

Source of Title:

Instrument Number 20151012000355560

500-

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-D116

APCO Parcel No. 11111551-001

Transformer No. S80371

This instrument prepared by: Shannon Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

20160926000350560

09/26/2016 09:35:27 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Timberbrooke Land Management, LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the NE ¼ of the NE ¼ and in the NW ¼ of the NE ¼ of Section 26, Township 20 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument Number 20151012000355560 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by J. ANTHONY JOSEPH

its authorized representative, as of the 11th day of JUNE, 2016.

ATTEST (if required) or WITNESS:

By: _____

Its: _____

Timberbrooke Land Management LLC

By: [Signature] (SEAL)

Its: Managing Member

All facilities on Grantor: ☒

Station to Station: _____

CORPORATION NOTARY

20160926000350560 09/26/2016 09:35:27 AM ESMTAROW 2/3

STATE OF ALABAMA

COUNTY OF SHELBY

I, Shannon Denton Floyd, a Notary Public, in and for said County in said State, hereby certify that

J. ANTHONY JOSEPH, whose name as Manager of Timberbrooke Land Management, LLC is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such Managing Member

and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal, this the

17th day of June, 2016

[SEAL]

Notary Public

My commission expires: 12-30-2018

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF _____

_____, a Notary Public in and for said County in said State, hereby certify that _____

_____, whose name as _____ of

_____, a _____, [acting in its capacity as

_____ of _____, a _____

_____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being

informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the

same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

Customer ANTHONY JOSEPH	Location 469 CHELSEA SPRINGS DR	Cmtd. Svc Date 7/29/2016	Callback Date 6/16/2016	Charge No. A6170-00-D116	Missall No.
Region BIRMINGHAM	District VARNONS	City COLUMBIANA	Created: 6/21/2016	UserID shguy	Date Good Thru Date
County Shelby	Section 26	Township 20S	Range 01W	Patch Request Required YES NO	Voltage Pri. Sec. N/A 120/ 240 V
Acquisition Agent S. FLOYD	Date R/W Assigned 6/21/2016	Date R/W Cleared	X-49182	Y-	XA1457

R/W Agent Shannon Hox
Date Assigned 6.21.16
Date Cleared 6.22.16
Parcel # 1222552-001

SHELBY COUNTY ALABAMA

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2016 09:35:27 AM
\$21.50 CHERRY
20160926000350560

LOC 1
I: 2" SVC RISER
I: 160' #1/0 TPX UG SVC

CABIN

NOTES
1000 SQ FT CABIN
CUST: ANTHONY JOSEPH

Job

East Saginaw

Const. Completed By:

Date:

Mtr. #: