

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-14-AL16

APCO Parcel No. 70277465

Transformer No. 551

This instrument prepared by: Shannon D. Floyd

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

500

20160926000349750

09/26/2016 07:56:17 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Spring Creek Properties, LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful and necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, or keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, or keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the NE ¼ of the SW ¼ of Section 18, Township 22 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument Number 20150608000191500 and Instrument Number 20140702000199570, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Anish Noorani  
its authorized representative, as of the 29<sup>th</sup> day of February, 2016.

ATTEST (if required) or WITNESS:

By: \_\_\_\_\_

Its: \_\_\_\_\_

Spring Creek Properties, LLC

By: [Signature] (SEAL)

Its: Managing Member

All facilities on Grantor: \_\_\_\_\_

Station to Station: \_\_\_\_\_

70277465  
Sta 1+00 to Sta. 1+55' (Monthly) on grantor.  
Sta 1+55 to Sta 2+90' on grantor.

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CORPORATION NOTARY

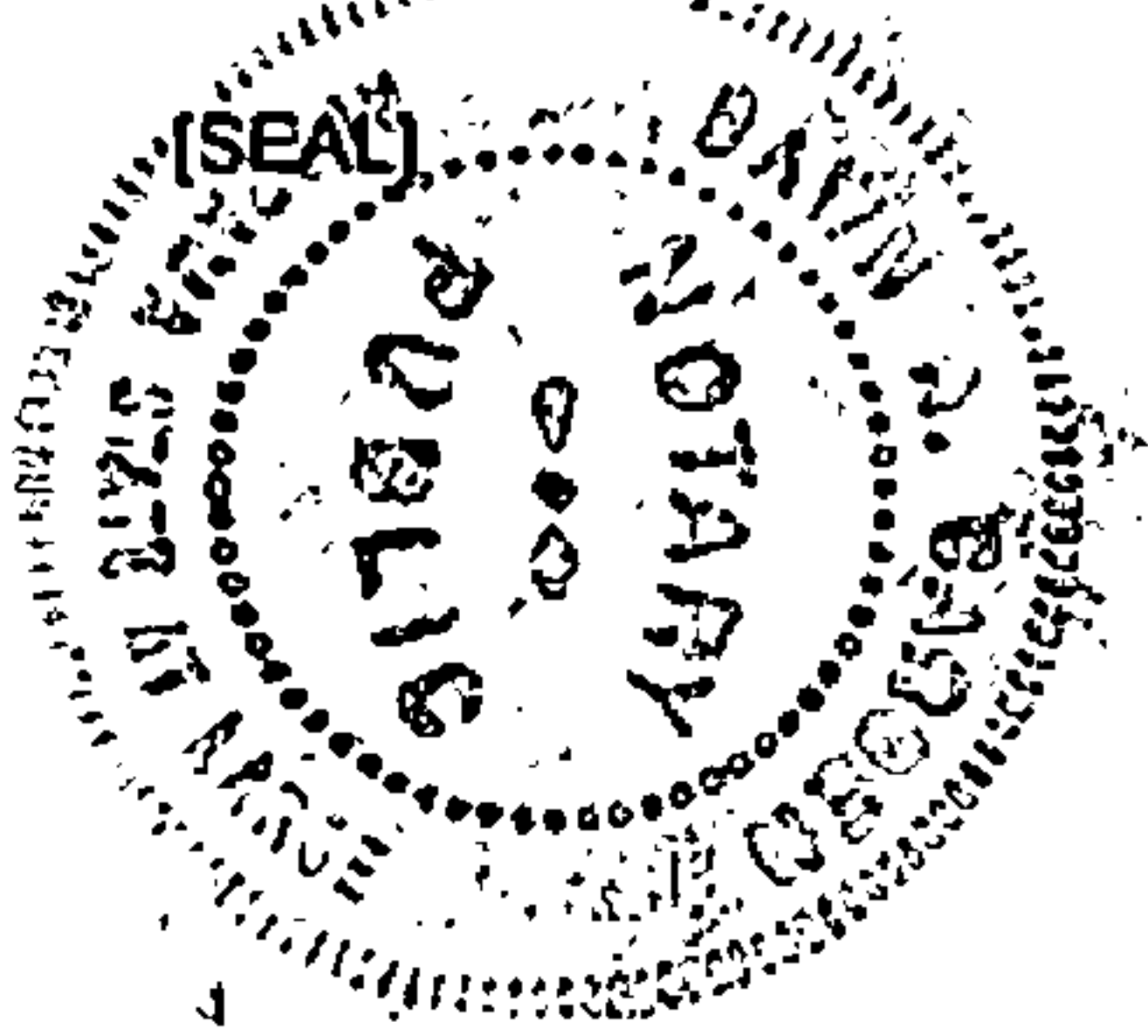
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STATE OF ALABAMA

COUNTY OF Shelby

I, Dawn Carden, a Notary Public, in and for said County in said State, hereby certify th  
Anish Noorani, whose name as Managing Member of Spring Creek Properties, LLC, a limite  
liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of th  
instrument, he, as Managing Member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal, this the 29<sup>th</sup> day of February, 2016.



Dawn Carden  
Notary Public  
My commission expires: 7/8/2018

# SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1767879 12021595

Map Center Lat/Lon: 33.11569 -86.583569

1 inch = 100 feet

<b>Customer</b> HEMIN INTERNATIONAL INC.	<b>Location</b> 4155 HIGHWAY 47	<b>Cmtd. Svc Date</b>	<b>County</b> Shelby	<b>Section</b> 18	<b>Township</b> 22S	<b>Range</b> 01E	<b>Add'l Info.</b>	<b>Estimate No.</b> A617014AL16
<b>Division</b> BIRMINGHAM	<b>District</b> METRO-SOUTH	<b>Town</b> SHELBY	<b>UserID</b> jacofer	<b>Created:</b> 2/23/2016	<b>Substation</b> X- 19436	<b>Y- G6337</b>	<b>MISSALL#</b>	

<b>ENERGIZED LINE WORK</b>		<b>Loc</b>	<b>Transformer Loading</b>
Sub COLUMBIANA DS #2			
OCB/OCR 19436			
Scheme NO			
Scheme Name			

<b>Voltage</b>	<b>Pri</b>	<b>Sec</b>
12KV		
<b>Phone Co.</b>	<b>Cable Co.</b>	<b>Accessible</b>
Y	Y	Y
<b>Tree Crew</b>	<b>Rock Hole</b>	<b>Permits</b>
N	N	RW
		CITY
		COUNTY
		STATE
		OTHER

LOC #2  
I: 35/5 POLE JU  
I: SEC DE  
T: 100W HPS  
TRANS TO LOC #2  
I: ANC W/5/16" STR  
I: SERV RECONN

LOC #1  
R: 35/5 POLE JU  
R: SEC DE  
T: 100W HPS  
TRANS TO LOC #2  
R: ANC W/5/16" STR

2011 W 15C  
V6515  
100A QA  
551  
37.5E  
45/4  
40/5  
50B  
Q6340  
R 560AWE  
YAA207  
548A10  
30/3  
45/3

2054  
10B  
35/5  
30/5  
30/5  
40/5  
40/4

24  
2443  
A B C  
795AAC+

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R/W Agent Shannon Floyd  
Data Assigned 2/23/16  
Data Cleared 3/4/16  
Parcel # 70277465  
70277466

NOTES:  
1. POLE AND SECONDARY ON EXXON PROPERTY AND IN CONFLICT WITH NEW GAS ISLAND.  
2. SECONDARY TO TRANSFER FROM LOC #1 TO LOC #2 105'.  
3. CAPTURE EXISTING SERVICE TO EXISTING HOME AND ATTACH TO NEW POLE. NEW SERVICE TO BE 90'.

SHORT CIRCUIT INFORMATION  
COLUMBIANA DS #2 19436  
XA1499  
LLL = 2937 LLG = 2673  
LL = 2543 LG = 2030  
LG-R = 279