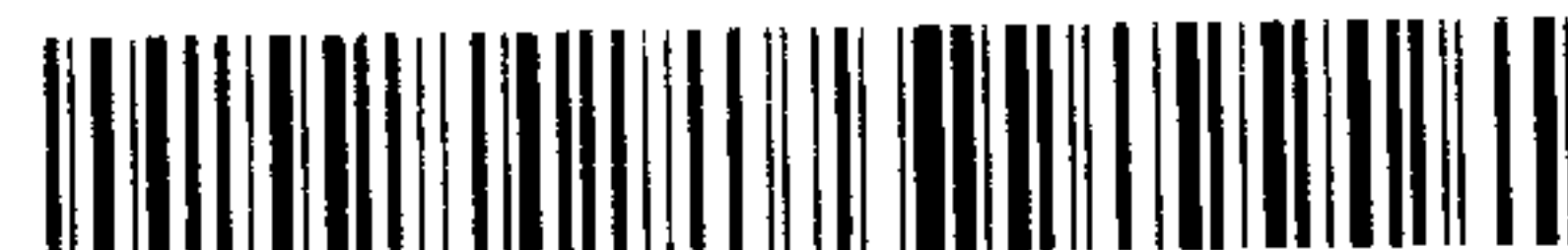


UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



20160919000340710 1/2 \$35.75
Shelby Cnty Judge of Probate, AL
09/19/2016 10:53:39 AM FILED/CERT

Shelby
2700
395
234.75

A. NAME & PHONE OF CONTACT AT FILER (optional)

CINDY THOMAS 205-326-8299

B. E-MAIL CONTACT AT FILER (optional)

cindy.thomas@SpireEnergy.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**ALABAMA GAS CORPORATION
2101 6TH AVE NORTH
BIRMINGHAM, AL 35226-2903**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME

TYUS

FIRST PERSONAL NAME

ANDREA

ADDITIONAL NAME(S)/INITIAL(S)

L

SUFFIX

1c. MAILING ADDRESS

4631 WOODDALE LN

CITY

PELHAM

STATE

AL

POSTAL CODE

35124-1032

COUNTRY

US

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA GAS CORPORATION

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

2101 6TH AVE NORTH

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35203

COUNTRY

US

4. COLLATERAL: This financing statement covers the following collateral:

GOODMAN GAS PACKAGE

M# GSX140361 S# 1512022376

M# GMS80804BN S# 1607299089

M# CAPF3636B6 S# 1607309367

\$2500.00

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction

☐ Manufactured-Home Transaction

☐ A Debtor is a Transmitting Utility

☐ Agricultural Lien

☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):

☐ Lessee/Lessor

☐ Consignee/Consignor

☐ Seller/Buyer

☐ Bailee/Bailor

☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

International Association of Commercial Administrators (IACA)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS



20160919000340710 2/2 \$35.75
Shelby Cnty Judge of Probate, AL
09/19/2016 10:53:39 AM FILED/CERT

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

TYUS

FIRST PERSONAL NAME

ANDREA

ADDITIONAL NAME(S)/INITIAL(S)

L

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☒ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

PROGRESSIVE HEATING AND COOLING LLC

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

240 OXMOOR CIR, STE 108

CITY

HOMEWOOD

STATE

AL

POSTAL CODE

35209

COUNTRY

US

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

4631 WOODDALE LN PELHAM, AL 35124-1032

LEGAL DESCRIPTION

LOT 22 BLOCK 2 WOODDALE SUBDIVISION 3RD SECTOR

MAP BOOK 05 MAP PAGE 133

DEED BOOK 2009 DEED PAGE 1215000459560

PARCEL # 11 7 36 4 002 025.000

SHELBY COUNTY, ALABAMA

17. MISCELLANEOUS: