Return to and send tax notice to Grantee(s) at: Tamarack Properties Incorporated, 6841 S. Yosmite St. #110, Centennial, CO 80112

Prepared by: George Vaughn, Esquire* 300 Cahaba Park Circle, Suite 200 Birmingham, Alabama 35242

20160921000344980 09/21/2016 01:44:41 PM DEEDS 1/3

SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

Exempt from Withholding Tax per AL Code §40-18-86 (d)(3)

Dated: 23 day of AUNIT, 2016.

THIS INDENTURE WITNESSETH, The Secretary of Veterans Affairs, an officer of the United States of America, whose address is Department of Veterans Affairs, 810 Vermont Avenue NW, Washington, DC 20420, ("Grantor") CONVEYS AND SPECIALLY WARRANTS to Tamarack Properties Incorporated, a Nevada corporation, whose address is 6841 S. Yosmite St. #110, Centennial, CO 80112 ("Grantee(s)") for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Shelby County, Alabama:

Lot 73, according to the Survey of Kentwood, 2nd Addition, Phase 1, as recorded in Map Book 18, Page 60, in the Probate Office of Shelby County, Alabama. The legal description was obtained from a previously recorded instrument.

Being the same property conveyed to Grantor by instrument recorded on 7/12/2016 at Instrument No. 20160712000240930 in the records of Shelby County, Alabama.

Commonly known as 126 Kentwood Way, Alabaster, AL 35007. This address is provided for informational purposes only.

Subject to all easements, rights-of-ways, covenants, restrictions and public roads of record.

Grantee(s), by acceptance of this Deed, acknowledges that Grantor or its predecessor in interest acquired title to the property through foreclosure, deed-in-lieu of foreclosure, or other means of enforcement of a lien in favor of Grantor or its predecessor in interest.

It is understood and agreed by the parties hereto that the title to the Real Estate herein conveyed is warranted only insofar as it might be affected by any act of the Grantor during its ownership and not otherwise.

[Signature Page Follows]

REO 100995

THE SECRETARY OF VETERANS AFFAIRS				
An Officer of the United States of America				
By; Sanch Alias				
Khunch Artiels A				
Printed Name, Title				
By the Secretary's duly authorized property				
management contractor, Vendor Resource				
Management, pursuant to a delegation of author	rity			
found at 38 C.F.R. 36.4345(f)				
ACKNOWLEDGMENT				
STATE OF TEXAS)				
COUNTY OF DENTON	t ∕ ``			
ACKNOWLEDGED AND FARGUPED BEFORE ME, the undersigned authority, personally appeared on behalf of Vendor Resource Management who is the Secretary's				
duly authorized property Management contractor pursuant to a delegation of authority found at 38 C.F.R. 36.4345(f) to me known or has shown as identification, and is the person				
who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs, and acknowledged				
that he/she executed the same as the free act and deed of said Secretary.				
In Witness Whereof have hereunto set my hand and affixed my official seal in the State of Texas aforesaid, this day of 1 2016.				
Notary Public	LISA G KELLEY Notary Public State of Texas			
My Commission Expires:	My Commission # 129067631 My Comm. Exp. July 26, 2020			
	of title review). The preparer has not had any contact with the Grantee(s), and			
did not provide legal advice to the Grantee(s). Information contained in this deed was provided to the preparer by Grantor's agent. The preparer is not responsible for the closing, the execution of this document, the validity of any power of attorney used in conjunction with the				
closing, the collection of taxes, or the recording of this deed. The preparer is not responsible for any typed or hand-written additions made to				
this deed after its preparation. Any questions regarding this deed should be directed to: Betters Law Firm PLLC, 800 Town & Country				

Boulevard, Suite 300, Houston, Texas 77024/info@betterslawfirm.com/(713) 360-6290.

Real Estate Sales Validation Form

This	Document must be filed in a	ccordance with Code of Alabama 19	75, Section 40-22-1
Grantor's Name	Secretary of Veterans Affairs	Grantee's Name	Tamarack Properties, Inc.
Mailing Address	810 Vermont Avenue NW	Mailing Address	6841 S. Yosmite Street
	Washington, DC 20420		#110
		- i 	Centennial, CO 80112
Property Address	126 Kentwood Way	Date of Sale	08/25/2016
	Alabaster, AL 35007	Total Purchase Price	
		or	
		Actual Value	\$
0160921000344980	09/21/2016	or	_
1:44:41 PM DEEDS	S 3/3	Assessor's Market Value	\$
		on this form can be verified in th	e following documentary
exidence: (check o	ne) (Recordation of docu	umentary evidence is not require	ed)
Bill of Sale		Appraisal	
Sales Contract		Other	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Closing Staten	nent		
If the conveyance of	document presented for re	ecordation contains all of the rec	uired information referenced
•	this form is not required.		
		nstructions	
	d mailing address - provid ir current mailing address.	e the name of the person or per	rsons conveying interest
Grantee's name an to property is being	•	de the name of the person or pe	rsons to whom interest
Property address -	the physical address of th	e property being conveyed, if a	vailable.
Date of Sale - the d	late on which interest to th	ne property was conveyed.	
	e - the total amount paid f the instrument offered for	for the purchase of the property, record.	both real and personal,
conveyed by the ins	•	i, the true value of the property, d. This may be evidenced by an market value.	•
excluding current us responsibility of valu	se valuation, of the proper	determined, the current estimate ty as determined by the local of tax purposes will be used and the (h).	ficial charged with the
accurate. I further u	-	ef that the information contained statements claimed on this form 1975 § 40-22-1 (h).	
Date 9/19/16		Print Jeff W. Pagmer	
			page
Unattested		Sign	The state of the s
	(verified by)	Grantor/Grantee	/Owner/Agent) circle one

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 09/21/2016 01:44:41 PM \$181.00 CHERRY

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Form RT-1