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This Instrument was prepared by:
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26300
STATE OF ALABAMA)
COUNTY OF SHELBY)


20160919000341780 1/1 \$17.00
Shelby Cnty Judge of Probate, AL
09/19/2016 02:01:13 PM FILED/CERT

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, SERVISFIRST BANK, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by THE VILLAGE AT HIGHLAND LAKES, INC., an Alabama corporation, to ServisFirst Bank in the amount of \$8,340,000.00 dated July 3, 2014 and recorded on July 10, 2014, as recorded in Instrument No. 20140710000209810, in the Probate Office of Shelby County, Alabama; and that certain mortgage executed by THE VILLAGE AT HIGHLAND LAKES, INC., an Alabama corporation, to ServisFirst Bank in the amount of \$1,100,000.00 dated 8/25/2015 and recorded on 8/31/2015 in Instrument No. 20150831000302260; Amended and Restated Mortgage as recorded in Instrument 20150925000336800 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 4-11, according to the Map and Survey of Village at Highland Lakes, Sector Four – English Village Neighborhood, as recorded in Map Book 44, Page 131, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector Four, recorded as Instrument No. 20150430000142220, Supplemental Declaration to the Declaration of Covenants, Conditions, and Restrictions for the Village at Highland Lakes, a Residential Subdivision, Sector 4, as recorded in Instrument 20151230000442820 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Mason Morris, whose name as Vice President of SERVISFIRST BANK, has caused this instrument to be executed on this 13 day of September, 2016.

SERVISFIRST BANK

Mason Morris
By: Mason Morris
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, in and for said County in said State, hereby certify that Mason Morris, whose name as Vice President of SERVISFIRST BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 13 day of September, 2016.

Candice Prance Chapman
NOTARY PUBLIC
My Commission Expires:

