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09/23/2016 02:31:05 PM
SUBAGREM 1/3

State Farm Bank
Prepared by: Vanessa McDonald 8545131671
P.O. Box 5961
Madison, WI 57305-0961

Recording Information ↑

SUBORDINATION OF MORTGAGE

Whereas, **John E Sippola & Terri R Sippola** as party of the first part, has executed a Mortgage to **State Farm Bank, FSB.** recorded on the **12th** day of **April**, 2002, recorded in Recorder's Office of **City of Montevallo, Shelby County, Alabama**, in **2002-17099** as security for an indebtedness of **Twenty Thousand Dollars (\$20,000.00)** as evidenced by a note dated **March 11th, 2002**, further modified to **Extend Maturity date to 04/03/2016 Dollars (\$)**, as evidenced by note dated **February 17th, 2009** and recorded on the **10th** day of **March**, 2009 in **2009-0310000086840** said Mortgage encumbers the property described on Exhibit A attached hereto and incorporated herein by reference.

And Whereas, the party of the first part has on the August 1, 2016, executed a Mortgage in the amount of up to **Seventy-Three Thousand Nine Hundred Fifty Dollars (\$73,950.00)** in favor of Ditech Financial LLC, said Mortgage recorded August 19, 2016 as Document # 20160819000297460, said Mortgage on the real estate described above.

Now Therefore, for and in consideration of the sum of ONE DOLLAR (\$1.00), receipt of which is hereby acknowledged, the undersigned, State Farm Bank, FSB. does by these presents subordinate its interest by virtue of the Mortgage recorded as **2002-17099** and modification recorded as **2009-0310000086840**, in the **City of Montevallo, Shelby County** Recorder's Office, to the lien of the Mortgage executed by party of the first part on August 1, 2016 and recorded as Document # 20160819000297460 in favor of Ditech Financial LLC. State Farm Bank, FSB., agrees that its interest under its Mortgage as described above shall be subject and inferior to the new lien of the Mortgage of the party of the first part to Ditech Financial LLC as described above.

In Witness Whereof, the undersigned have hereunto set their hands and seal this **31st**, day of **May**, 2016.


Initials

By *Laura Kashmerick*
Laura Kashmerick, Home Equity Supervisor
State Farm Bank, FSB.

STATE OF MISSOURI
COUNTY OF ST. LOUIS

On this **31st** day of **May, 2016**, before me appeared Laura Kashmerick to me personally known, who, being by me duly sworn, did say that he/she is the Home Equity Supervisor of State Farm Bank, FSB. and that the seal affixed to the foregoing instrument is the seal of said association and that said instrument was signed and sealed on behalf of said association by authority of its board of directors, and said person acknowledged said instrument to be the free act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid on the day and year first above written.

Donna J. Noonan
Notary Public

My term expires:

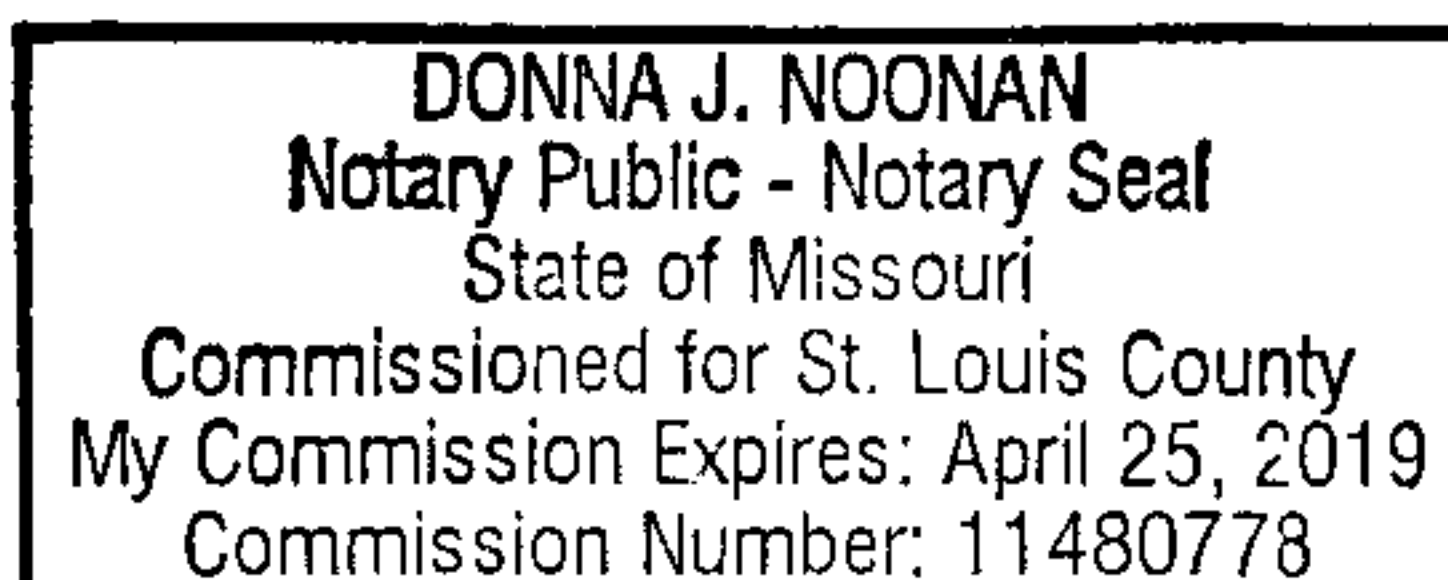


Exhibit "A"

Real property in the City of MONTEVALLO, County of SHELBY, State of Alabama, described as follows:

LOT 9, ACCORDING TO THE MAP AND SURVEY OF MONTE BELLO, AS RECORDED IN MAP BOOK 6, PAGE 23, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Being all of that certain property conveyed to JOHN E. SIPPOLA AND WIFE, TERRI R. SIPPOLA AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP from JAN H. WALKER AND HUSBAND, MICHAEL L. WALKER, by deed dated 06/30/1994 and recorded 07/06/1994 IN INSTRUMENT NO. 1994-21314 of official records.

Commonly known as: 9 MONTE BELLO LN, MONTEVALLO, AL 35115

APN #: 23 7 35 0 003 013.000

 SIPPOLA
51370757 AL
FIRST AMERICAN ELS
SUBORDINATION AGREEMENT




Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/23/2016 02:31:05 PM
\$23.00 DEBBIE
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A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the printed name of the Probate Judge.