

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

FILED IN OFFICE
PROBATE COURT

SEP 09 2016

F.O.D.

Shelby County
Judge of Probate

THIS AREA FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20160920000342510 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/20/2016 09:09:52 AM FILED/CERT

Please Print in Ink or Type.

| | | | |
|---|--------------------|--|---------------------------------------|
| Name of Candidate or Elected Official Michael Joseph Holt | | Political Party/Ballot Affiliation N/A | |
| Office Sought or Held (include district or circuit number, if applicable) Hoover City Council Place 4 | | | |
| Address <input type="checkbox"/> Check box if reporting new address 1921 Valewood Circle | | | |
| City Hoover | State AL | ZIP Code 35244 | Telephone Number [REDACTED] |

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the
report is filed.

Aug 27, 2016

For Weekly Reports
Date of Friday in the
week in which the
report is filed.

Total Number of
Pages in Report

1

Summary of activity since last filed report

| | | | | |
|------------------------------------|---|----|----------|----------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | \$109.17 |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | \$109.17 | |
| 2b | Non-itemized cash contributions | 2b | \$0.00 | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | \$0.00 | |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | \$0.00 | |
| 3b | Non-itemized in-kind contributions | 3b | \$0.00 | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | \$0.00 | |
| Receipts from Other Sources | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | \$0.00 | |
| 4b | Non-itemized Receipts from Other Sources | 4b | \$0.00 | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | \$0.00 | |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | \$0.00 | |
| 5b | Non-itemized expenditures | 5b | \$0.00 | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | \$ | |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6 | \$0.00 | |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

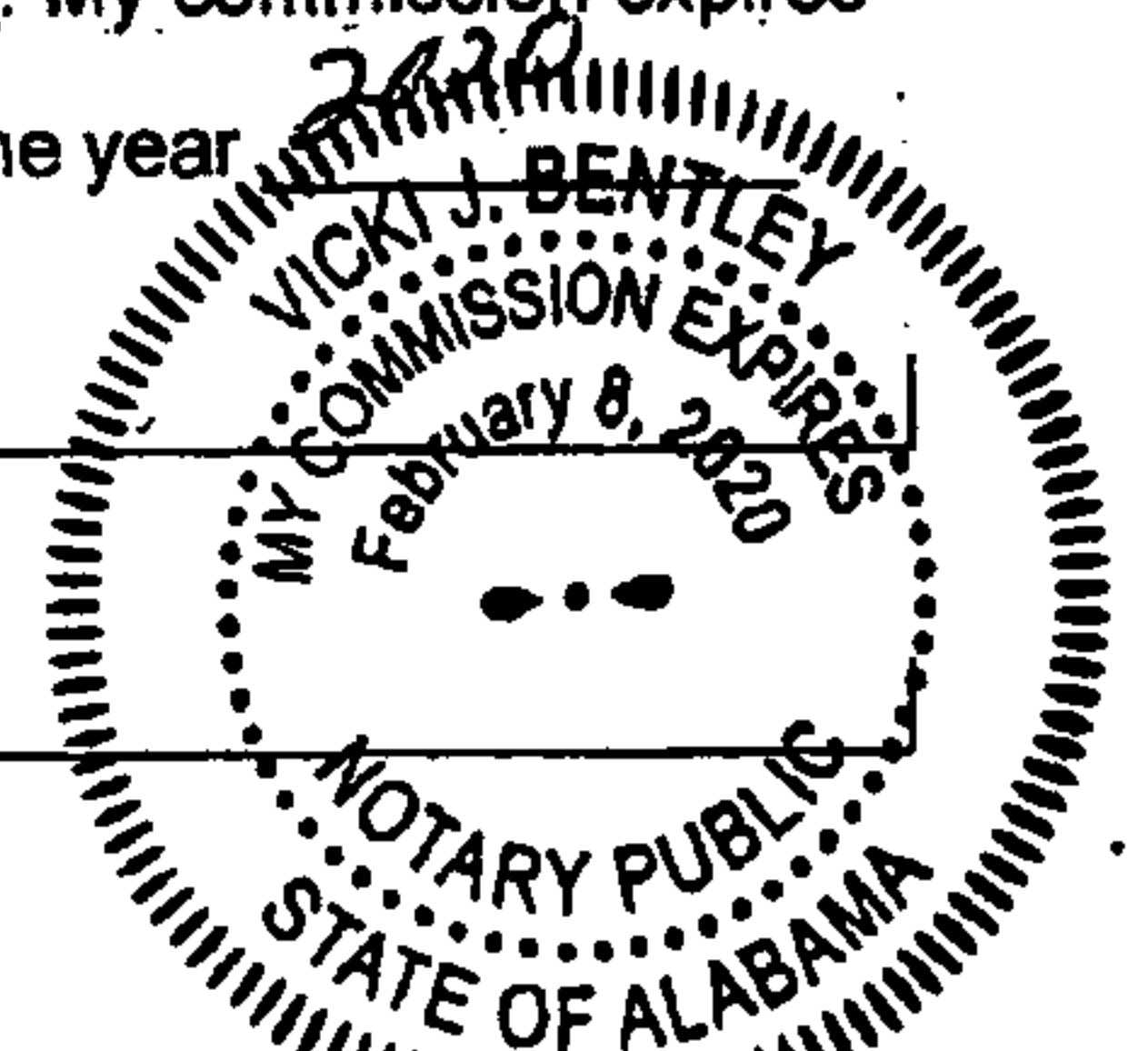
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

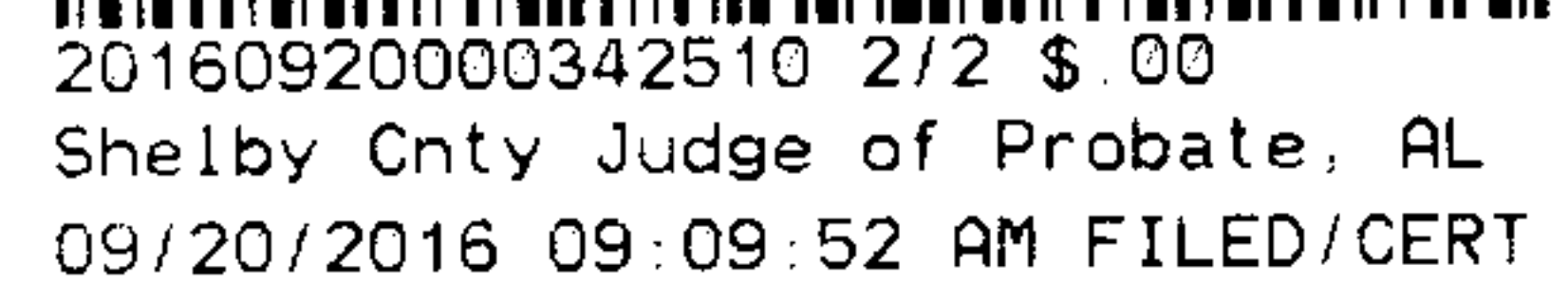
Signature of Candidate or Elected Official
Date **08302016**

Sworn to and subscribed before me this **30th** day of **August** of the year **2016**. My commission expires the **8th** day of **February** of the year **2020**.

Signature of Notary Public

Vicki J. Bentley
Print Notary's Name



**FORM 5: Expenditures** by candidate or elected official

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|---------------------------------------|-------------|-------------------------|--------------|------|-------------|-------------------|---------|----------------|---------------------------------------|---|-----------------------------|
| | | Administrative | Advertising | Consultants/ Polling | Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | | |
| Regions Bank | 2050 Parkway Office Cir, Birmingham, AL 35226 | | | | | | | | | | Admin Fee | 08/02/2016 | 5.00 |
| Curt Posey | 238 Cambo Drive Hoover, AL 35226 | | | | | | | | | | Donation | 8/26/2016 | 104.14 |
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| TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | | 109.17 | |

FORM REVISED 9.2.2011