


Loan #402114200
This instrument prepared by/ return to:
Nancy Williams
USAmeriBank
P.O. Box 17540
Clearwater, FL 33762

STATE OF ALABAMA
SHELBY COUNTY


20160923000347820 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
09/23/2016 11:05:43 AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, NSH Corp., an Alabama corporation; SB Holding Corp., an Alabama corporation; and SB Dev. Corp., an Alabama Corporation, hereinafter called Mortgagor by Master Mortgage bearing the date December 22, 2015, and recorded December 22, 2015 as instrument # 201512300124097; in the office of the Judge of Probate of Jefferson County, Alabama, and recorded December 23, 2015 as instrument # 20151223000436940; in the office of the Judge of Probate of Shelby County, Alabama; and amended by Amendment To Master Mortgage bearing the date May 2, 2016, and recorded May 9, 2016 as instrument # 20160509000154920; in the office of the Judge of Probate of Shelby County, Alabama; granted and conveyed unto USAMERIBANK, (formerly known as ALIANT BANK, a division of USAMERIBANK), a Florida banking corporation, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said of USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED

Parcel 1

Lot 212, according to the Survey of Kirkman Preserve, Phase 4B, as recorded in Map Book 45, Page 85, in the Probate Office of Shelby County, Alabama.

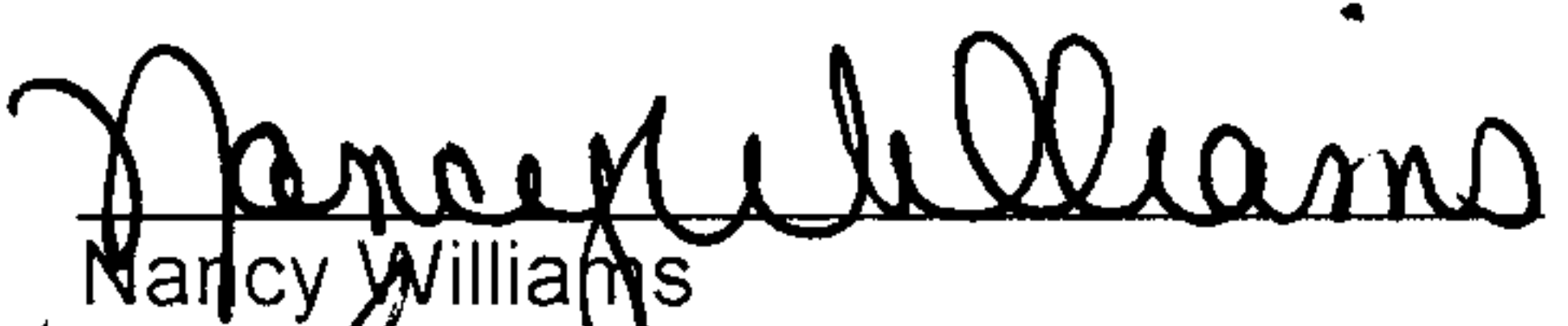

1825 Kirkman Cove, Birmingham, AL 35242 #402114200 \$354,400.00

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released there from, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 15th day of September, 2016

Signed, Sealed and delivered in the presence of:

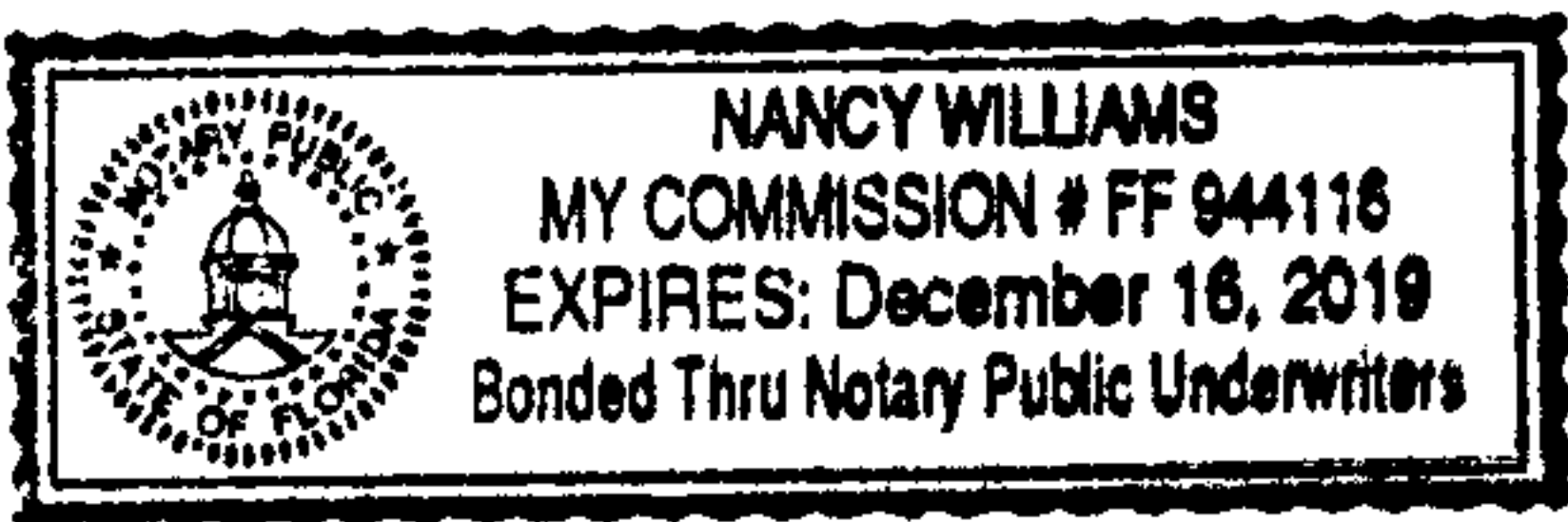
USAMERIBANK


Nancy Williams

Pat McCray, Assistant Vice President

By: 
Linda Pearson, Assistant Vice President

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of September, 2016, by Linda Pearson, Assistant Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.




Notary Public
My Commission Expire