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CIS Financial Services, I 851 North Military Street	<u>·</u>	
Hamilton, Alabama 35570		
HRS-C15956	>	Loan Number: 1601003952
	PERTY AND MANUF	FACTURED HOME
	ITED POWER OF A	ATTORNEY
(To execute or release title, mortgage	ge or deed of trust, security filing, transfer of eq	uity and insurance documents and proceeds.)
The undersigned borrower(s)	, whether one or more, each referred	to below as "I" or "me," residing at:
50 Mockingbird L	ane Street Address	
Sterrett, AL, 357 City, State, Zip	147,	("Present Address").
	following manufactured home (the "l	Manufactured Home"):
2,017	2,017	
New/Used	Year	Manufacturer's Name
X-7003	PHAL04108AB	72 X 32
Model Name/Model No.	Manufacturer's Serial No.	Length/Width
permanently affixed to the re	al property located at 104 Merrywood	Ln
		Street Address
Sterrett, Shelby, AL, 35147	City, County, State, Zip	("Property Address") and as more
- · · · · · · · · · · · · · · · · · · ·	nibit A attached hereto (the "Real Proprize with full power of substitution,	perty"). I do hereby irrevocably make, CIS Financial,
Services, Inc.,	dba CIS Home Loans	
		ney-in-fact, in my name, place and stead Il power of substitution and delegation,
-	_	name, any and all forms, certificates,
assignments, designations, re	•	be necessary or proper to implement the



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in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may

be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy of facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my/our subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 23th day of August, 2016

Witness

Borrower Date

Borrower

Whitnee Faulkner

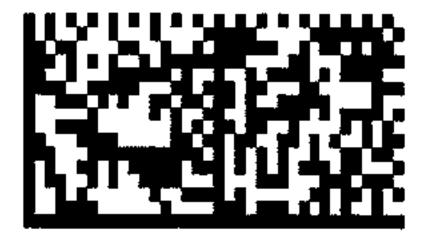
Whether Lowekner 8/23/16

Louie J. Faulkner



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Borrower	Date	
STATE OF AL	lman) ss.: tby 4 41	
On the 23 day of Aundersigned, a Notary Public	in the year 2016 before me, c in and for said State, personally appeared Louie J. Faulkner and (if availab	the ole)
personally known to me or personally known t	roved to me on the basis of satisfactory evidence to be the individual(s) who the within instrument and acknowledged to me that he/she/they executed y(ies), and that by his/her/their signature(s) on the instrument, the individual	se the
or the person on behalf of w	hich the individual(s) acted, executed the instrument.	
	Notary Signature JAMES C. MARTIN NOTARY PUBLIC	
	State of Alabama - County of Marshall My Commission Expires Feb. 25, 201 Notary Printed Name	7
	Notary Public; State of AC Qualified in the County of Market	
(Official S		



20160923000347590 09/23/2016 10:13:49 AM POA 4/5 EXHIBIT A

PROPERTY DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION AS EXHIBIT "A" AND MADE A PART HERE OF

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Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

LOT IV, ACCORDING TO THE MAP AND SURVEY OF FAULKNER ESTATE, SITUATED IN N1/2 OF SE1/4 OF SW1/4 AND N1/2 OF SW1/4 OF SE1/4 OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, WHICH SAID MAP IS RECORDED IN MAP BOOK 20, PAGE 73, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Make: PLATINUM

Year: 2017 Size: 32x72

Serial #: PHAL04108AB

HUD Labels: NTA1710893 and NTA1710894

Parcel ID: 04 6 24 0 000 036.006

Commonly known as 104 Merrywood Lane, Sterrett, AL 35147 However, by showing this address no additional coverage is provided

Source of Title Deed Instrument: 20151002000345930.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/23/2016 10:13:49 AM
\$27.00 CHERRY

\$27.00 CHERRY 20160923000347590

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