

This Instrument Prepared By: David Sanders
North Alabama Bank
P.O. Box 669
Hazel Green, AL 35750

FULL RELEASE

Date of Note: **April 22, 2014**

North Alabama Bank, an Alabama Corporation, hereby declares that they are the true and lawful holders of the indebtedness described and secured by a certain mortgage executed by **COREY DRAKE AND WIFE, SARAH DRAKE** embracing the real estate in **SHELBY County**, Alabama herein fully described and which mortgage appears of record as Instrument Number **20140423000118380**, of the Judge of Probate's Office of **SHELBY County**, Alabama.

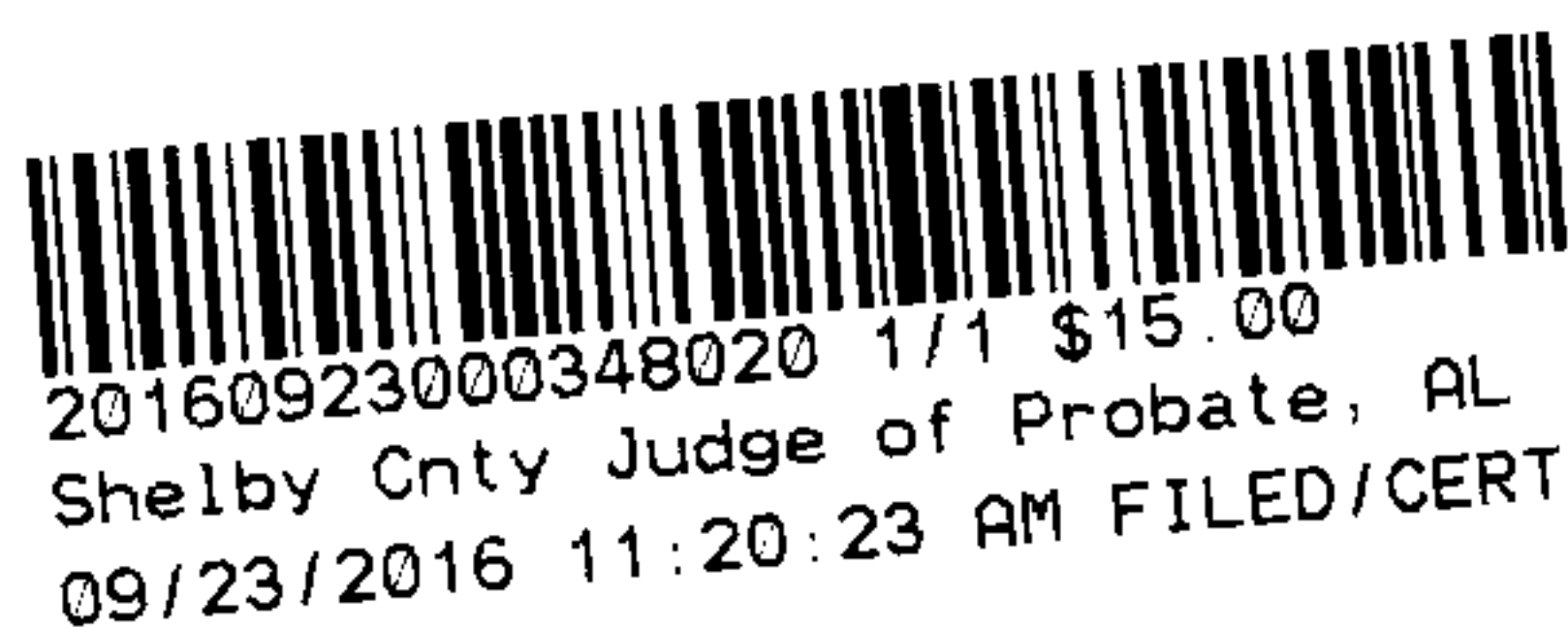
And for a valuable consideration, the receipt and sufficiency of which are acknowledged, North Alabama Bank does hereby release said lien.

In witness whereof, the said North Alabama Bank has caused this instrument to be executed by its duly authorized officer at Hazel Green, Alabama on the **19th** day of **September, 2016**.

NORTH ALABAMA BANK

Donald Lamb

By: David Sanders, Vice President



State of Alabama

County of Madison

Before me, Cano / P. Robb, a Notary Public of the State and County aforesaid, personal appeared, **David Sanders**, with whom I am personally acquainted or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged him to be Vice President of North Alabama Bank the within named bargain or and that he, as such Vice President, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by **David Sanders** as Vice President.

Witness my hand and seal at office in Hazel Green, Alabama, this the **19th** day of **September, 2016.**

6-16-18

My Commission Expires

Carol P. Dowds

Notary Public