

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. AP16 46173-00-AP16

APCO Parcel No. 70279134

Transformer No. X1268

This instrument prepared by: Dean Fritz

Alabama Power Company  
2 Industrial Park Drive  
Pelham, AL 35124

20160926000350120

09/26/2016 08:50:27 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Tammy H McCarty, as Trustee of the Tammy McCarty Revocable Trust as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, ~~fiber-optics~~, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A part of a parcel of land located in the SW¼ of the NW¼ of Section 36, Township 19 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument #201504240000132830, in the Office of the Judge of Probate of said County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 24<sup>th</sup> day of May, 2016.

Witness

Print Name

(Grantor)

Print Name

(SEAL)

(SEAL)

All facilities on Grantor: X

Station to Station: \_\_\_\_\_

20160926000350120 09/26/2016 08:50:27 AM ESMTAROW  
2/3

INDIVIDUAL NOTARIES

STATE OF Alabama  
COUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that  
TAMMY H. McCarty whose name(s) [as  
grantor(s)] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the  
contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 24<sup>th</sup> day of May, 2016.



Joel Dean Fritz  
Notary Public

My commission expires: 12-3-18

JOEL DEAN FRITZ  
Notary Public  
Alabama State at Large

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that  
\_\_\_\_\_ whose name(s) [as  
grantor(s)] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the  
contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

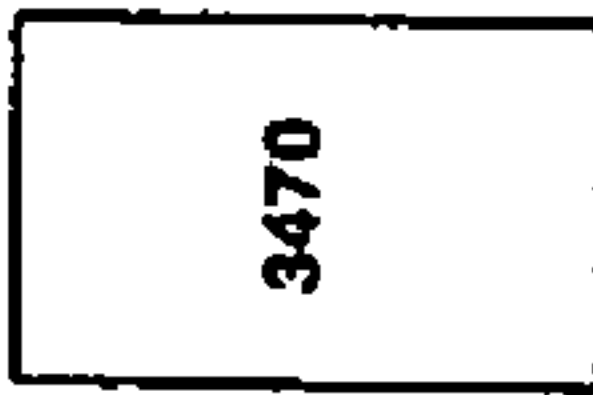
My commission expires: \_\_\_\_\_

[SEAL]

Customer <b>Jerry Gibbons</b>	Location <b>3470 Indian Lake Way</b>	Comtd. Svc Date <b>2016</b>	County <b>Shelby</b>	Section <b>36</b>	Township <b>19S</b>	Range <b>03W</b>	Acct. #	Estimate No. <b>A6173-00-AP16</b>
Division <b>B-Ham South</b>	District <b>Pattons Chapel</b>	Town <b>WHERE</b>	User/D <b>M. MacMILLAN</b>	Created: <b>5/23/2016</b>	Substation <b>Valleydale</b>	X- <b>293316</b>	Y- <b>XD7577</b>	Z- <b>X1268</b>

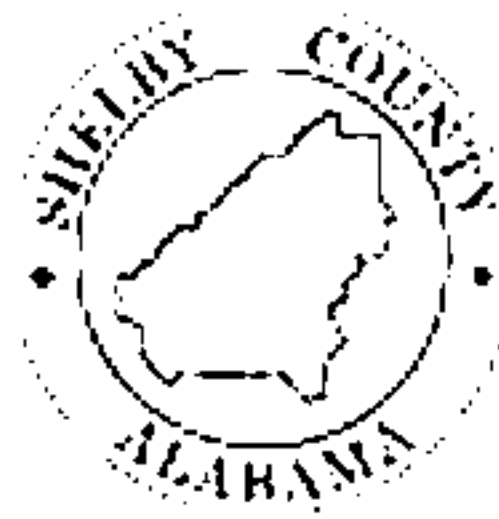


METER INFO  
MAX #: 438268  
Form: 2S



Loc: # 1  
I: Service Riser 2"  
I: 165' 250 UTA  
: Make up to existing  
: Trans ST # X1268

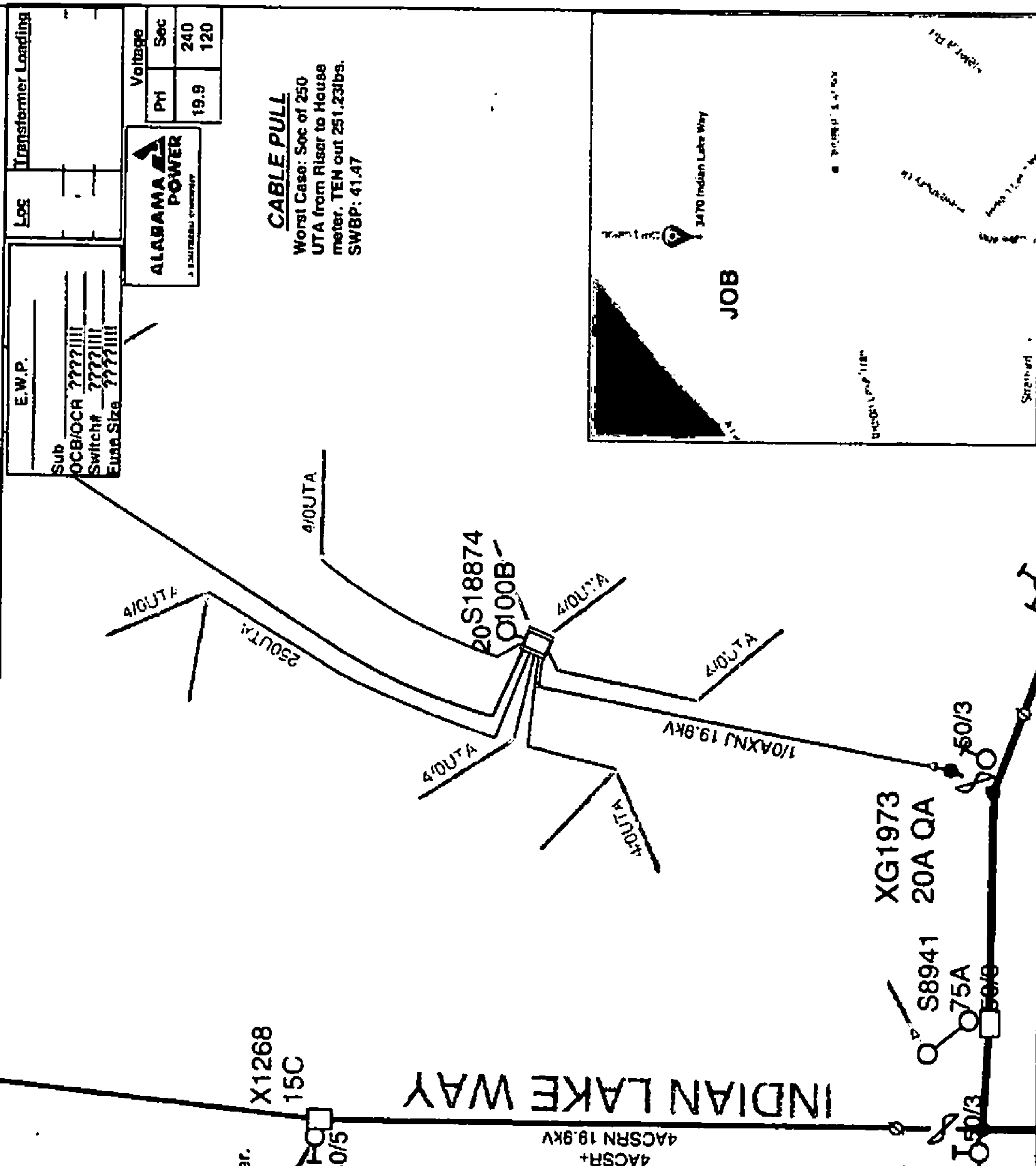
R/W Agent Dean Fritz  
Date Assigned 5-23-16  
Date Cleared 5-25-16  
Parcel # 70279134  
70279135



NOTE:  
To install UG cable for new home needing  
120/240 for a 320A meter.  
Cust. to pay APCO for trenching and UG  
to OH cost.

Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/26/2016 08:50:27 AM  
\$21.50 CHERRY  
20160926000350120

*Signature*



**CABLE PULL**  
Worst Case: Soc of 250  
UTA from Riser to House  
meter. TEN out 251.23lbs.  
SWBP: 41.47



Sub	OCB/OCR 77771111
Switch#	77771111
Eusa Size	77771111
E.W.P.	
Transformer Loading	

Phi	Sec
19.9	240
	120

