This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 Phone (205) 443-9027

Send Tax Notice To: Ryan + Autumn Staniscavage

09/22/2016 08·57·12 AM DEEDS 1/2 20160022000345600

20100922000343000 09/22/2010 08:37:12 ANI DEEDS 1/2
WARRANTY DEED - Joint Tenants with Right of Survivorship
STATE OF ALABAMA) (NOW ALL MEN BY THESE PRESENTS) (SHELBY COUNTY)
That in consideration of \$78,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Richard G. Anderson and Sharan Anderson Husband and Wife, whose mailing address is
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.
TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
Note; \$62,400.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.
IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 20th day of September, 2016. Richard G. Anderson Sharon Anderson
State of Alabama Jefferson County
I, The Undersigned, a notary for said County and in said State, hereby certify that Richard G. Anderson and Sharon Anderson, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same hears date

voluntarily on the day the same bears date.

Given under my official hand and seal this the 20th day of September, 2016.

Notary Public / Commission Expires: 10 31 2016

EXHIBIT "A" Legal Description

Lot 12, according to the Map of Fox Valley Highlands, as recorded in Map Book 39, pages 14-A and 14-B, in the Office of the Judge of Probate of Shelby County, Alabama.

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/22/2016 08:57:12 AM
\$96.00 CHERRY

20160922000345600