

Source of Title:

Deed Book _____, Page _____

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Ins N. 2011025000318260
EASEMENT - DISTRIBUTION FACILITIES

20160926000350550
09/26/2016 09:35:26 AM
ESMTAROW 1/2

STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No. AL170.10.A916
APCO Parcel No. 12222.544-001
Transformer No. 580503
This instrument prepared by: S.D. Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That MILDRED VIRGINIA GUARNIER DILIBERTO AND
SPOUSE, NICK DILIBERTO

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A PARCEL OF LAND LOCATED IN THE NW 1/4 OF THE NE 1/4 OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 1 WEST MORE PARTICULARLY DESCRIBED IN THAT CERTAIN INSTRUMENT RECORDED IN INSTRUMENT NUMBER 2011025000318260 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

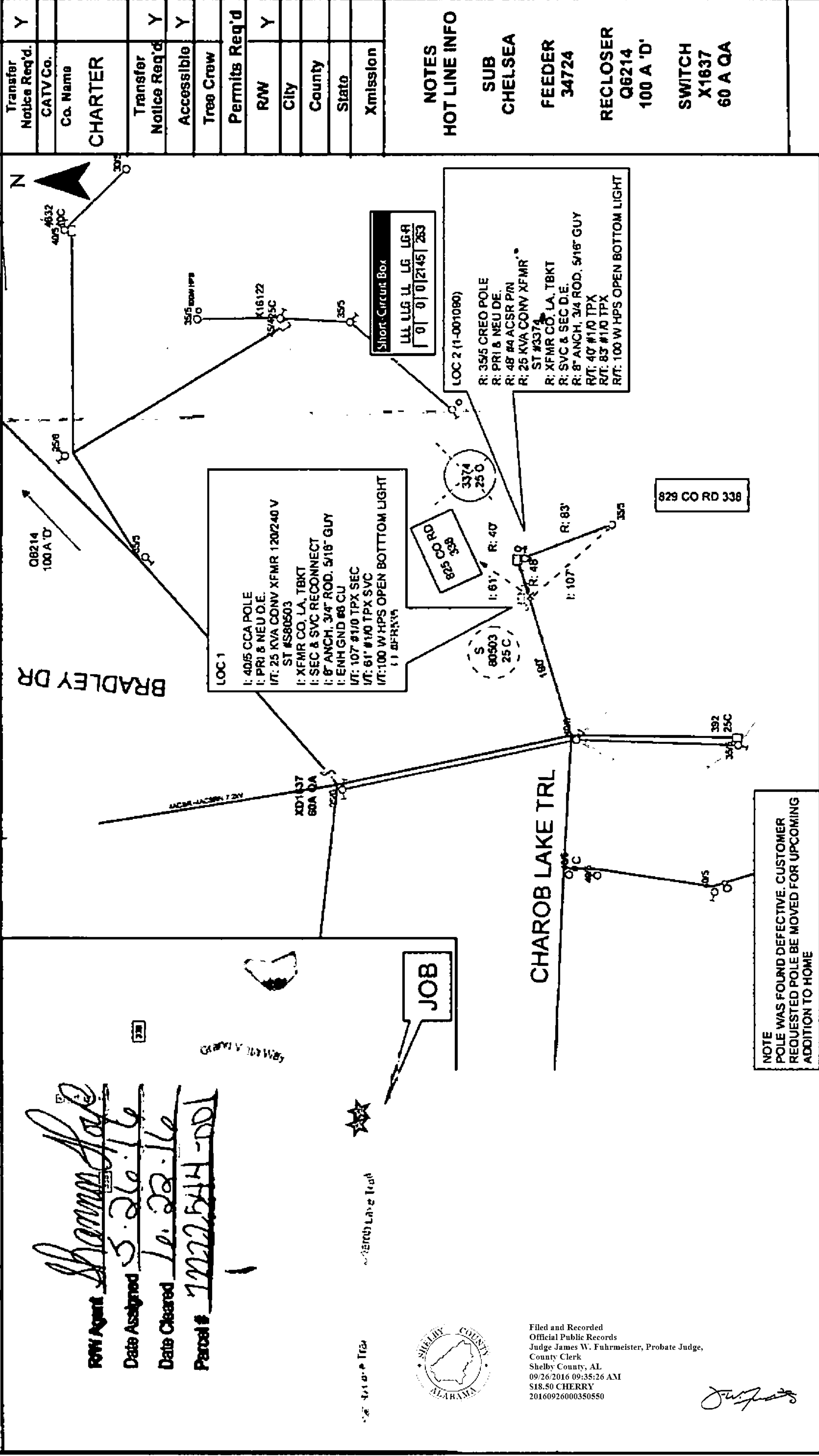
IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 8th day of June, 2016.

Ott Phillips
Witness Signature
Ott Phillips
Print Name
Ott Phillips
Witness Signature
Ott Phillips
Print Name

Mildred Virginia Guarnier Diliberto (SEAL)
(Grantor)
Mildred Virginia Guarnier Diliberto
Nick Diliberto (SEAL)
(Grantor)
Nick Diliberto

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E. **Map Center UTM** **Map Center LatLon**
 1747649 12098332 33.326862 -86.64882

Customer CHELSEA	Location 825 CO RD 338, CHELSEA	City CHELSEA	Charge No. A6170-10-A916	Missall No. _____
Region BIRMINGHAM	District VARNONS	City CHELSEA	Created: 4/13/2016	Date Good Thru Date _____
County Shelby	Section 4	Township 20S	Range 01W	Proposed Load VD% Fvd% V
Acquisition Agent D-FRITZS.FLOYD	Date R/W Assigned 4/7/2016	Date R/W Cleared X-34724	Patch Request Required YES NO Y- X1637	Phone Co. Co. Name AT&T
Comtd. Svc Date 5/27/2016		Callback Date 4/4/2016		Transfer Notice Req'd. Y
Created: 4/13/2016		UserID shguy		CATV Co. Co. Name CHARTER
Range 01W		Patch Request Required YES NO Y- X1637		Transfer Notice Req'd. Y
Date R/W Assigned 4/7/2016		Date R/W Cleared X-34724		Accessible Y
Section 4		Range 01W		Tree Crew _____
Date R/W Assigned 4/7/2016		Date R/W Cleared X-34724		Permits Req'd RW City County State Xmission



Const. Completed By: _____ **Date:** _____ **Mtr. #:** _____



Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 09/26/2016 09:35:26 AM
 \$18.50 CHERRY
 20160926000350550

[Handwritten Signature]