

STATE OF ALABAMA
COUNTY OF SHELBY

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WARRANTY DEED



20160919000342140 1/5 \$38.00
Shelby Cnty Judge of Probate, AL
09/19/2016 03:41:48 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and NO/100 (\$10.00) Dollars and other good and valuable consideration to the undersigned Ama Jean Houston, a married woman fka Ama Jean Ball herein referred to as Grantor, in hand paid by Bonnie R. Meacham, a married woman and Tammy J. Whitfield, a married woman herein referred to as Grantees, the receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT 'A' LEGAL DESCRIPTION

James Erwin Ball deceased on March 21, 2001.

This conveyance is prepared without benefit of title examination by the Preparer.

The Grantor, Ama Jean Houston, fka Ama Jean Ball retains a Life Estate interest in the above described property.

TO HAVE AND TO HOLD unto the said Grantee, her heirs and assigns forever; it being the intention of the parties to this conveyance that the interest in fee simple shall pass to the heirs and assigns of the Grantee herein.

And the Grantor does for herself and for her heirs, executors, and administrators covenant with the said Grantee, their heirs and assigns, that she is lawfully seized in fee simple of said premises; that she has a good right to sell and convey the same as aforesaid; that she will and her heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the undersigned Grantor has hereunto set her hand and seal this the 18th day of August, 2016.

Ama Jean Houston
Ama Jean Houston

Ama Jean Ball
fka Ama Jean Ball

Bobby W Houston
Bobby W. Houston

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09/19/2016 03:41:48 PM FILED/CERT

STATE OF ALABAMA,
TALLADEGA COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that, Ama Jean Houston, a married woman fka Ama Jean Ball whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 18th day of August, 2016.

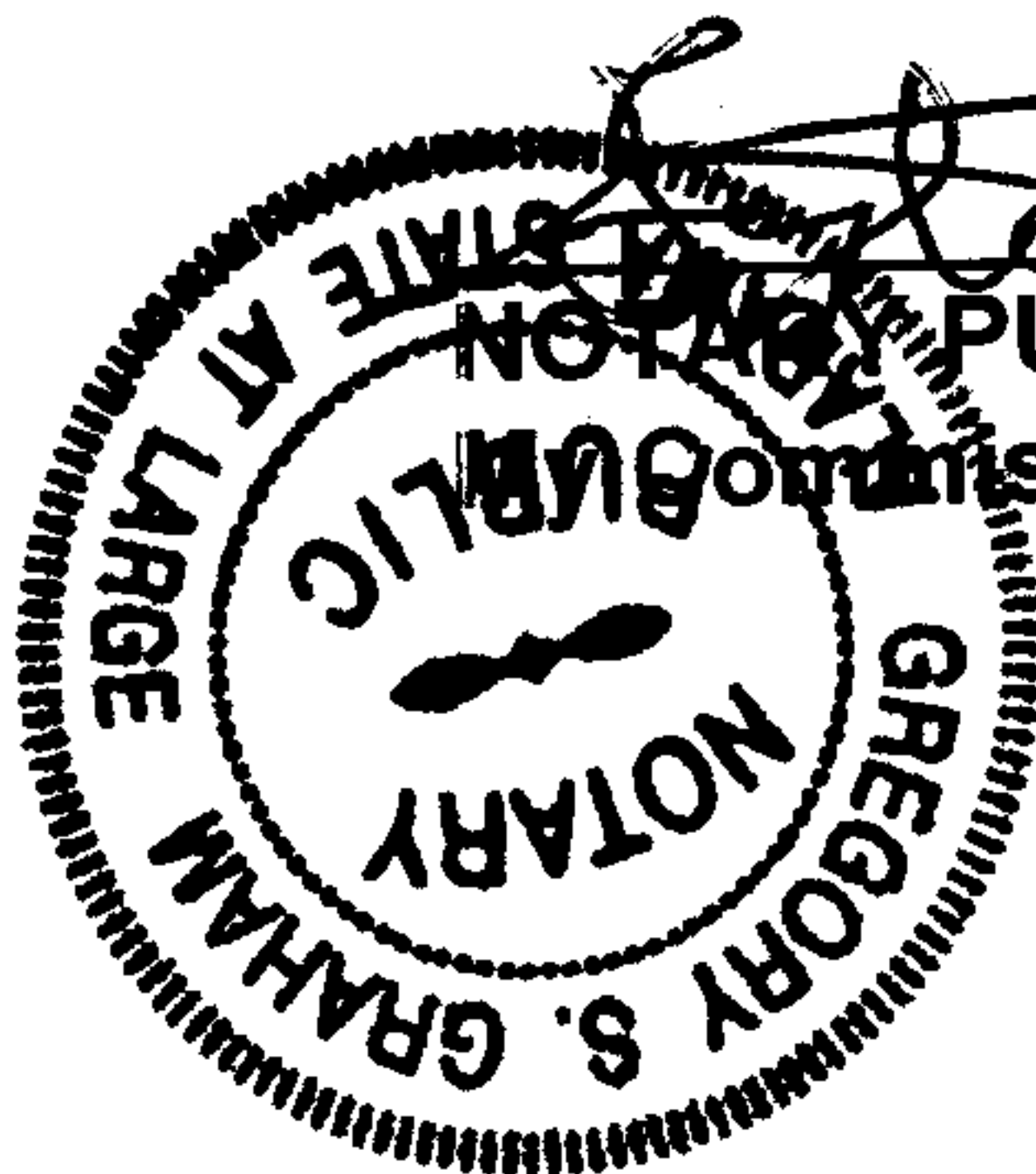


Commission Expires: 01/12/2020

STATE OF ALABAMA,
TALLADEGA COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that, Bobby W. Houston, a married man whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 18th day of August, 2016.



Commission Expires: 01/12/2020

This document prepared by:
Gregory S. Graham, PC
P. O. Drawer 307
Childersburg, Alabama 35044

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the NW corner of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12, Township 18 South, Range 1 East; thence North 84 deg. 26 min. East along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 39.83 feet to the point of beginning of tract herein described; thence continue along the last named course 1277.11 feet to the NE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence South 3 deg. 04 min. 30 sec. E. along the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 997.55 feet; thence South 85 deg. 20 min. West 1129.74 feet; thence North 9 deg. 37 min. East 487.40 feet; thence North 88 deg. 59 min. West 143.66 feet; thence North 15 deg. 28 min. West 499.00 feet to the point of beginning. Situated in the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12, Township 18 South, Range 1 East and containing 26.15 acres.

AND ALSO:



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The S $\frac{1}{2}$ of the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$, and the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, and the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 12 Township 18 South Range 1 East; Containing 11.86 Acres.

LESS AND EXCEPT: Begin at the NE Corner of the S $\frac{1}{2}$ of S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 18 South Range 1 East; thence west along the north line of said S $\frac{1}{2}$ of S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ 352.50 ft. thence 91 $^{\circ}$ 32' to the left South 132.50 ft. thence 89 $^{\circ}$ 13' to the left east 352.40 ft. thence 90 $^{\circ}$ 47' to the left north 127.88 ft. to the point of beginning; containing 1.05 acres.

Deborah M. Myers

March 29, 2001

Signature of Local or Deputy Registrar

Date of Issue



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Shelby Cnty Judge of Probate, AL
09/19/2016 03:41:48 PM FILED/CERT

ALABAMA CERTIFICATE OF DEATH

County File Number —

State File Number **101**

TYPE IN PERMANENT BLACK INK. DO NOT USE GREEN, RED, OR BLUE INK.

1. DECEASED—NAME First Middle Last (Type last name all capitals) James Erwin BALL			2. DATE OF DEATH (Month, Day, Year) March 21, 2001		3. COUNTY OF DEATH Jefferson		
4. CITY, TOWN, OR LOCATION OF DEATH AND ZIP CODE Birmingham				5. INSIDE CITY LIMITS (Specify Yes or No) Yes		6. PLACE OF DEATH—HOSPITAL OR OTHER INSTITUTION—(If not in either, give street and number) Baptist Medical Center Montclair	
7. IF HOSPITAL (Specify Inpatient, ER or Outpatient, DOA) Inpatient			8. OF HISPANIC ORIGIN (Specify Yes or No) If Yes, Specify Cuban, Mexican, Puerto Rican, etc. No		9. RACE—(Specify American Indian, Black, White, etc.) White		10. SEX Male
11. AGE 61 YRS.		12. UNDER 1 YEAR MOS. DAYS HOURS MINS.		13. DATE OF BIRTH (Month, Day, Year) January 18, 1940		14. DECEASED'S SOCIAL SECURITY NUMBER [REDACTED]	
15. EDUCATION (Specify ONLY highest grade completed below) Elementary or High School (0-12) 12		16. MARITAL STATUS (Specify Married, Never Married, Widowed, Divorced) Married		17. SURVIVING SPOUSE (If wife, give maiden name) Ama Jean Whitfield		18. Was Decedent ever in Armed Forces (Specify Yes or No) Yes	
19. STATE OF BIRTH (If not in USA, name country) Alabama		20. RESIDENCE—STATE Alabama		21. COUNTY Shelby		22. CITY, TOWN, OR LOCATION AND ZIP CODE Vandiver 35176	
23. INSIDE CITY LIMITS (Specify Yes or No) Yes		24. STREET AND NUMBER 1842 Highway 50		25. INFORMANT—Name and Address Ama Jean Ball 1842 Highway 50 Vandiver, AL. 35176			
26. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) Ladleman				27. KIND OF BUSINESS OR INDUSTRY Connors/SMI Steel			
28. FATHER—NAME First Middle Last R. L. Ball			29. MAIDEN NAME OF MOTHER— First Middle Last Hassie Odell Perrin				
30. DISPOSITION OF BODY (Specify Burial, Cremation, Medical Donation, Hospital Disposal, Other) Burial		31. DATE OF DISPOSITION (Month, Day, Year) Mar. 24, 2001		32. CEMETERY OR CREMATORY—Name Lawley's Chapel		33. LOCATION—(City or Town—State) Sterrett, Alabama	
34. FUNERAL HOME—Name and Address Kilgroe Funeral Home 1651 Ashville Road NE Leeds, AL 35094				35. FUNERAL DIRECTOR—Signature <i>Dennis Russell</i>		36. DATE SIGNED BY FUNERAL DIRECTOR Mar. 26, 2001	
37. <input checked="" type="checkbox"/> Certifying Physician (Physician certifying cause of death) "To the best of my knowledge death occurred at the time and date, and due to the cause(s) and manner stated." <input type="checkbox"/> Medical Examiner <input type="checkbox"/> Coroner "On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) and manner stated." Signature: <i>James C. Lasker MD</i>						38. DATE SIGNED (Month, Day, Year) 3/22/01	
39. TIME AND DATE OF DEATH 1735 3/21/01		40. DATE AND TIME PRONOUNCED DEAD (For Coroner/M.E. use only)		41. NAME AND TITLE OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) James C. Lasker MD			
42. ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) 790 Montclair Rd #100, Birmingham, AL 35213						43. CERTIFIER LICENSE NUMBER 20063	
44. REGISTRAR—Signature <i>Sherry L Myers</i> For State or County use only						45. DATE FILED (Month, Day, Year) March 28, 2001	

MEDICAL CERTIFICATION

46. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. LIST ONLY ONE CAUSE ON EACH LINE.			APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH		
IMMEDIATE CAUSE (Final disease or condition resulting in death) → a. Respiratory failure			1 week		
Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST					
b. Esophagus Cancer			1 year		
c. _____					
d. _____					
47. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I. none				48. WAS THERE A PREGNANCY IN LAST 42 DAYS? (Specify Yes, No, or Unk.)	
49. MANNER OF DEATH (Specify—Accident, Homicide, Suicide, Undetermined Circumstances, Pending Investigation, Natural Cause) natural			50. AUTOPSY (Specify Yes or No) NO	51. If yes, were findings considered in determining cause of death? (Specify Yes or No)	
52. HOW INJURY OCCURRED (Enter nature of injury in Item 46, Part I or Item 47, Part II)			53. DATE OF INJURY (Month, Day, Year)		54. HOUR OF INJURY M.
55. INJURY AT WORK (Specify Yes or No)	56. PLACE OF INJURY—(Specify at home, farm, street, factory, office building, etc.)		57. LOCATION OF INJURY (Street or R.F.D. No., City or Town, State)		

This is a legal record and must be filed within five (5) days after death.

2001 08705

#4-33010-103

SUBJECT - UNITED STATES

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Ame Jean Blanch
Mailing Address _____

Grantee's Name Ame Jean Blanch
Mailing Address _____

1842 Hwy 50
Jarvis, AL

1842

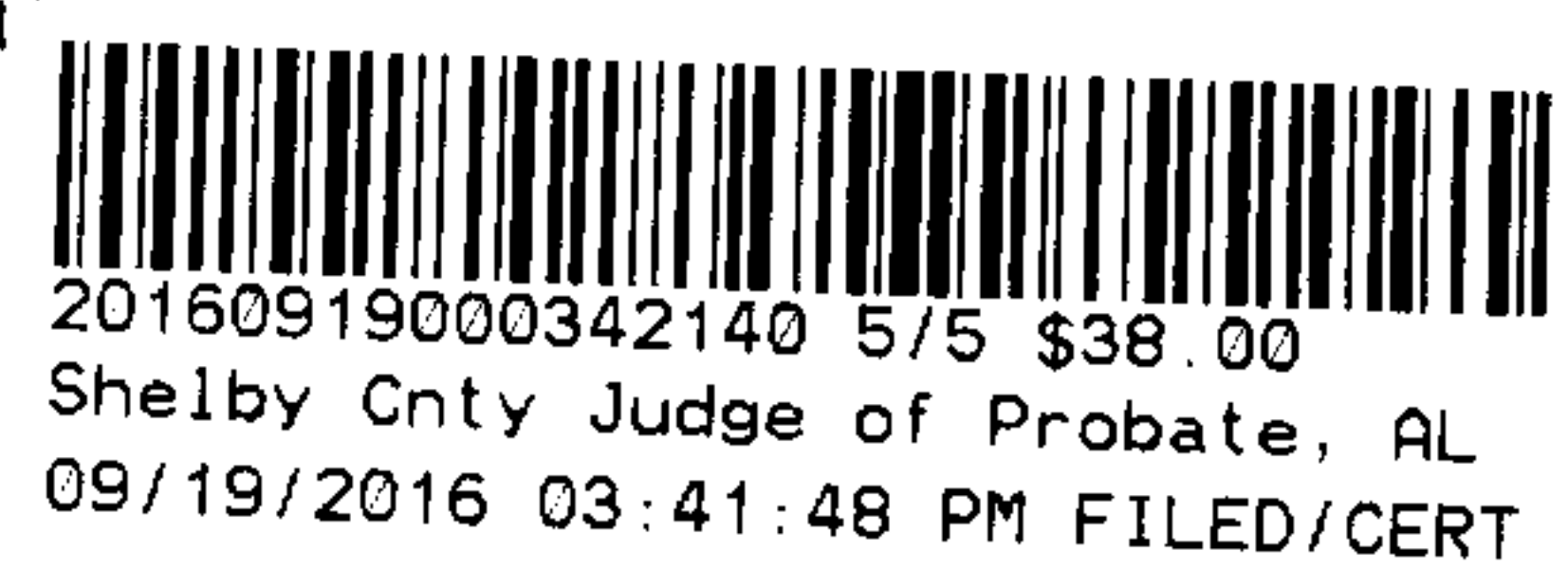
Property Address 1842 Hwy 50
Jarvis, AL

Date of Sale 8-18-16
Total Purchase Price \$ 10,000
or
Actual Value \$ _____
or
Assessor's Market Value \$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

Bill of Sale
 Sales Contract
 Closing Statement

Appraisal
 Other



If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 8-18-16

Print Gregory S. Grehn

Unattested

(verified by)

Sign [Signature]

(Grantor/Grantee/Owner/Agent) circle one