

Source of Title:

Instrument Number 20160229000063250

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-BF16

APCO Parcel No. 70278444

Transformer No. XA3899

This instrument prepared by: Shannon Floyd

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

20160926000349870

09/26/2016 08:50:02 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That David Acton Building Corporation

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the W 1/2 of the SW 1/4 of Section 24 and in the NW 1/4 of the NW 1/4 of Section 25, both sections in Township 20 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument Number 20160229000063250 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by William David Acton

its authorized representative, as of the 24 day of March, 2016.

ATTEST (if required) or WITNESS:

David Acton Building Corporation

By: William David Acton

By: William David Acton (SEAL)

Its: MANAGER

Its: PRESIDENT
[Indicate: President, Vice President etc.]

All facilities on Grantor: ☒

Station to Station: _____

20160926000349870 09/26/2016 08:50:02 AM ESMTAROW 2/3

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF STEARNS

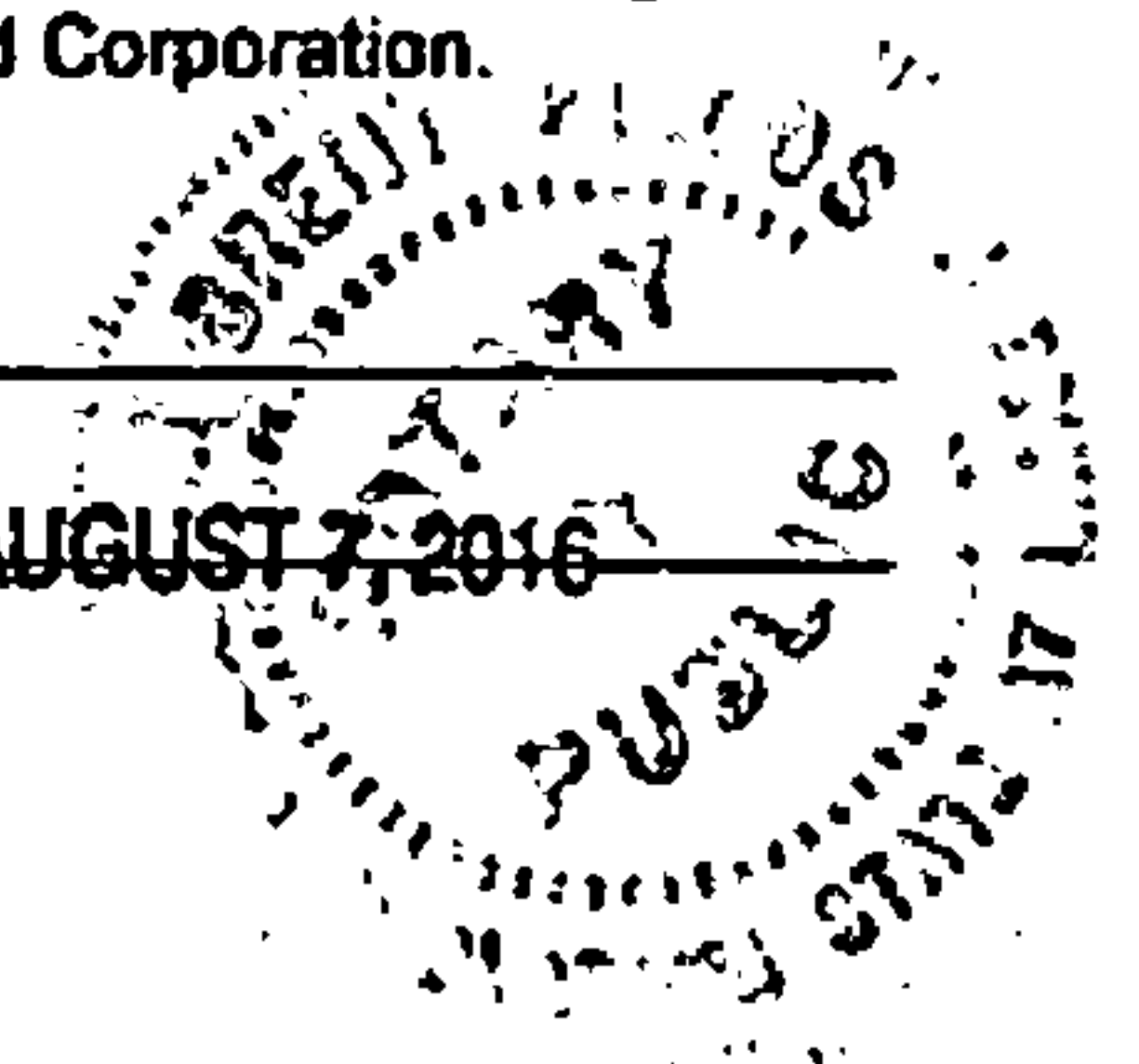
I, WILLIAM BRENT TOWS, a Notary Public, in and for said County in said State, hereby certify that
WILLIAM DAVID ACTON, whose name as PRESIDENT of David Acton Building Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 24 day of March, 2016.

[SEAL]

William Brent Tows
Notary Public

My commission expires: MY COMMISSION EXPIRES AUGUST 7, 2016



Map Center UTM: Map Center LatLon:

Customer: DAVID ACTON
Location: 843 GRIFFIN RD
District: SOUTH VARNONS
Town: CHELSEA
County: SHELBY
Section: 24
Range: 02W
Estimate No.: A617000BF16

Created: 3/7/2016
Substation: BALLANTRAE DS
Created By: JAPULT
Estimate No.: X-48798
Estimate Date: Y-4A44

Job Location: 843 GRIFFIN RD

Legend:

- LOC #1: 45/4 CCA
- LOC #1: PN TAN
- LOC #1: PRIMARY RISER
- LOC #1: ENHD GRND #2 CU
- LOC #1: 1300' 35KV 1/0 UG CABLE
- LOC #2: 37.5KVA 19.9KV 120/240V
- LOC #2: PAD MOUNT XFRM
- LOC #2: 200A METER FOR TEMP SERVICE

Table:

Item	Qty	Unit	Notes
45/4 CCA	1	EA	Primary Riser
PN TAN	1	EA	Primary Riser
ENHD GRND #2 CU	1	EA	Primary Riser
1300' 35KV 1/0 UG CABLE	1	EA	Primary Riser
37.5KVA 19.9KV 120/240V	1	EA	Pad Mount Xfrm
PAD MOUNT XFRM	1	EA	Pad Mount Xfrm
200A METER FOR TEMP SERVICE	1	EA	Pad Mount Xfrm

Summary:

Item	Qty	Unit	Notes
45/4 CCA	1	EA	Primary Riser
PN TAN	1	EA	Primary Riser
ENHD GRND #2 CU	1	EA	Primary Riser
1300' 35KV 1/0 UG CABLE	1	EA	Primary Riser
37.5KVA 19.9KV 120/240V	1	EA	Pad Mount Xfrm
PAD MOUNT XFRM	1	EA	Pad Mount Xfrm
200A METER FOR TEMP SERVICE	1	EA	Pad Mount Xfrm



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2016 08:50:02 AM
\$21.50 CHERRY
20160926000349870

John F. Kennedy