

MERS # 100022670000314866 MERS PHONE: 1-888-679-6377

HOSSEIN DOVLATABADI

1000027343

PO Date: 08/26/2016

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **HOSSEIN DOVLATABADI, A MARRIED MAN** to **MORTGAGEAMERICA INC** dated **JUNE 15, 2009**, filed for record **JUNE 26, 2009** in mortgage volume/book , page DOC No. **20090626000247900**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **19th** day of **SEPTEMBER, 2016**.

Tax Parcel ID # \_\_\_\_\_  
107 GABLES DRIVE, BIRMINGHAM, AL - 35244

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC

\* its successors and assigns

  
WENDY M HAIRE  
ASSISTANT VICE PRESIDENT

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **MITCHELL JOHNSTON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGEAMERICA INC** \* known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **19th** day of **September, 2016**.

  
MITCHELL JOHNSTON  
In and for the state of **OHIO**  
My commission expires **7/27/2021**

Prepared by:  
  
MITCHELL JOHNSTON  
PNC MORTGAGE (B6-YM14-01-5),  
3232 NEWMARK DRIVE,  
MIAMISBURG, OH, 45342  
(937) 910-1200

Return To:  
  
MITCHELL JOHNSTON  
PNC MORTGAGE (B6-YM14-01-5),  
3232 NEWMARK DRIVE,  
MIAMISBURG, OH, 45342  
(937) 910-1200  
ATTN : PAYOFFS  
P.O.BOX 8820, DAYTON, OH 45482 - 0449

 MITCHELL JOHNSTON, NOTARY PUBLIC  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires July 27, 2021