16
Date Cleared 6-28-16
Parcel # 7222573-DB1

