

EASEMENT - POLE LINE

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09/26/2016 07:56:02 AM
ESMTAROW 1/3

STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No. A6170-23-A215
APCO Parcel No. 70273459

500-
This instrument prepared by: Dean Fritz
Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That Robert Earl Murphy and wife, Donna Pearl Murphy

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): Two parcels of land both located in the SW¼ of the NE¼ of Section 8, Township 24 North, Range 12 East more particularly described in those certain instruments recorded in instrument #1992-10727 and in instrument #20080814000328180, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 17th day of November 2015.

Witness

Print Name

Witness

Print Name

(Grantor)

Print Name

(Grantor)

Print Name

(SEAL)

(SEAL)

(SEAL)

(SEAL)

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 70293459

All facilities on Grantor: _____ Station to Station: Loc 3+00 to Loc 4+00; Guy at Loc 3+00

INDIVIDUAL NOTARIES

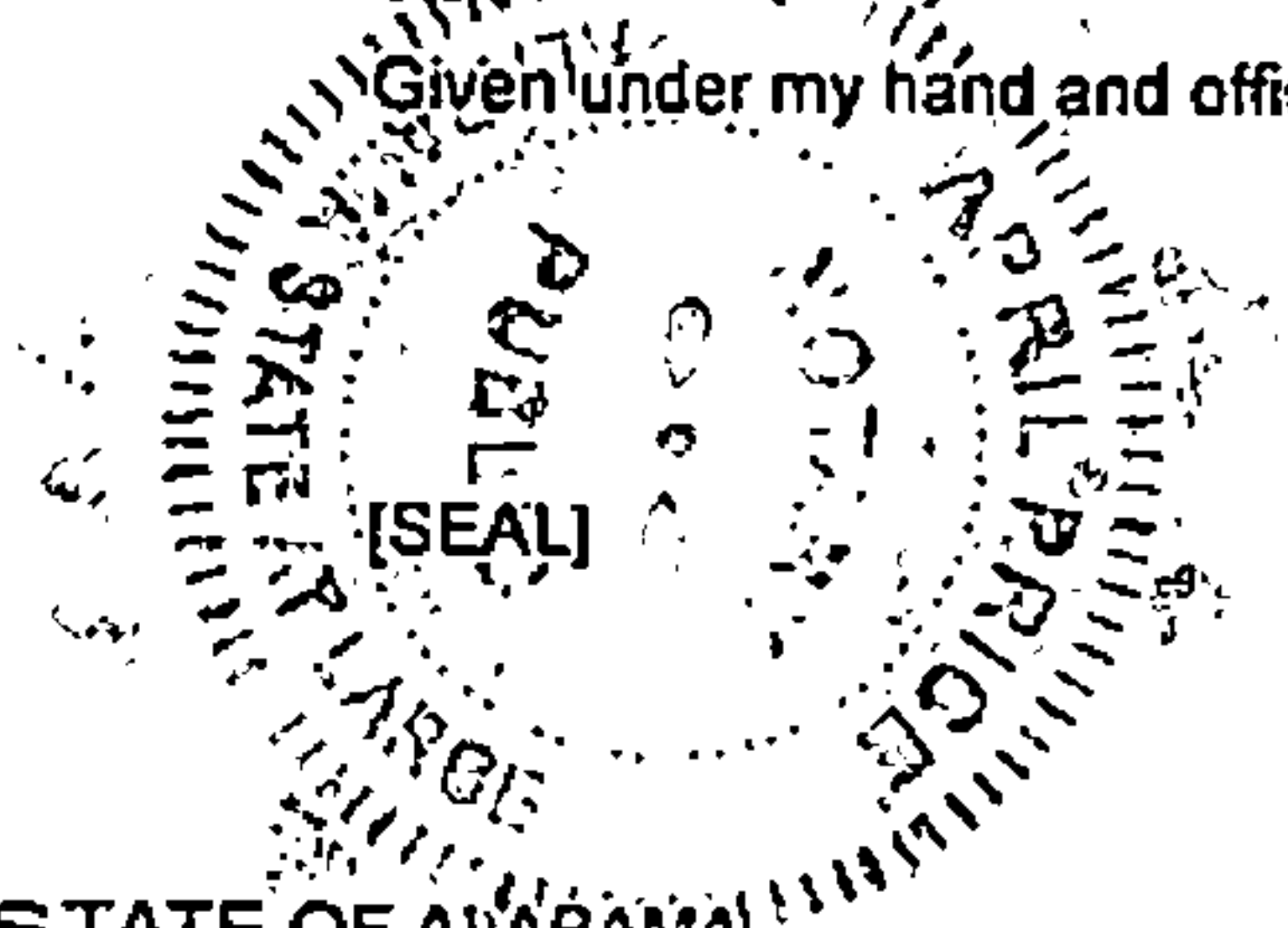
STATE OF ALABAMA

COUNTY OF Shelby

I, April Price, a Notary Public, in and for said County in said State, hereby certify that Robert Earl Murphy whose name(s) (as grantor(s)

is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they (in such capacity as aforesaid) executed the same voluntarily.

Given under my hand and official seal this the 30th day of November, 2015.



April Price
Notary Public

My commission expires: September 15, 2019

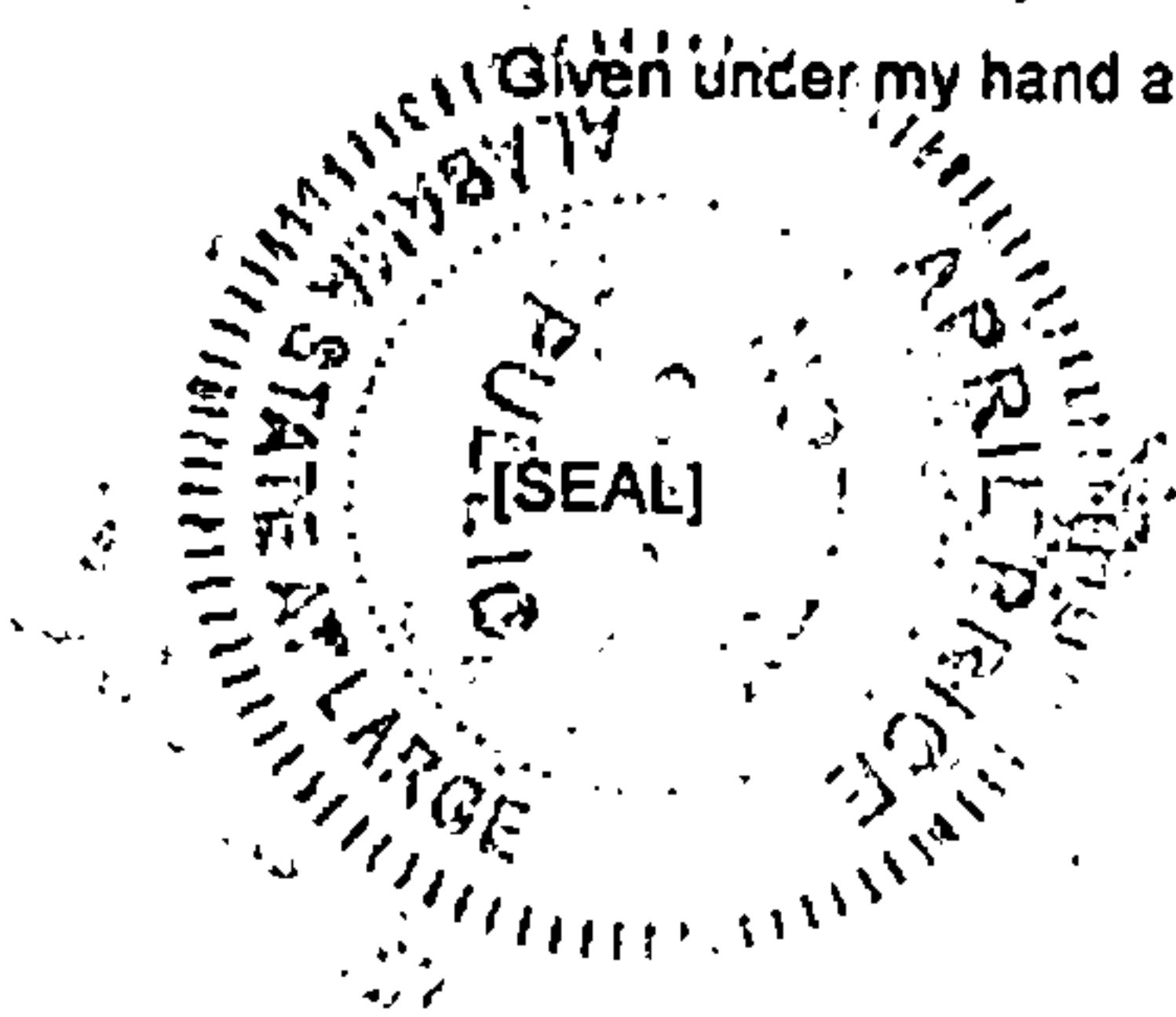
STATE OF ALABAMA

COUNTY OF Shelby

I, April Price, a Notary Public, in and for said County in said State, hereby certify that Donna Pearl Murphy whose name(s) (as grantor(s)

is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they (in such capacity as aforesaid) executed the same voluntarily.

Given under my hand and official seal this the 30th day of November, 2015.



April Price
Notary Public

My commission expires: September 15, 2019

Map Center UTM: 1675274 12008385
Map Center LatLon: 33.080012 -86.886163

The seal of Shelby County, Alabama, is a circular emblem. It features a central map of the county's geographical shape. The words "SHELBY COUNTY" are written in a circular path around the top half of the map, and the word "ALABAMA" is written along the bottom half. The entire seal is rendered in a high-contrast, black-and-white style.

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2016 07:56:02 AM
\$21.50 CHERRY
20160926000349600