

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1987027195

20160920000342740
09/20/2016 10:00:50 AM
ASSIGN 1/1



ASSIGNMENT OF MORTGAGE


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, MS # 001, GREENVILLE, SC 29601, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 12/22/2000, made by WILLIAM C. GUNNELS, SINGLE MAN and recorded in Mortgage Instrument # 2001-00518 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 09/14/2016 (MM/DD/YYYY)

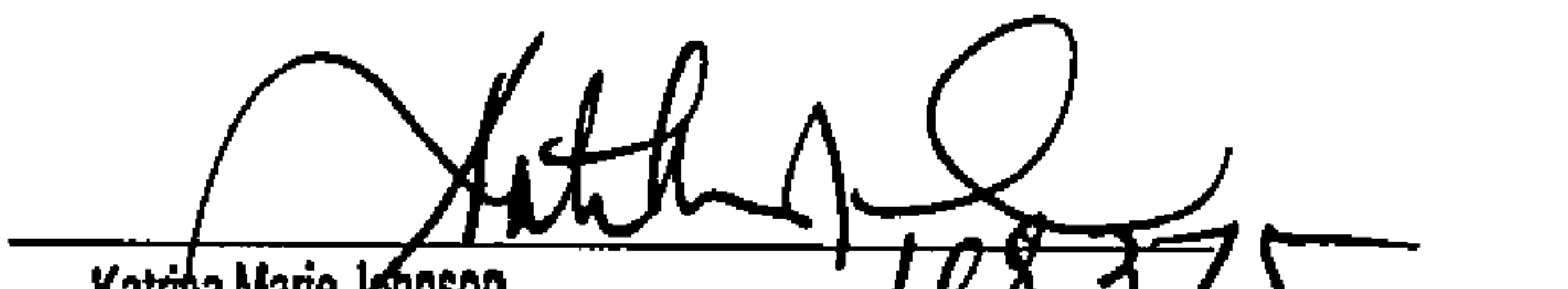
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY

By:


ERICA S. WEBB
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 09/14/2016 (MM/DD/YYYY), before me appeared ERICA S. WEBB, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, S/B/M TO CHASE MORTGAGE COMPANY and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Katrina Marie Johnson
Notary Public - State of LOUISIANA
My commission expires: Upon My Death

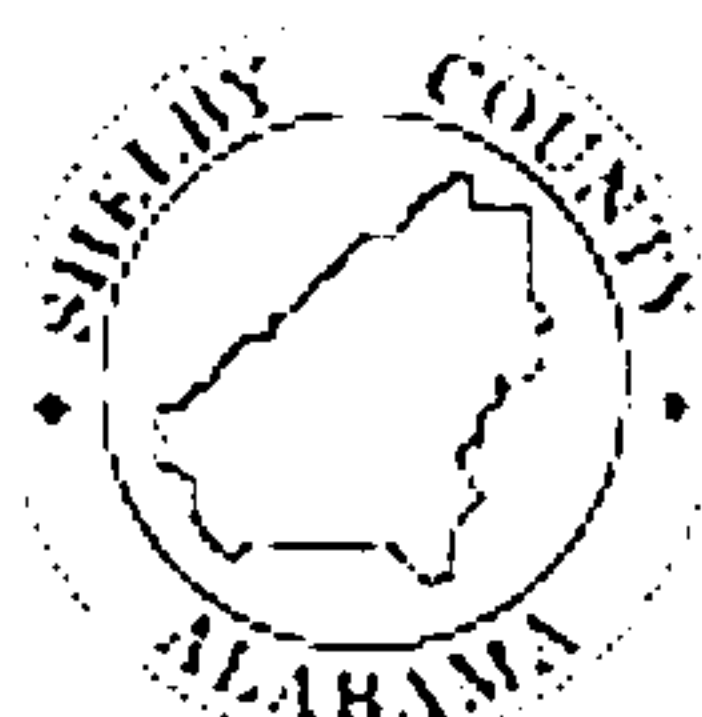


Document Prepared By: ERICA S. WEBB, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

IPMC2 395913908 -- FHLMC FLOW AUG 2016 T1316090614 [C-1] FRMAL1



D0018239694



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/20/2016 10:00:50 AM
\$15.00 CHERRY
20160920000342740

