

Source of Title:

Instrument Number 20150908000312070

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-06-A316

APCO Parcel No. 72222406.001

Transformer No. S80502

This instrument prepared by: Shannon Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

20160926000350300

09/26/2016 09:07:24 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Brady Residential Construction, LLC, an Alabama limited liability company as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the NW ¼ of the NE¼ of Section 20, Township 19 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument Number 20150908000312070 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by W. David Brady

its authorized representative, as of the 24th day of May, 2016.

ATTEST (if required) or WITNESS:

Brady Residential Construction, LLC, an Alabama limited liability company

By: _____

By: W.D.B. (SEAL)

Its: _____

Its: Managing Member

57

All facilities on Grantor: X

Station to Station: _____

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2/3

CORPORATION NOTARY

STATE OF ALABAMA

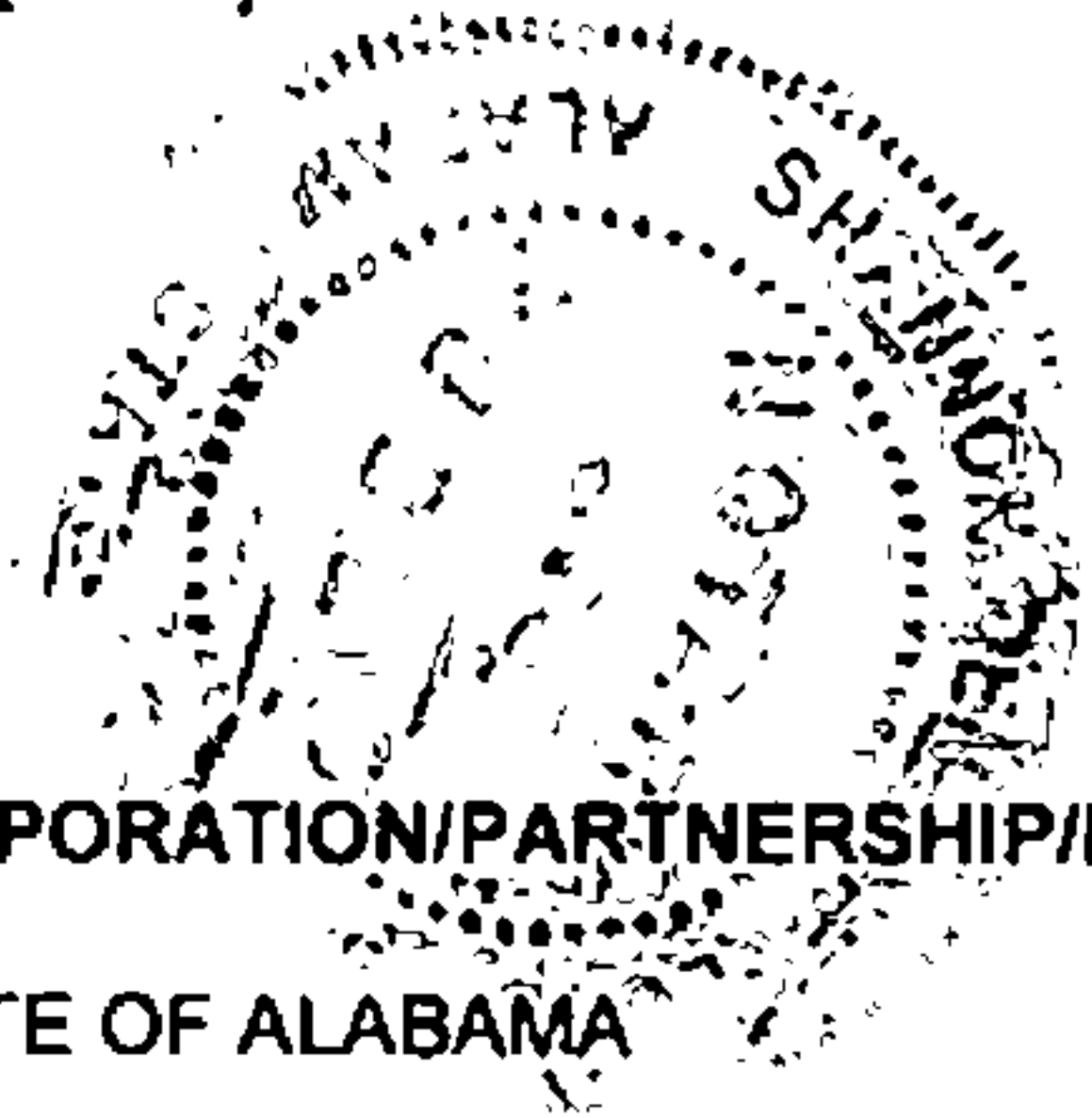
COUNTY OF SHELBY

I, Shannon Denton Floyd, a Notary Public, in and for said County in said State, hereby certify that W. David Brady whose name as Managing Member of Brady Residential Construction, LLC, an Alabama limited liability company is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such Managing Member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal, this the 24th day of May, 2016.

[SEAL]

Shannon Denton Floyd
Notary Public
My commission expires: 12-30-2018



CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a _____, [acting in its capacity as _____ of _____, a _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

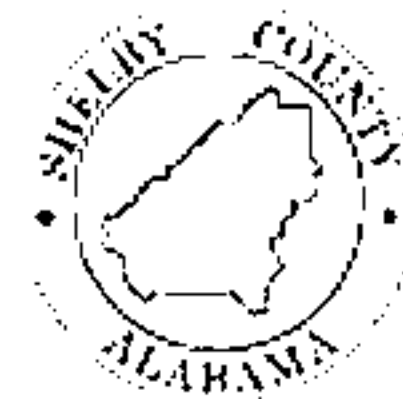
Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer NARROWS OFFICE BUILDINGS		Location NARROW POINT WAY		Cmted. Svc Date 6/30/2018		Callback Date 2/17/2018		Missall No. ULCS Date Good Thru Date		W/E # Engineer		A6170-06-A316 SHGUY--10820	
Region BIRMINGHAM		District VARNONS		Town CHELSEA		Created 5/18/2018		Scale 1 inch = 114 feet		JETS Reference			
Acquisition Agent SHANNON FLOYD		Date R/W Assigned 5/18/2018		Date R/W Cleared		N- 48118		Y- XA3139					
<p>5) SPlicing INTO EXISTING PULLBOX AND CREATING LOOP FEED FOR NEW COMMERCIAL BUILDING. SERVICE WILL BE 120/208 V 3 PH FOR BLD #2 & 3. BUILDING 1 IN THE FUTURE WILL BE 120/240V 1 PH</p> <p>6) ALL PRIMARY TO BE 48" DEEP IN CUST INSTALLED CONDUIT. CUSTOMER TO INSTALL CONDUIT FROM PAD TO PULLBOX.</p> <p>7) CUSTOMER TO POUR XFMR PAD PER APCO SPECS</p>		<p>LOC 1</p> <p>1: (6) 19.9 KV PRI SPLICES 1: 300' (6) 8/10 PRI CABLE 19.9 KV</p> <p>LOC 2</p> <p>1: 150 KVA 35 KV DFRM XFMR 120/208 V 3 PH BT #580502 1: (6) ELBOWS & ARR 1: TERMINATE SVC WIRE</p>											
<p>Transf. Name Req'd</p> <p>CATV Co.</p> <p>Co. Name</p> <p>Transf. Name Req'd</p> <p>Accessable</p> <p>Tree Crea</p> <p>Permits Req'd</p> <p>R/W</p> <p>City</p> <p>Country</p> <p>State</p> <p>Transmission</p> <p>Voltage</p> <p>Pri. 35 KV</p> <p>Sec. 120V 208 V</p>		<p>110/110/110</p> <p>Sub: DBL OAK WTN</p> <p>Fdr #: 2</p> <p>BLJ #: 48116</p> <p>Ptd Svc: XA3139</p> <p>150 A</p>											



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2016 09:07:24 AM
\$21.50 CHERRY
20160926000350300

Shannon Floyd

R/W Agent *Shannon Floyd*

Date Assigned *5-16-18*

Date Cleared *5-24-18*

Parcel # *7222426.001*

Const. Completed By: