

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20160920000343120 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
09/20/2016 12:08:00 PM FILED/CERT

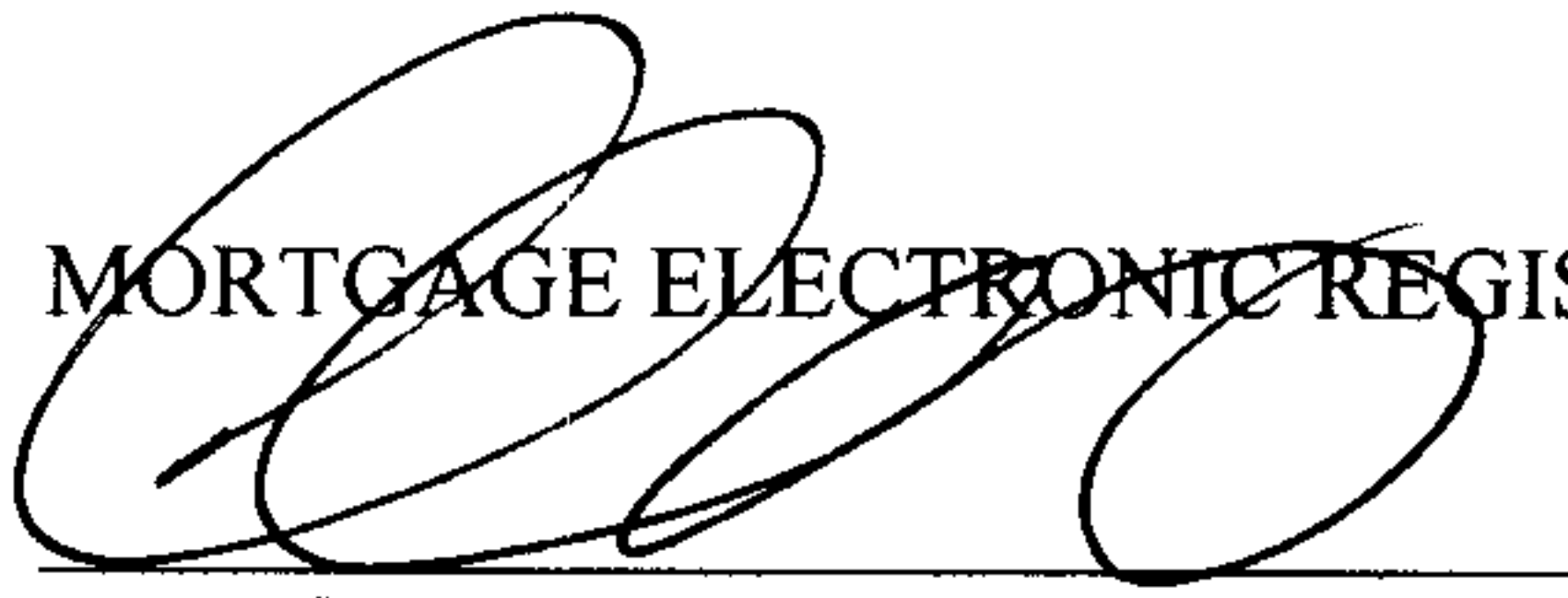
SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from JEFF P CRUMPTON AND ASHLEY S CRUMPTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SHARE PLUS FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, dated July 3, 2003 and recorded on July 15, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20030715000447910 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 210 LANE PARK CIRCLE, MAYLENE, AL 35114

Witness the due execution hereof by the owner and holder of said mortgage on September 14, 2016.

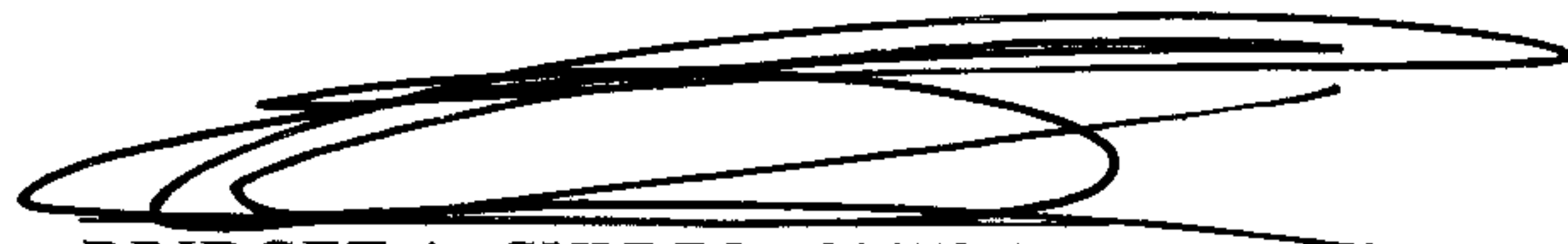
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

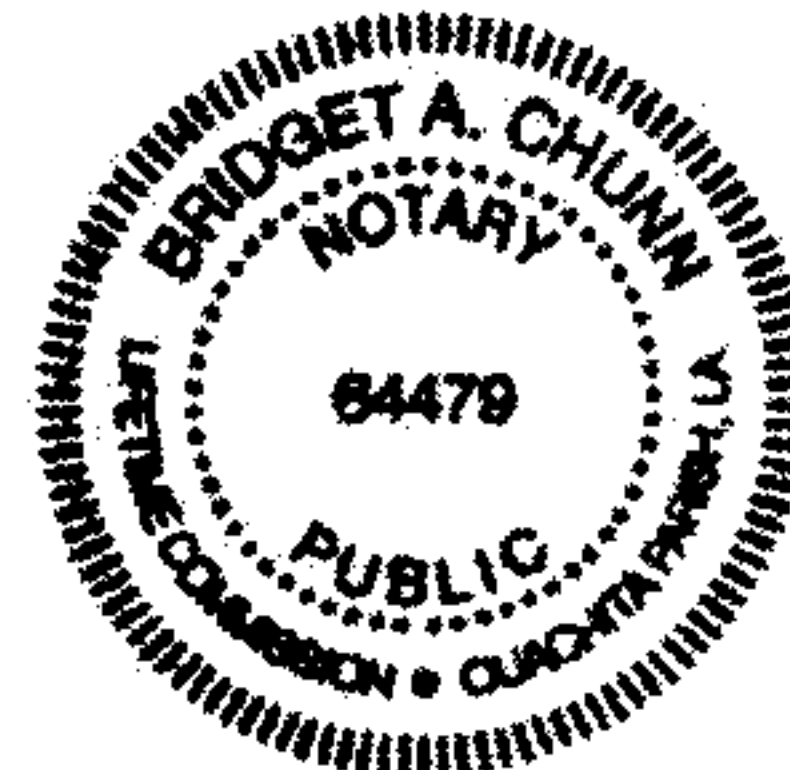

EDNIQUE WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On September 14, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Loan Number: 1793144269
Outbound Date: 09/13/16
MIN, if applicable: 100201611405924092
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026