

EASEMENT - POLE LINE

Source of Title:

Instrument #20160128000027920

500

STATE OF ALABAMA

COUNTY OF SHELBY.

W.E. No. A6173-14-B216

APCO Parcel No. 70279957

Transformer No. XG2385

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Dr
Pelham, AL 35124

20160926000350220

09/26/2016 09:07:16 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Highway 13 LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the West 1/2 of Section 17, Township 21 South, Range 4 West, and in the SE 1/4 of the SE 1/4 of Section 7, Township 21 South, Range 4 West and in the SW 1/4 of the SW 1/4 of Section 8, Township 21 South, Range 4 West, more particularly described in that certain instrument recorded in Instrument #20160128000027920, in the Office of the Judge of Probate of said county.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Connor Farmer

its authorized representative, as of the 10th day of July, 2016.

ATTEST (if required) or WITNESS:

By: _____

Its: _____

Highway 13 LLC
(Grantor - Name of Corporation/Partnership/LLC)

By: [Signature] (SEAL)

Its: Member Mgr
[indicate: President, General Partner, Member, etc.]

[Signature]

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 702 79957

All facilities on Grantor: X Station to Station: _____

CORPORATION/LLC NOTARY

STATE OF Alabama

COUNTY OF Shelby

I, Shady T. Herrington, a Notary Public, in and for said County in said State, hereby

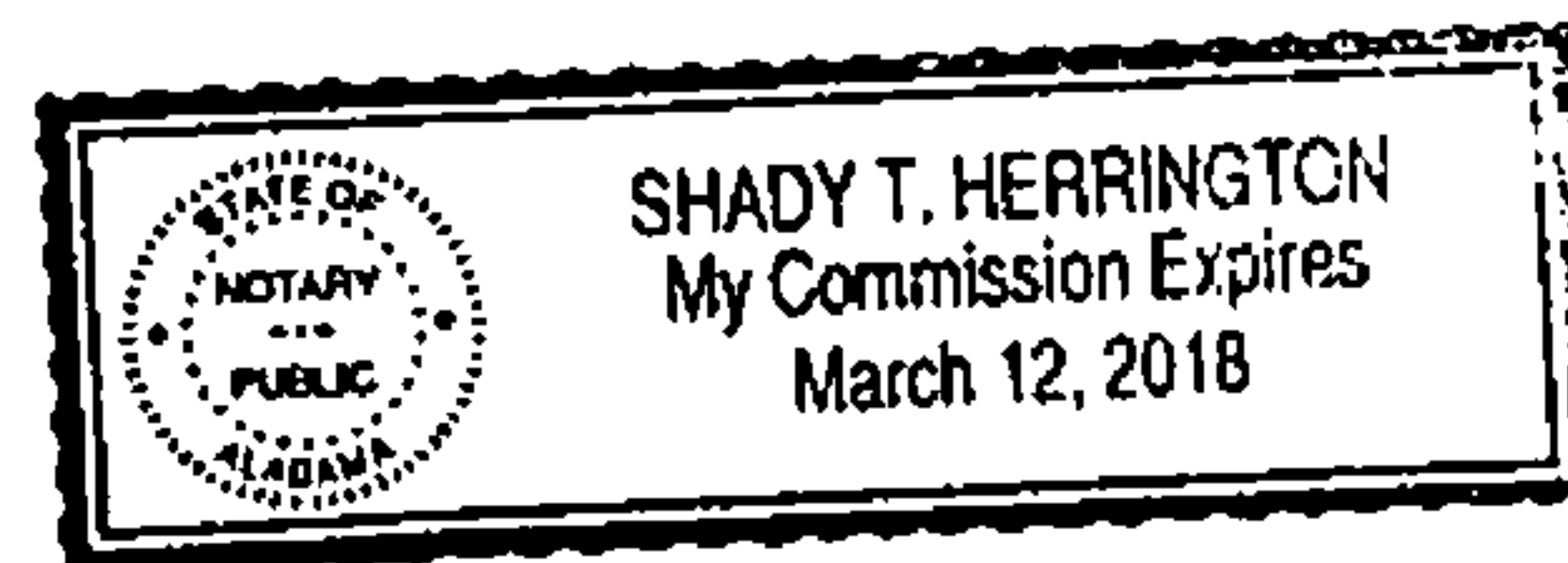
certify that Connor Farmer, whose name as Member of Highway 13 LLC, a LLC is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said LLC.

Given under my hand and official seal, this the 6th day of July, 2016.

[SEAL]

Shady T. Herrington
Notary Public

My commission expires: March 12, 2018



Parcel # 70279857

John F. Kennedy

**Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2016.09:07:16 AM
\$21.50 CHERRY
20160926000350220**



LOCATION MAP

Conclusion

PROJECT DESCRIPTION:
Install OH 10 inductors to serve (13) 10-60 acre horticulture plots developed by Hydroponic Properties. Home estimated to be approximately 3500 sqft of electric. Each lot owner will bear the expense of survey that subdivided lot. Fees plus will hold on bid 2-4-2008.
4. Construction has begun on OH 15 inductors. Per customer request, lot 1 to be served from HWY 13 and River Road.
Customer has selected utility easement from HWY 13 to River Road.

No customer billing for OH inductors. Run a 7:1:1 Fictitious installed by the good of the public.

NOTES:
APCO Lot on Day.
Two crew to cut ROW

MISSALL#: _____
SECTION: 7 TOWNSHIP: 21S
RANGE: 64W COUNTY: Shelby