

STATE OF ALABAMA)
COUNTY OF SHELBY)

20160920000342340
09/20/2016 08:08:29 AM
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

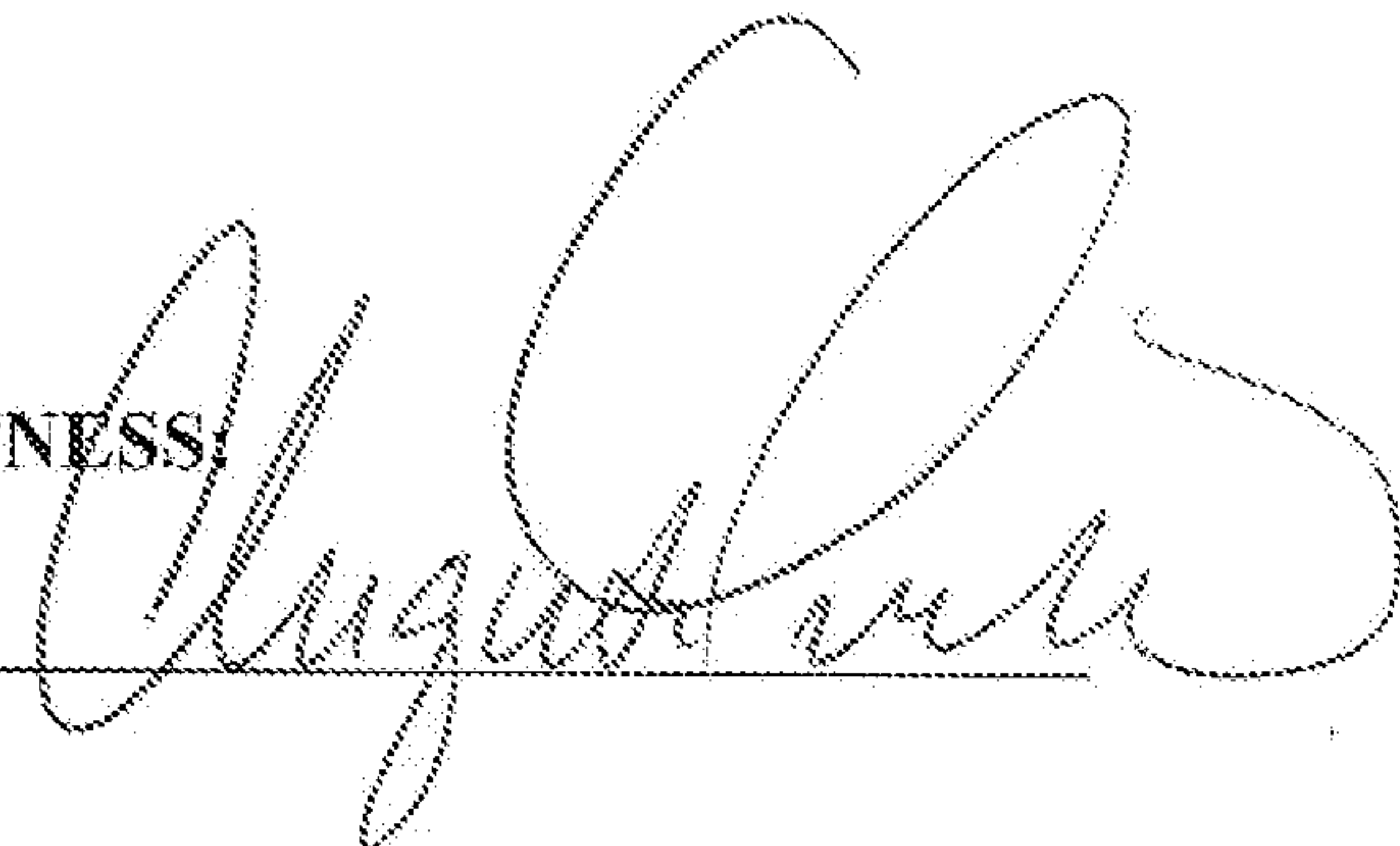
FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, First American Bank, and Lender's successors and assigns) does hereby grant, bargain, sell, convey and assign unto **ALABAMA HOUSING FINANCE AUTHORITY**, an Alabama Public Corporation, its successors and/or assigns, all its right, title and interest in and to that certain Mortgage executed by Scott Tatum, an unmarried person and Allison Wood, an unmarried person, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, First American Bank, and Lender's successors and assigns) dated September 11, 2007, which Mortgage appears of record Under Instrument Number 20070920000440860 in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 30 day of August, 2016.

**MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.**
("MERS"), (solely as nominee for Lender,
First American Bank and Lender's
successors and assigns)

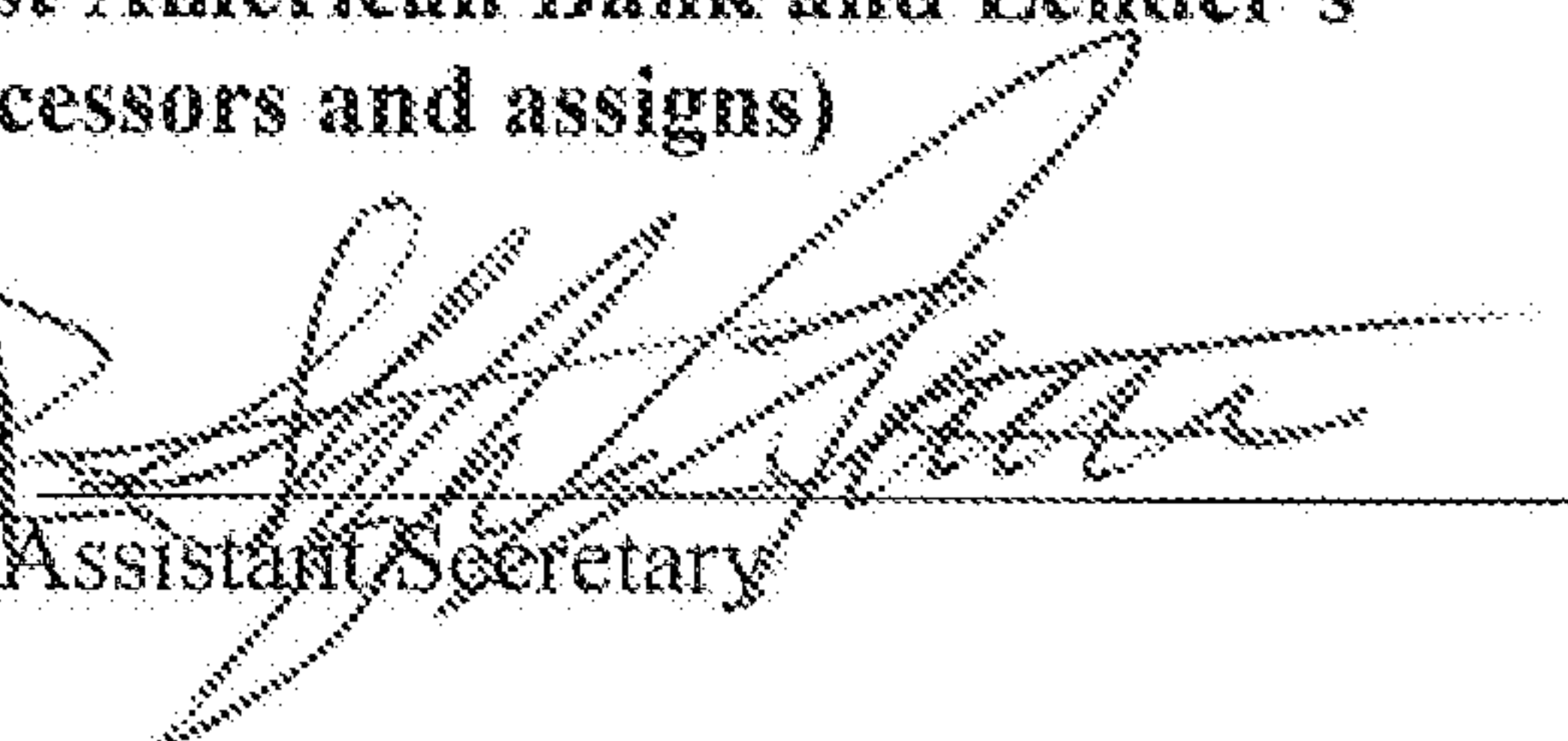
WITNESS:

BY:



BY:

Its: Assistant Secretary



STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Steve Nesmith, whose name as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, First American Bank, and Lender's successors and assigns) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, First American Bank, and Lender's successors and assigns on the day the same bears date.

Given under my hand and official seal this the 30 day of August, 2016.

(Seal)

Notary Public:

My commission expires: 09/18/17

This instrument was prepared by:
Chiquita Trimble
Alabama Housing Finance Authority
P. O. Box 242967
Montgomery, AL 36124-2967
MERS Number: 1002369-0000011643-9 (1st)
MERS Phone Number: 1-888-679-MERS



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/20/2016 08:08:29 AM
\$15.00 CHERRY
20160920000342340

