

Site Name: Elliottsville/New Gate Rd

Source of Title:

Deed Book 309, Page 820

500-
20160926000350200
09/26/2016 09:07:14 AM
ESMTAROW 1/3

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-06-A616

APCO Parcel No. 70279518

Transformer No. X5983

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That Alabaster Water Board f/k/a Alabaster Water and Gas Board as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A part of a parcel of land located in the NW¼ of the NE¼ of Section 3, Township 21 South, Range 3 West, more particularly described in those certain instruments recorded in Deed Book 309, Page 820, in the Office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by LARA A. KOON, P.E. its authorized representative, as of the 26TH day of MAY, 2016.

ATTEST (if required) or WITNESS:

By: Dean Rissin

Its: Secretary

Alabaster Water Board f/k/a Alabaster Water and Gas Board
(Grantor - Name of Corporation/Partnership/LLC)

By: LARA A. KOON, P.E. (SEAL)

Its: MANAGER
[indicate Managing Member or Manager etc.]

01290218

Process Number

For Alabama Power Company General Fund Department Use:

Station to Station:

As located on Station: X

CORPORATIONALLY NOTARY

STATE OF Alabama

COUNTY OF Jefferson

James P. Jones
James P. Jones

Alabama Power Board of Directors and Gas Board

signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he/she, as such, and with full authority, executed the same voluntarily, for

and as the act of said James P. Jones

Given under my hand and official seal this 26th day of Nov, 2016

James P. Jones
Notary Public

March 11, 2018 My commission expires



Customer

CELLCO PARTNERSHIP

Division

BIRMINGHAM- SOUTH

Location

136 NEWGATE RD

District

METRO SOUTH

City

ALABASTER

County

Shelby

Section

3

Township

21S

Range

04W

Add'l Info.

Estimate No.

A6170-08-A616

MISSALL#

Loc

1

Transformer Loading

NOTE: XFRMR AND SVC SIZED FOR FUTURE LOAD.

ENERGIZED WORK PERMIT

Substation: ELLIOTTSVILLE D.S.

Feeder: #3, 48468

Switch: L6939

Fused: 10A 10A

OCB: N/A

20160926000350200

09/26/2016 09:07:14 AM

ESMTAROW 3/3

ALABAMA POWER

19.8KV 1200240V

Phone Co. N

Cable Co. N

Accessible Y

Tree Crew N

Rock Hole N

Permits

R/W Y

CITY

COUNTY

STATE

OTHER

NOTE: WORK ORDER REQUIRED IN ORDER TO PROVIDE 1PH UNDERGROUND SERVICE TO NEW CELL TOWER

(2) CUSTOMER TO PROVIDE AND INSTALL 3" CONDUIT AND SPUR IN CUSTOMER TRENCH AT DEEP.

LOCATION SKETCH

MAP BK PG 32, K-34

NOTE: ACCESS TO TOWER IS AT END OF DRIVEWAY FOR 308 THOMPSON RD (CR 234)

FILED

20160926000350200

FILED AND RECORDED

OFFICIAL PUBLIC RECORDS

JUDGE JAMES W. FUHRMEISTER, PROBATE JUDGE,

COUNTY CLERK

SHELBY COUNTY, AL

09/26/2016 09:07:14 AM

\$21.50 CHERRY

20160926000350200

Device No:

44510

Feeder:

ELLIOTTSVILLE 27.0A 48468

Equipment Type:

CELL

Cell:

0

Unit:

0

Location:

0