


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

20160920000343440 1/3 \$.00
Shelby Cnty Judge of Probate, AL
09/20/2016 01:40:21 PM FILED/CERT

MONTHLY & WEEKLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official THOMAS DALE NEUENDORF		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) MAYOR OF CHELSEA			
Address ☐ Check box if reporting new address P.O. BOX 293 HOME 51 CROSSBROOK CIRCLE			
City CHELSEA	State AL	ZIP Code 35043	Telephone Number [REDACTED]

Type of Report (check one)

☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

9-16-2016

3

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	915.40
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	1350.00
2b	Non-itemized cash contributions	2b	-0-
2c	Total cash contributions (add lines 2a and 2b)	2c	1350.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	-0-
3b	Non-itemized in-kind contributions	3b	-0-
3c	Total in-kind contributions (add lines 3a and 3b)	3c	-0-
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	-0-
4b	Non-itemized Receipts from Other Sources	4b	-0-
4c	Total receipts from other sources (add lines 4a and 4b)	4c	-0-
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	950.88
5b	Non-itemized expenditures	5b	21.55
5c	Total expenditures (add lines 5a and 5b)	5c	972.43
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	1292.97

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Thomas D. Neuendorf **9-20-16**
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this **28th** day of **Sept.** of the year **2016**. My commission expires the **28th** day of **March** of the year **2020**.

Deborah Lynn Horton
Signature of Notary Public
Deborah Lynn Horton
Print Notary's Name

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: THOMAS DALE NEWENDORF



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
WAYNE CHAMPION	324 TIMBER TRAIL CHELSEA, AL 35043		X				9-16-16	500.00
CAROL C. LEE	1930 OLD CENTRAL ROAD GREENVILLE, AL 36037		X				9-14-16	250.00
ROBERT W. LEWIS	1665 LEWIS ROAD CHELSEA, AL 35043		X				9-14-16	500.00
CHARLES F. LEWIS	2283 LEWIS ROAD CHELSEA, AL 35043		X				9-15-16	100.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								1350.00



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
TRACTOR SUPPLY	119 ATCHISON DR. CHELSEA, AL 35043	X									SIGN'T POSTS	9-16-16	42.86
CHELSEA HIGH SCHOOL BAND BOOSTERS	10510 HWY 11 CHELSEA, AL 35043		X								BOOTH AT CHELSEA DAY	9-16-16	40.00
NEW ADVERTISING	311 LONG-HORN LANE COLUMBIA, AL 35051		X								BILLBOARD RENT	9-16-16	432.00
BUILD-A-SIGN ONLINE ORDER	BUILD-A-SIGN 11525A STONE HOLLOW DR AUSTIN, TX 78758		X								BANNERS	9-11-16	436.02
											20160920000343440 3/3 \$.00 Shelby Cnty Judge of Probate, AL 09/20/2016 01:40:21 PM FILED/CERT		
FORM REVISED 9.2.2011	TOTAL EXPENDITURES THIS PAGE											930.88	