

500

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6173-00-A116

APCO Parcel No. 70277672

Transformer No. X10387

This instrument prepared by: Shannon Floyd

Alabama Power Company
2 Industrial Park Drive
Attn: Corp RE - S. Floyd
Pelham, AL 35124

20160926000349820

09/26/2016 07:56:24 AM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Mary A. Buchanan, AKA Mary Bahri, and Kiumars Bahri, a married couple,

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SW ¼ of the SE ¼ of Section 15, Township 19 South, Range 2 West, more particularly described in that certain instrument recorded in Real Book 203 Page 206, in the office of the Judge of Probate of said County. }

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 7TH day of March, 2016.

Lorene Hamilton
Witness Signature

LORENE HAMILTON
Print Name

Lorene Hamilton
Witness Signature

LORENE HAMILTON
Print Name

Mary Bahri
Mary Bahri (Grantor) (SEAL)

Mary Bahri
Print Name

Kiumars Bahri
Kiumars Bahri

KIUMARS BAHRI
Print Name

12

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1722265 12116161

Map Center LatLong: 33.376006 -86.731799

Customer	Location	Combd. Svc Date	County	Section	Township	Range	Estimate No.	Missall No.
TICE CONSTRUCTION	5343 CALDWELL MILL RD		Shelby	15	19S	02W	A6173-00-A116	Work Date
District	Obstcl	Town	UserID	Created:	Substation			Time
BIRMINGHAM	PATTON CHAPEL	BIRMINGHAM	tmorgan 11181	12/15/2015	INDIAN SPRINGS #1	X- 48716 Y- L8421		Update

[Signature]

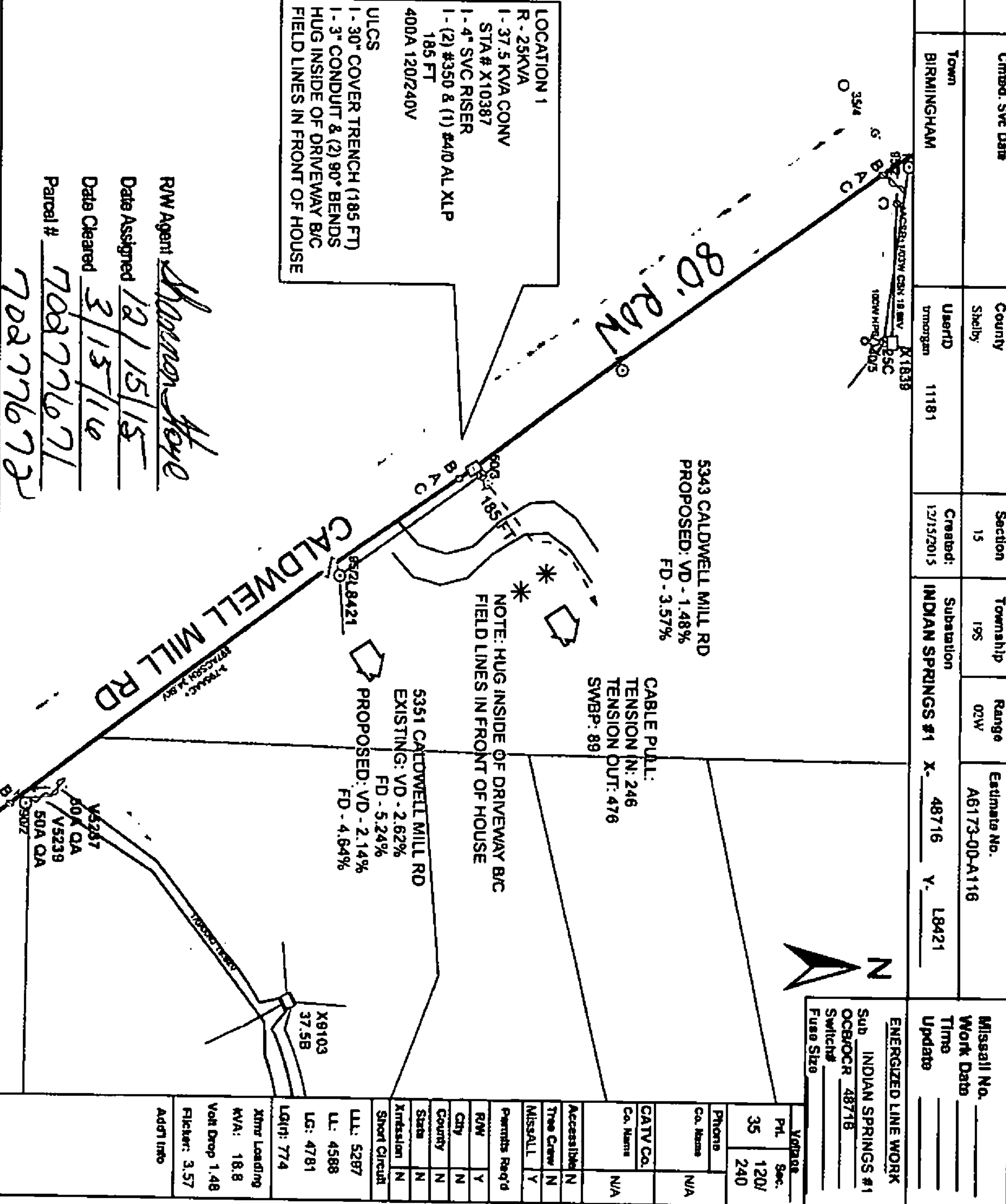
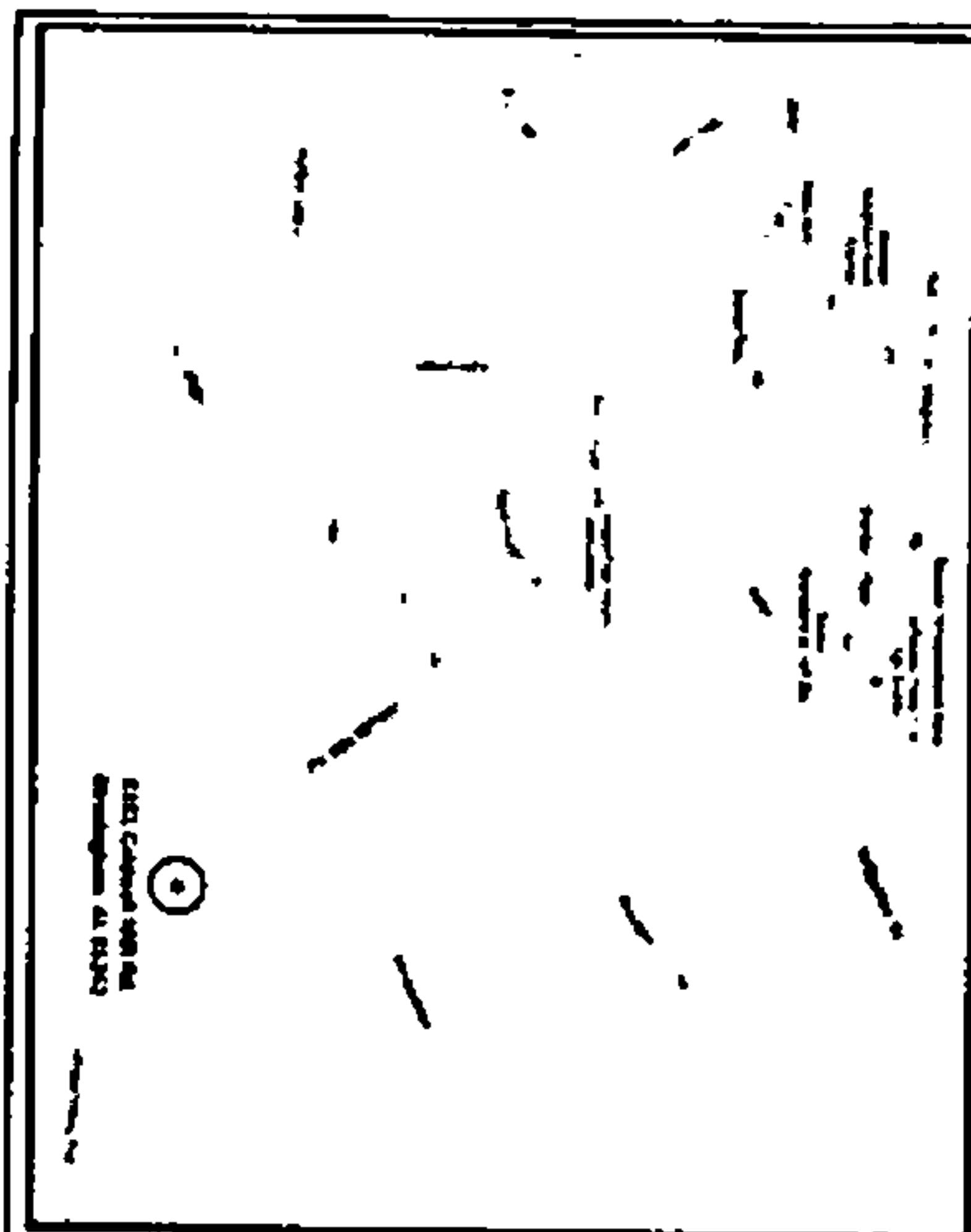
Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2016 07:56:24 AM
S18.50 CHERRY
20160926000349820



Upgrade existing overhead transformer and install service to new house. New house is 3500 sq ft with 400A main, gas heat, water. Customer will have 4 ton and 2.5 ton AC units. Transformer serves 5351 Caldwell Mill Rd

LOCATION 1
R - 25KVA
1- 37.5 KVA CONV
STA # X10387
1- 4" SVC RISER
1- (2) #350 & (1) #410 AL XLP
185 FT
400A 120/240V
ULCS
1- 30" COVER TRENCH (185 FT)
1- 3" CONDUIT & (2) 90° BENDS
HUG INSIDE OF DRIVEWAY B/C
FIELD LINES IN FRONT OF HOUSE

R/W Agent *Shannon Hove*
Date Assigned *12/15/15*
Date Cleared *3/15/16*
Parcel # *70277671*
70277672



ENERGIZED LINE WORK
Sub INDIAN SPRINGS #1
OCB/OCR 48718
Switch#
Fuse Size

Volts	35	120/240
Phl	Sec.	
Co. Name	N/A	
CATV Co.	N/A	
Co. Name	N/A	
Accessible	N	
Tree Crew	N	
Missall	Y	
Parents Req'd		
R/W	Y	
City	N	
County	N	
State	N	
Intention	N	
Short Circuit		
LL: 5287		
LG: 4588		
LG: 4781		
LG: 774		
Xmr Loading		
kVA: 18.8		
Volt Drop 1.48		
Flicker: 3.57		
Adst Info		