

Source of Title:

Instrument Number 20130906000362470

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No.A6170-00-CY16

APCO Parcel No. 1111555-001

Transformer No. S80587

This instrument prepared by: Shannon Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

500-

20160926000350590

09/26/2016 09:35:30 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Wright Homes, Inc.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SW 1/4 of the NE 1/4 of Section 2, Township 22 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument Number 20160524000177370 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by RICHARD A. WRIGHT

its authorized representative, as of the 17th day of June, 2016

ATTEST (if required) or WITNESS:

Wright Homes, Inc.

By: [Signature]
Its: V. P.

By: [Signature] (SEAL)
Its: President/CEO, Wright Homes, Inc.
[Indicate: President, General Partner, Member, etc.]

Sta 1+00 to Sta 3+00, AND GUY AT Sta 1+00 + Sta 2+00
(SOUTH ELEV)

All facilities on Grantor: _____

Location to Location: STA 1+00 to STA 3+00 AND GUY AT STA 1+00 + STA 2+00.
(SOUTHERLY)

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that

_____, whose name as _____

of Wright Homes, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/ she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 20_____.

[SEAL]

Notary Public

My commission expires: _____

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SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer		Location		Map Center UTM:		Map Center Lat/Long:	
Mike Mesenore (808-8829)		159 Shephards CV, Calera		1727346		33.147385 -86.71589	
Division	District	Town	Acquisition Agent	Comtd. Svc Date	County	Section	Range
Birmingham	Metro South	Pelham	Shannon Floyd	8/30/2016	Shelby	2	10W
Date ROW Assigned		Date ROW Cleared		Engineer		Substation	
8/18/16				Miles Hoyle - 1194		6/16/2016	
Created:		X- 48836		Y- XD1873		Add'l Info.	
Estimate No.		A9170-00-CY16		MISSALL:			
#		G:		T:		U:	

ENERGIZED LINE WORK	
Sub LONGVIEW DS	
OCB/OCR 48836/238	
Switch# XD1873	
Fuse Size 500D	
SCHEME N	

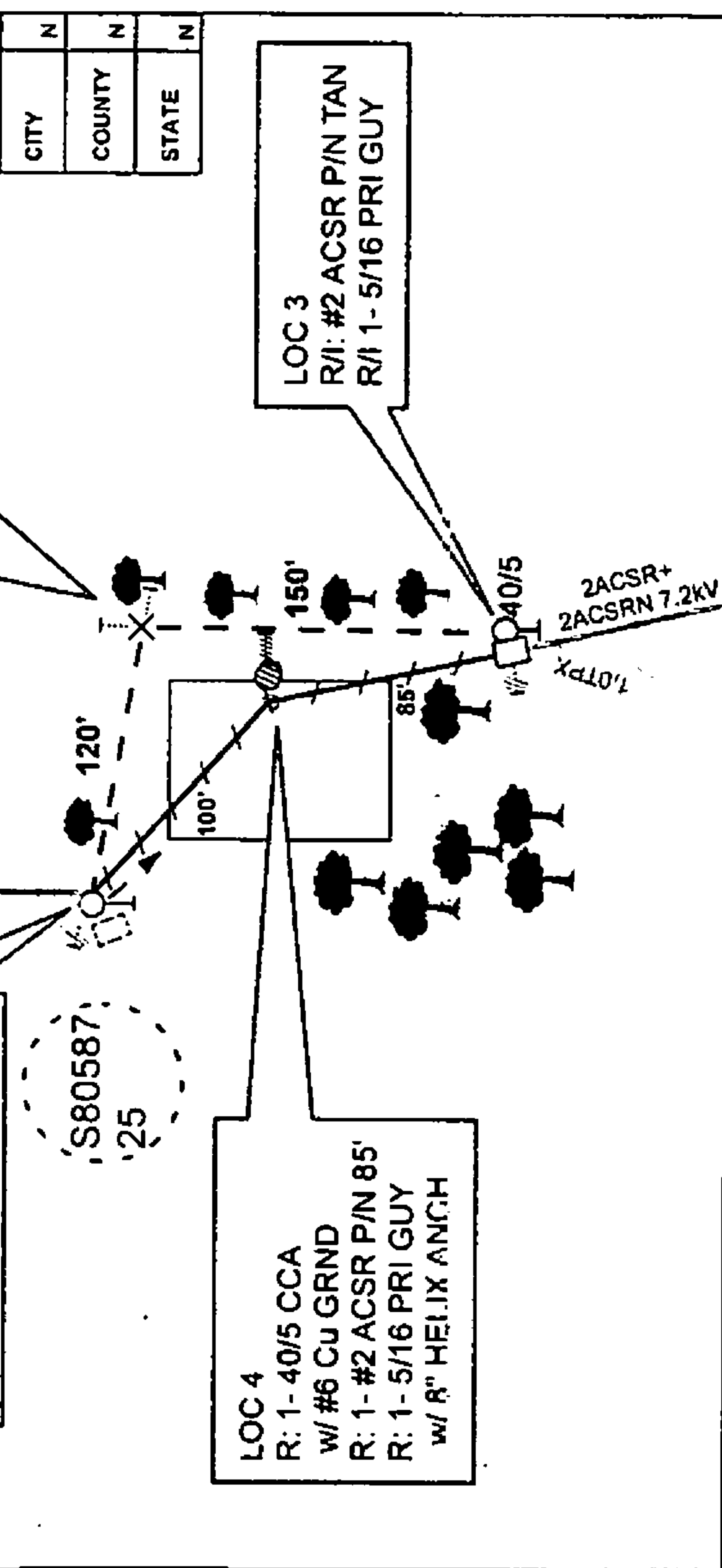
Voltage	
Pri	Sec
12KV	120V
240V	
Phone Co.	
N	
Cable Co.	
N	
Accessibile	
Y	
Tree Crow	
N	
Rock Hole	
N	
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	N

LOC 2
R: 1- 40/5 CCA
W/ #6 CU GRND
I: 1- #2 ACSR P/N 150'
(To LOC 3)
I: 2- 5/16 PRI GUY
w/ 15' Max Lead

LOC 1
R: 1- #2 ACSR P/N 100'
I: 1- #2 ACSR P/N 120'
(To LOC 2)
R/I: 1- 5/16 PRI GUY
w/ 10' Max Lead
I: 1- 25KVA CONV TRANSF
I: 1- #1/0 SVC 50' (Blanket)
I: #6 ENH GRND

LOC 4
R: 1- 40/5 CCA
W/ #6 Cu GRND
R: 1- #2 ACSR P/N 85'
R: 1- 5/16 PRI GUY
w/ 8" HELIX ANCH

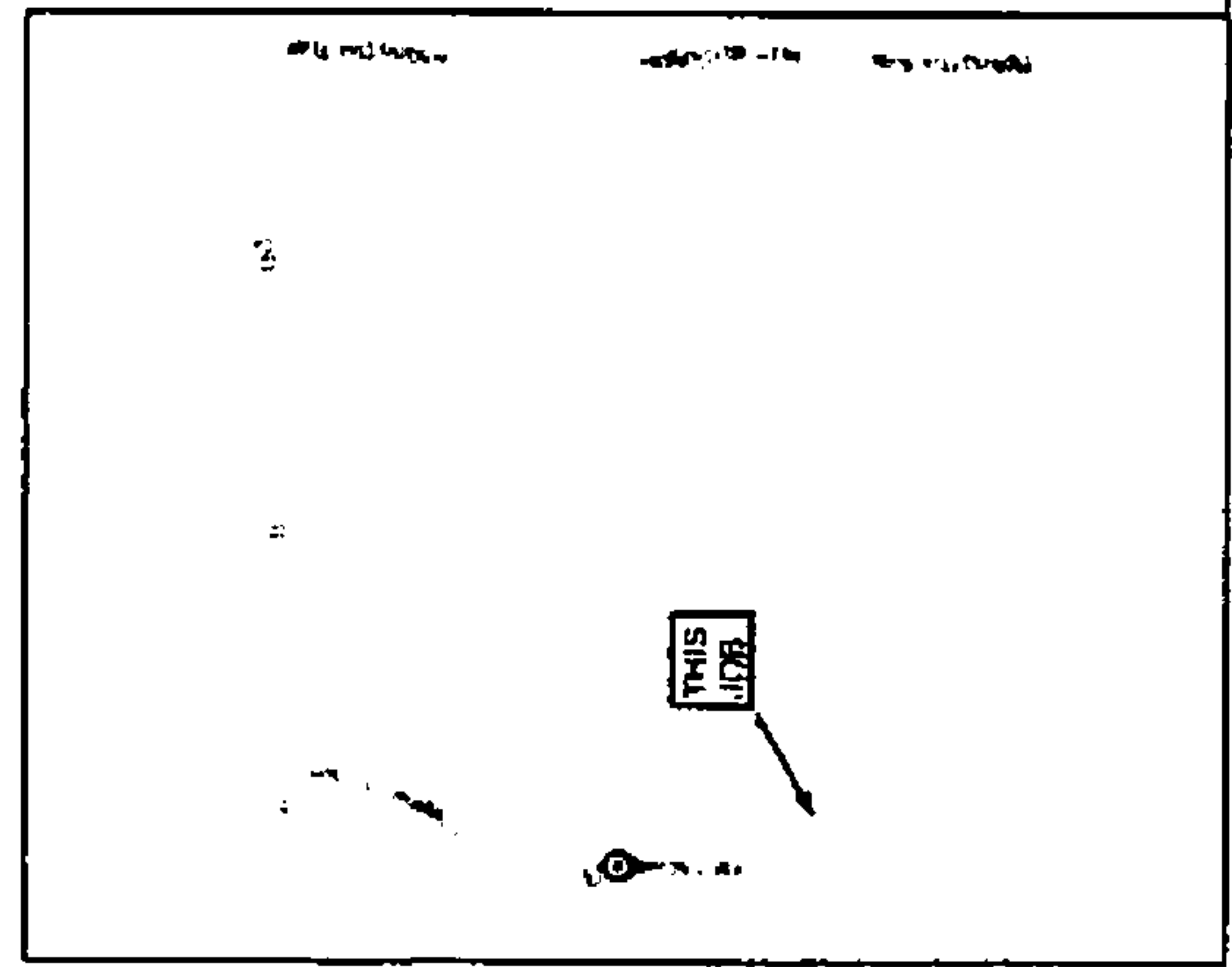
LOC 3
R/I: #2 ACSR P/N TAN
R/I 1- 5/16 PRI GUY



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JULI JULI
-CUSTOMER TO PAY

RAW Agent: Shannon Floyd
Date Assigned: 6-16-16
Date Cleared: 6-20-16
Parcel #: 72222554-001
72222555-001



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2016 09:35:30 AM
\$21.50 CHERRY
20160926000350590