

Source of Title:

Instrument Number: 20140925000302070

Instrument Number: 20160316000085320

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-BJ16

APCO Parcel No. 11222 474-001

Transformer No. 2331

This instrument prepared by: Shannon Floyd

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

528-
20160926000350470

09/26/2016 09:35:18 AM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Kimberly D. Orsini, and spouse, Franklin Orsini

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transducers, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the NE 1/4 of the NW 1/4 of Section 27, Township 21 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument Number 20140925000302070 and 20160316000085320 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 15 day of July, 2016.

Witness Signature

Print Name

Witness Signature

Print Name

Kimberly D. Orsini (Grantor)

Print Name

Franklin Orsini (Grantor)

Print Name

Loc 2+00 to Loc 2+250' (easterly) on grantor.

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center Location: 33 12715 48 527478

Map Center UTM: 1780916 1286047

Customer JOSH TAYLOR	Location 173 YELLOW JACKET LN	Contract Date 12/16/16	County Shelby	Section 215	Range 011	Add'l Info.	Estimate No. A617000BL10
Division BIRMINGHAM	District METRO-SOUTH PELHAM	Town WILSONVILLE	UserID jacob	Created: 3/26/2016	Substation XC 10308	Y- XD1215	MISSAUS

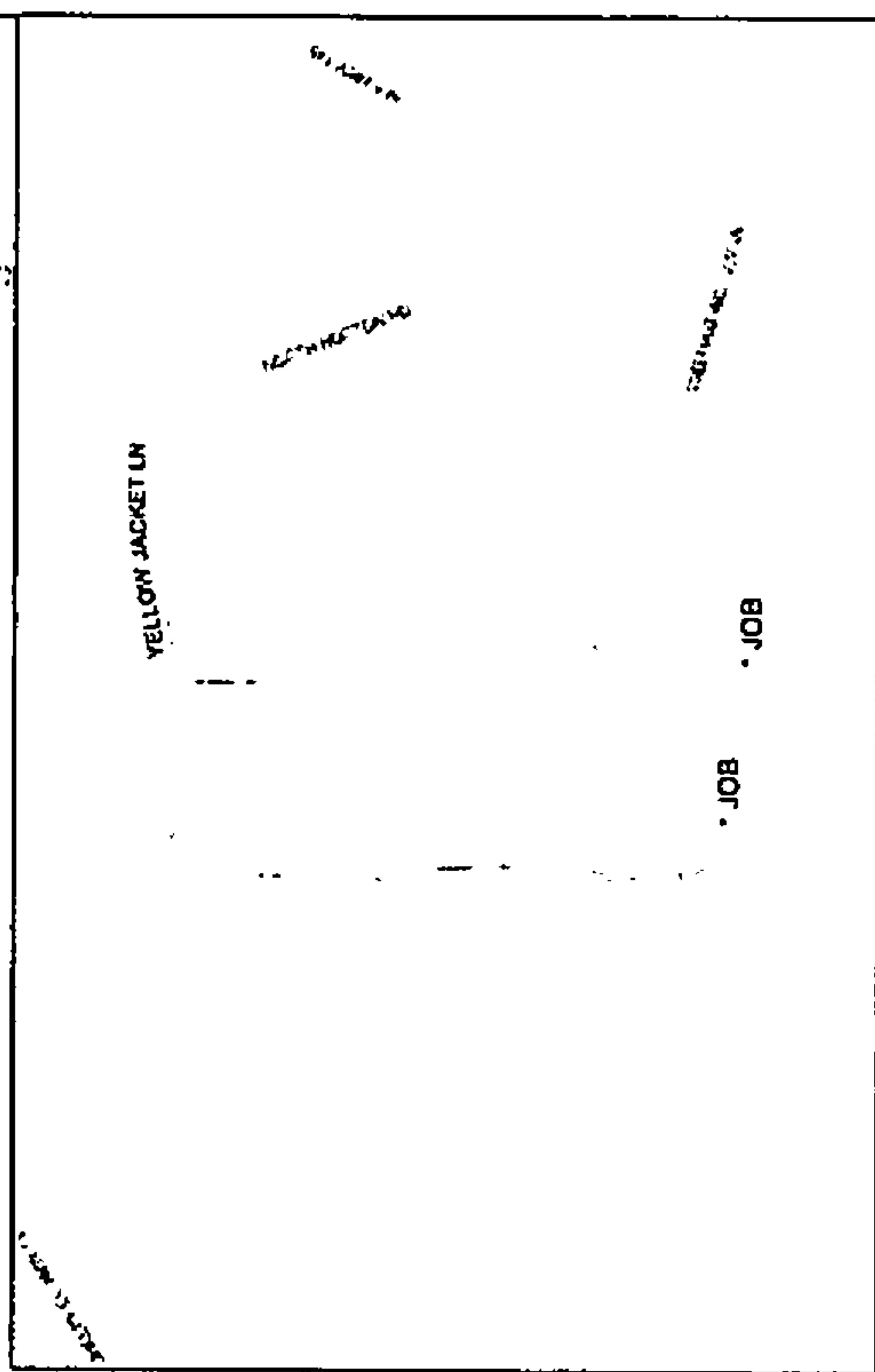
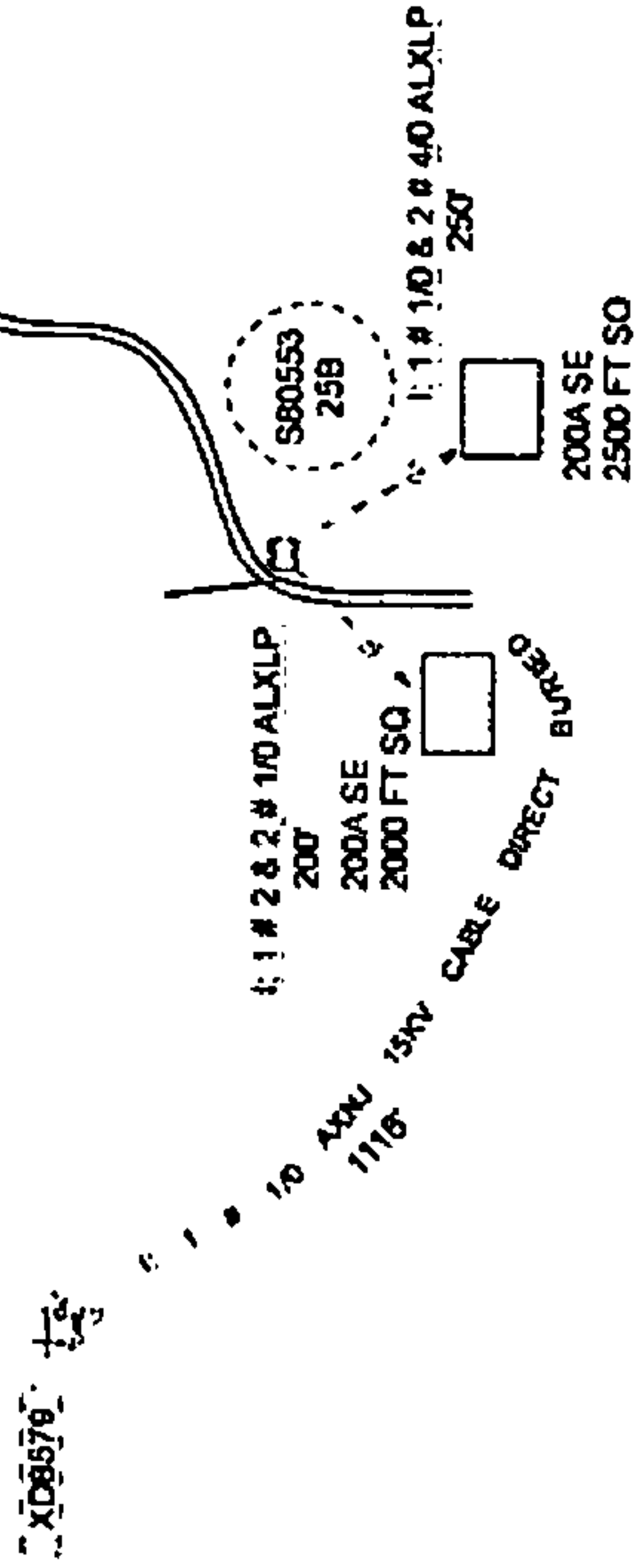
ENERGIZED LINE WORK
Sub: SHELBY DS
OC: 1000R 0000
Switch: XD1215
Fuse Size

SHORT CIRCUIT INFORMATION
SHELBY DS # 10308
XD1215 - 50A
LG = 1109 LGR = 254

RW Agent *Shannon Floyd*
Date Assigned *3.28.16*
Date Cleared *7.1.16*
Parcel # *7222471-001*
7222472-001
7222474-001

NOTE:
1. CUSTOMER TO PAY FOR UNDERGROUND PRIMARY AND SERVICE.
2. APCO TO OPEN DITCH, INSTALL CONDUCTORS, PAD MOUNTED TRANSFORMER AND CLOSE DITCH.

LOC #1
1" 405 POLE
1" 10 PRI TANG WPCP
1" 10 PRI RISER WPCO
4 LA - FUSE 30A



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2016 09:35:18 AM
\$18.50 CHERRY
20160926000350470

Shannon Floyd

UserID jacob	Created 5/26/2016	Distribution System	Map Center 1780938 1286047
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