

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-05-BF15

APCO Parcel No. 70275648

Transformer No. S80383

This instrument prepared by: Scott A. Austin

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

500
20160926000349690
09/26/2016 07:56:11 AM
ESMTAROW 1/3

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Southern Electric Generating Company as grantors (s), for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns Alabama Power Company (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
2. Line Clearing. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
3. Guy Wires and Anchors. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION. The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land located in the NW ¼ of the NW ¼ of Section 32, Township 20 South, Range 02 East, more particularly described in that certain instrument recorded in Deed Book 287, Page 93, in the Office of the Judge of Probate, Shelby County, Alabama.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has caused this instrument to be executed by Anita Allcorn-Walker, its authorized representative, as of the 3rd day of the month of December, 2015.

ATTEST:

By: _____

Its: _____

Southern Electric Generating Company

By: Anita Allcorn-Walker

Anita Allcorn-Walker

Its: Comptroller

TH

MY 12/3/2015

70275648

For Alabama Power Company Corporate Real Estate Department Use Only

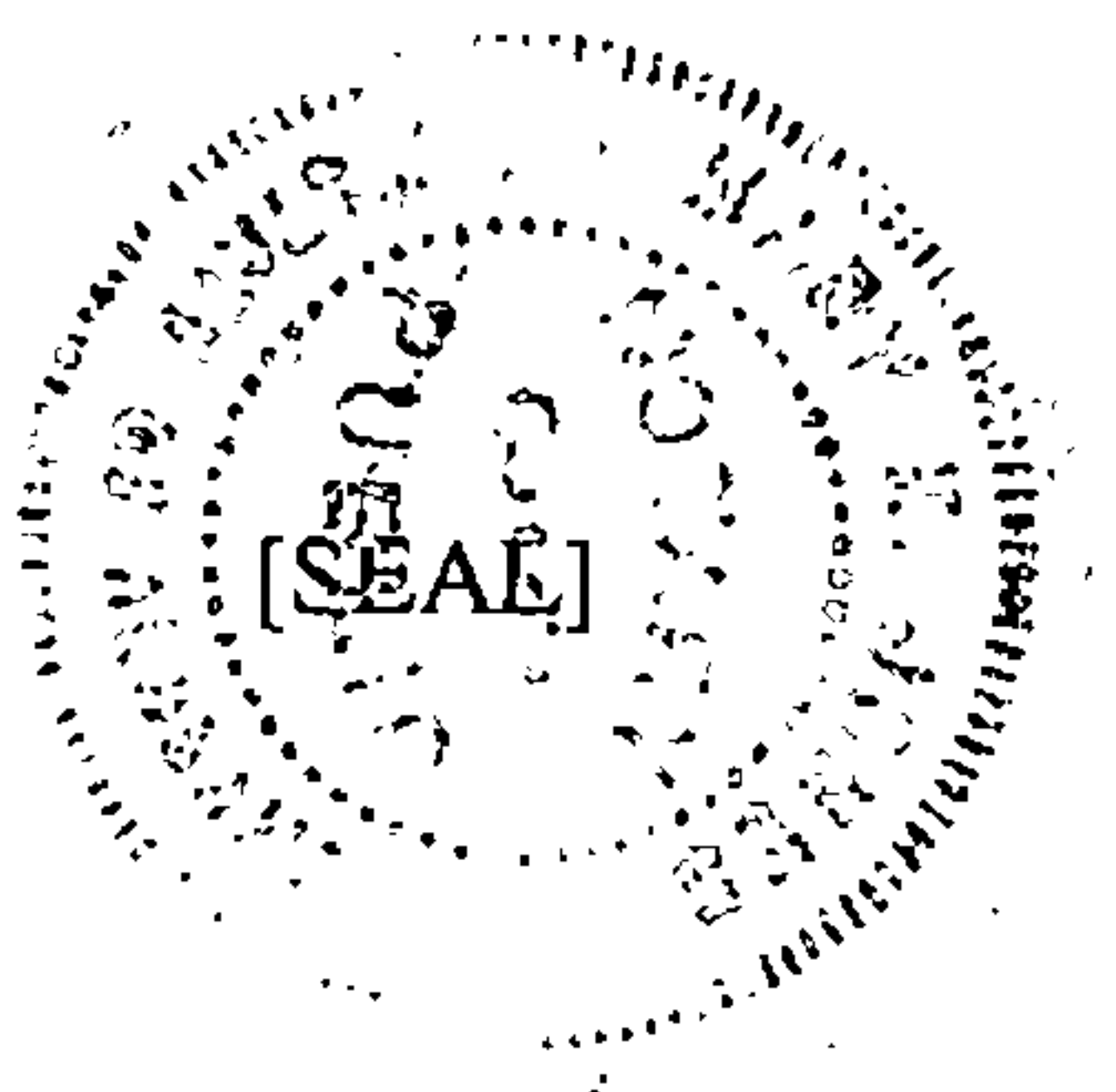
All facilities on Grantor: _____

Station to Station: Sta 1+00 to Sta 3+50' (southerly) on right.

STATE OF ALABAMA
COUNTY OF JEFFERSON

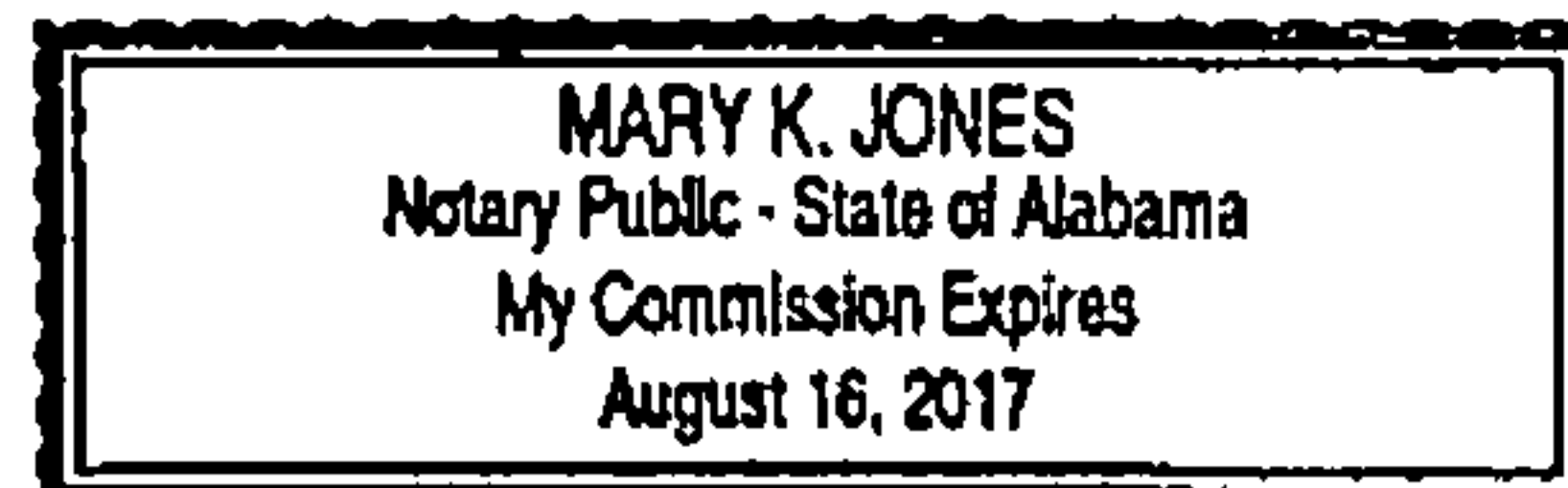
I, Mary K Jones, a Notary Public, in and for said County in said State, hereby
certify that Anita Allcorn-Walker, whose name [as (Official Title) Comptroller] of
Southern Electric Generating Company, a Domestic Corporation is signed to the foregoing instrument
and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument, she [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 3rd day of the month of December, 2015.



Mary K Jones
Notary Public

My commission expires: _____



R/W Agent Hannon

Date Assigned 11.23.16

Date Cleared 4.11.16

70275648

1 inch = 100 feet

Map Center Lat/Lon: 33.254668 -86.465133

Map Center UTM: 12072310 1803872

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer	Location	City	Section	Township	Range	Adm'l Info.	Estimate No.
GASTON STEAM PLANT FG	31872 HWY 25	Shelby	32	30S	02E		A8170058F15
Division	District	UserID	Created:	Substation	X- 10336	Y- XD501	MISSALL#
BIRMINGHAM	METRO-SOUTH	jocifer	4/12/2016				
Town		WILSONVILLE					

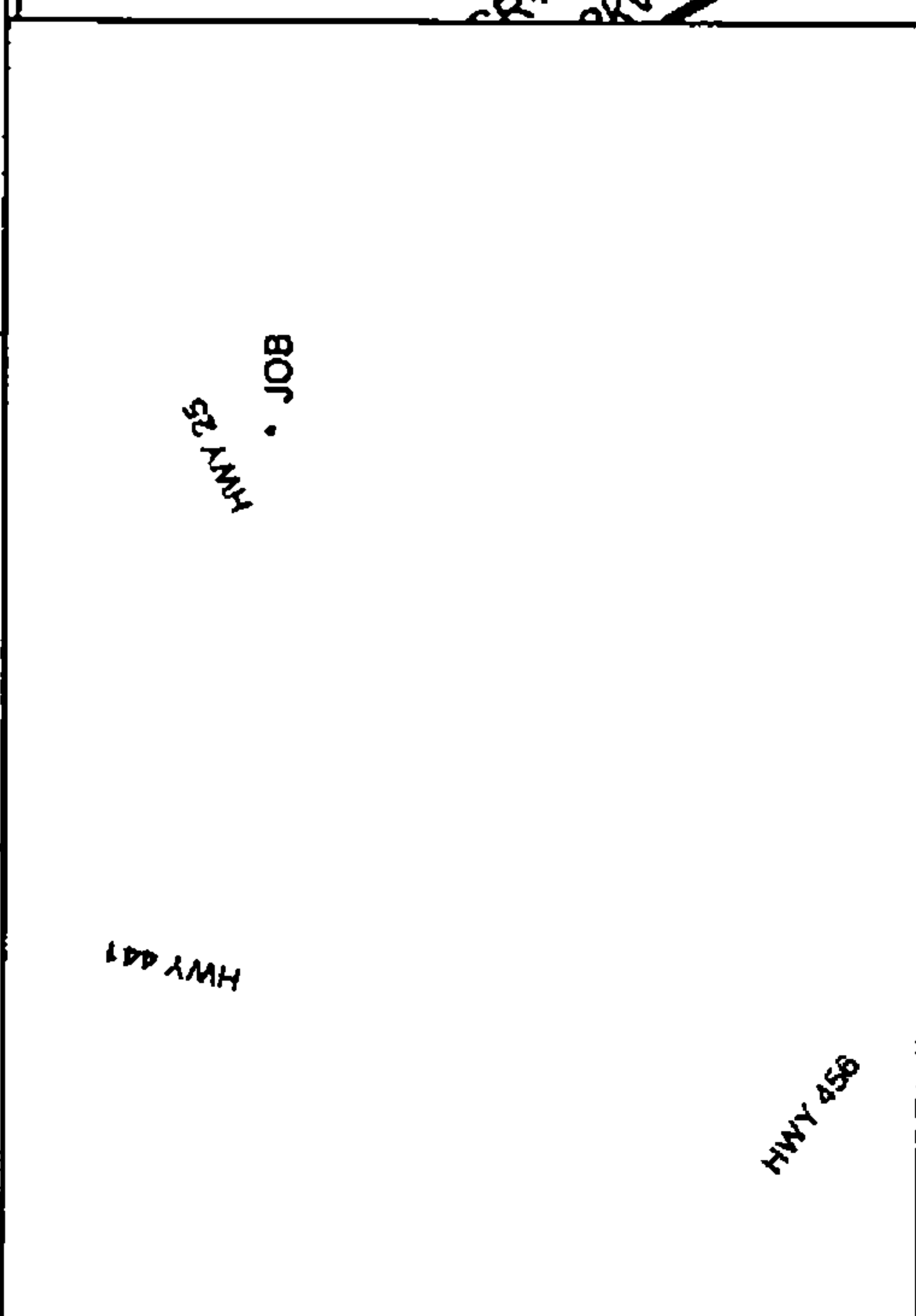
ENERGIZED LINE WORK	
Sub SHELBY DS	
OCBROCR 06312	
Scheme NO	
Scheme Name	



SHORT CIRCUIT INFORMATION

@ XD501
LLL = 1500
LLG = 1365
LL = 1289
LG = 912
LGr = 250

Loc	Transformer Loading
Voltage	
Pri	Sec
12KV	
Phone Co.	Y
Cable Co.	Y
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	N
OTHER	



LOC #1
I: 35/5 POLE
I: 30 PRI TANG WPCP
I: 30 PRI DE
I: 3 - 100A CO WLA
FUSE
I: ANC W/8" H, 2 - 5/8" RD
2 - 5/16" STR
AT LEAST 15' LEAD

LOC #2
I: 45/4 POLE
I: 30 PRI TANG WPCP

LOC #3
I: 45/4 POLE
I: 30 PRI DE DELTA
I: 3 - 37.5 KVA 7.2 KV CONV
WIRED 277/480 VOLTS
CALC LD = 147 KVA
VD = 2.13% FL = 3.12%
I: ANC W/8" H, 2 - 5/8" RD
2 - 5/16" STR
AT LEAST 20' LEAD
I: 40 OX SERVICE 50'

NOTE:
PROPOSED THREE PHASE LINE TO BE 1' OUTSIDE OF
TRANSMISSION RIGHT OF WAY. TRANSMISSION ROW
IS 100' (50' FROM CENTER TO EDGE).



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2016 07:56:11 AM
\$21.50 CHERRY
20160926000349690

[Signature]

NOTE: All Sub. structures Loc 1 to be built within 15' existing PLS ROW.