STATE OF ALABAMA	)
COUNTY OF SHELBY	}

\$294,089.00 of the consideration was derived from a mortgage recorded simultaneously herewith.

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT CONREX RESIDENTIAL PROPERTY GROUP 2013-1, LLC, a Delaware limited liability company (herein, "Grantor"), whose address is 3 Cordes St., Charleston, SC 29401, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS, SELLS AND CONVEYS to CONREX RESIDENTIAL PROPERTY GROUP 2013-7 OPERATING COMPANY, LLC, a Delaware limited liability company (herein, "Grantee"), whose address is 3 Cordes St., Charleston, SC 29401, all of Grantor's interest in and to that real property in Shelby County, Alabama, described as follows:

### SEE EXHIBIT A ATTACHED HERETO.

Property street address: See attached Exhibit A

SOURCE OF TITLE: See attached Exhibit A

PROPERTY ID: See Attached Exhibit A

REAL PROPERTY TAX: \$\_\_\_\_\_ due and payable by December 31st of the current year

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said Grantee and Grantee's assigns, FOREVER.

THIS CONVEYANCE IS MADE SUBJECT TO any and all real property taxes which may be due and payable with respect to said property, and all restrictive covenants, easements, rights-of-way, and prior mineral reservations, if any, applicable to said property of record in the Office of the Judge of Probate of Shelby County, Alabama.

AND, except as to the above and the taxes hereafter falling due, Grantor hereby covenants with the said Grantee and Grantee's assigns, that Grantor is seized of an indefeasible estate in fee simple in and to said property; that Grantor has a good and lawful right to sell and convey the same in fee simple; that said property is free and clear of all liens and encumbrances; that Grantor is in the quiet and peaceable possession of said property; and that Grantor does hereby WARRANT AND WILL FOREVER DEFEND the title to said property, and the possession thereof, unto the said Grantee and Grantee's assigns, against the lawful claims of all persons claiming by and through Grantor.

This property is not the homestead real property of Grantor.

IN WITNESS WHEREOF, the undersigned has hereunto set hand and seal on this 10th day of August, 2016.

16-80232 (lb)

#### **GRANTOR:**

Conrex Residential Property Group 2013-1, LLC, a Delaware limited liability company

By: CONNOREX-LUCINDA, LLC, a South Carolina limited liability company, as its Manager

By: \_\_\_\_\_(SEAL)

Printed Name: Eric Phillipps
Title: Member/Manager

STATE OF COUNTY OR COUNTY OF COUNTY

Vitares my paridyand official seal.

My Comm Expires
My Comm 2026
March 30, 2026
PUBLIC
PUBLIC
Principle of the pared by:

STEWMINIWILLIAMS, ESQ. 213 BRENTSHIRE DRIVE BRANDON, FL 33511

SIGNATURE OF NOTARY PUBLIC My commission expires:

..., commindation on pirco.

#### When recorded, please mail to:

MELANIE COLLINS OS NATIONAL, LLC 2170 SATELLITE BOULEVARD, SUITE 200 DULUTH, GA 30097 FILE #10.4-COL-CAFCRXS-42B

# The Grantee's address is:

CONREX RESIDENTIAL PROPERTY GROUP 2013-7 OPERATING COMPANY, LLC 3 CORDES ST. CHARLESTON, SC 29401

## 20160920000342550 09/20/2016 09:15:31 AM DEEDS 3/5

## EXHIBIT A

[Legal Description]

Address: 204 MEADOWGREEN DR, MONTEVALLO, SHELBY, AL 35115

Parcel Identification Number: 27 1 02 0 002 033,000

Client Code: CAFCRX5-41

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

LOT 10, BLOCK 2 ACCORDING TO THE SURVEY OF MEADOW GREEN SUBDIVISION AS RECORDED IN MAP BOOK 6, PAGE 59, SHELBY COUNTY, ALABAMA RECORDS.

SOURCE OF TITLE DEED INSTRUMENT: 20150710000233170

\*\*\*

Address: 214 VILLAGE DR, CALERA, SHELBY, AL 35040

Parcel Identification Number: 22 7 35 2 002 133.000

Client Code: CAFCRX5-42

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

LOT 164 ACCORDING TO THE SURVEY OF WATERFORD VILLAGE SECTOR 4, AS RECORDED IN MAP BOOK 33, PAGE 86 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE DEED INSTRUMENT: 20151216000429330

\*\*\*

# 20160920000342550 09/20/2016 09:15:31 AM DEEDS 4/5

Address: 4324 MORNINGSIDE DR, HELENA, SHELBY, AL 35080

Parcel Identification Number: 13 5 22 1 001 005.002

Client Code: CAFCRX5-43

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

LOT 1, BLOCK 3, ACCORDING TO THE SURVEY OF AMENDED MAP OF PLANTATION SOUTH, FIRST SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 173, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE DEED INSTRUMENT: 20150831000303790

\*\*\*

The preparer of this document has been engaged solely for the purpose of preparing this instrument, has prepared the instrument only from the information given and has not been requested to provide, nor has the preparer provided, a title search, an examination of the legal description, an opinion on title or advice on the tax, legal or non-legal consequences that may arise as a result of the conveyance. Further such preparer has not verified the accuracy of the amount of consideration stated to have been paid or upon which any tax may have been calculated nor has the preparer verified the legal existence or authority of any person who may have executed the document. Preparer shall not be liable for any consequences arising from modifications to this document not made or approved by preparer.

#### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1 Grantee's Name Connex Residential Property Grantor's Name cextresidential Proporty Mailing Address Cross an3-7 operating Company IUC Mailing Address <u>Dware adib-1.11 c</u> Chadeston, Sc 2940) Charleston, SC 29401 8/16/16 Property Address Date of Sale allerstrand Dryanspare alle Total Purchase Price \$ 214 Village Dr Calura 392,000,00 4324 Momingsule Dr. Helera or Actual Value or Assessor's Market Value \$ The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale \_\_Appraisal Sales Contract Other: Closing Statement If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed. Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h). I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). Unattested Sign (Grantor/Grantee/Owner/Agent) circle one (verified by) Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, Form RT-1 County Clerk

Shelby County, AL

\$125.00 CHERRY 20160920000342550

09/20/2016 09:15:31 AM