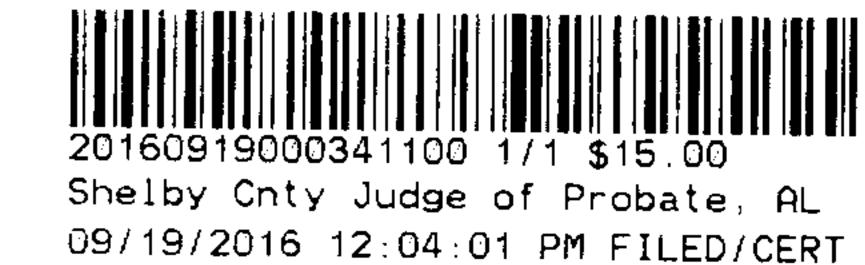
Loan #74010809
This instrument prepared by/ return to:
Nancy Williams
USAmeriBank
P.O. Box 17540
Clearwater, FL 33762

State of Alabama Shelby County



PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Gibson & Anderson Construction, Inc., an Alabama Corporation, hereinafter called Mortgagor by Real Estate Mortgage Future Advance bearing the date June 6, 2007, recorded in instrument 20070622000293660; and rerecorded in Instrument 20070808000371700; in the Office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto USAmeriBank, successor by merger to Aliant Bank, and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED

Parcel 1

Lot 2655, according to the Survey of Weatherly Highlands The Ledges Sector 26 Phase Two, as recorded in Map Book 38, Page 16, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released there from, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 12th day of September, 2016.

Signed, Sealed and delivered in the presence of:

USAmeriBank

Linda Pearson

Assistant Vice President

Àssistant Vice President

Pat McCrav

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this <u>12th</u> day of <u>September, 2016</u>, by Linda Pearson, Assistant Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.

NANCY WILLIAMS
MY COMMISSION # FF 944116
EXPIRES: December 16, 2019
Bonded Thru Notary Public Underwriters

My Commission Expires