

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



20160919000340700 1/2 \$39.50  
Shelby Cnty Judge of Probate, AL  
09/19/2016 10:53:38 AM FILED/CERT

*Handwritten:* 3100  
750  
+3850

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>CINDY THOMAS 205-326-8299</b>
B. E-MAIL CONTACT AT FILER (optional) <b>cindy.thomas@SpireEnergy.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>ALABAMA GAS CORPORATION 2101 6TH AVE NORTH BIRMINGHAM, AL 35203</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME <b>LECLAIRE</b>	FIRST PERSONAL NAME <b>AMBER</b>	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS <b>238 CAMBRIAN RIDGE TRL</b>		CITY <b>PELHAM</b>	STATE <b>AL</b>	POSTAL CODE <b>35124-4821</b>
			COUNTRY <b>US</b>	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>ALABAMA GAS CORPORATION</b>				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>2101 6TH AVE NORTH</b>		CITY <b>BIRMINGHAM</b>	STATE <b>AL</b>	POSTAL CODE <b>35203</b>
			COUNTRY <b>US</b>	

4. COLLATERAL: This financing statement covers the following collateral:

**2 TRANE GAS PACKAGES**  
**M# 4TTR4024L1000AA S# 16263N7T4F**  
**M# 4PXCAU24BS3HAAA S# 16251TA05G**  
**M# TUE1A040A9241AE S# 162436JA1G**  
**M# 4TTR4024L1000AA S# 16263PBR4F**  
**M# 4PXCBD24AC3HDA S# 154914TJBG**  
**M# TUE1A040A9241AE S# 16265S6G1G**

**\$5000.00**

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

# UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

**LECLAIRE**

FIRST PERSONAL NAME

**AMBER**

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☒ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

**SOUTHEASTERN CLIMATE CONTROL**

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

**1089 ANNIE LEE RD**

CITY

**TRUSSVILLE**

STATE

**AL**

POSTAL CODE

**35173-4071**

COUNTRY

**US**

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**238 CAMBRIAN RIDGE TRL PELHAM, AL 35124-4821**

**LEGAL DESCRIPTION**

**LOT 20 CAMBRIAN RIDGE**

**MAP BOOK 21 MAP PAGE 008**

**DEED BOOK 2007 DEED PAGE 0829000406450**

**PARCEL # 13 6 13 1 002 020.000**

**SHELBY COUNTY, ALABAMA**

17. MISCELLANEOUS: