


Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304


20160916000339100 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
09/16/2016 12:59:26 PM FILED/CERT

____ Space above for Recorder's use _____

Investor #: 177 Service#: 1300031RL1



Loan#: 8250333824

RELEASE OF MORTGAGE/DEED OF TRUST

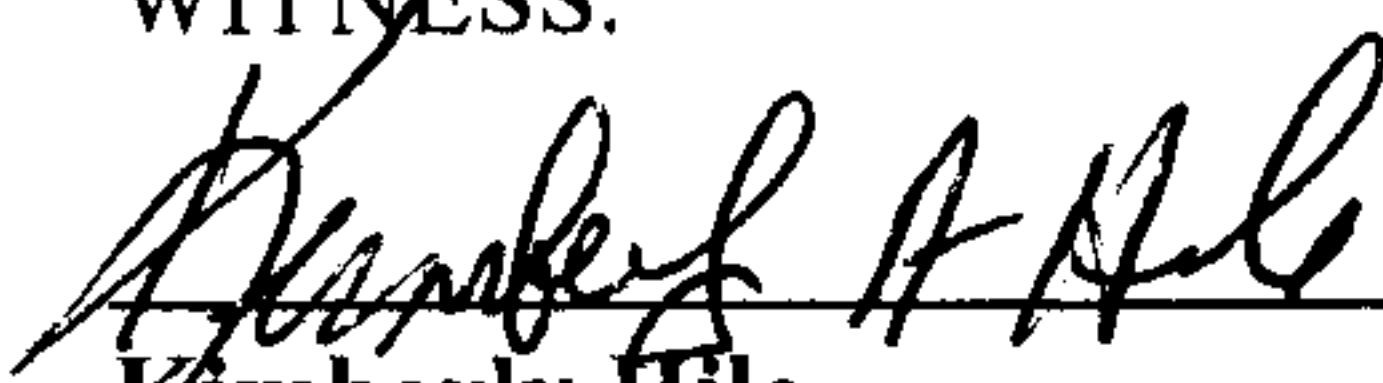
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **MICHAEL L RUTTKA AND JULIA RUTTKA, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JULY 18, 2012**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20120806000288190**, in Book No. ---, at Page No. --- on **AUGUST 06, 2012**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, has caused these presents to be signed by its Officer, Dated: **SEPTEMBER 09, 2016**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

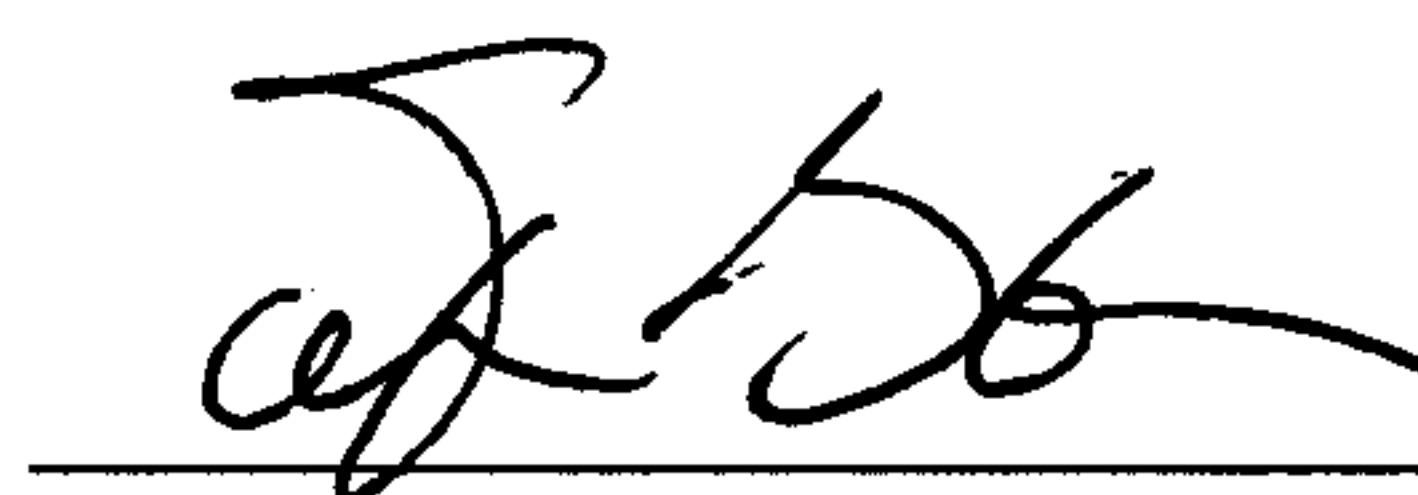
By: _____

Charyce Harper, Officer

WITNESS:



Kimberly Hile



Teresa Greene

State of **KENTUCKY**
County of **DAVISS**

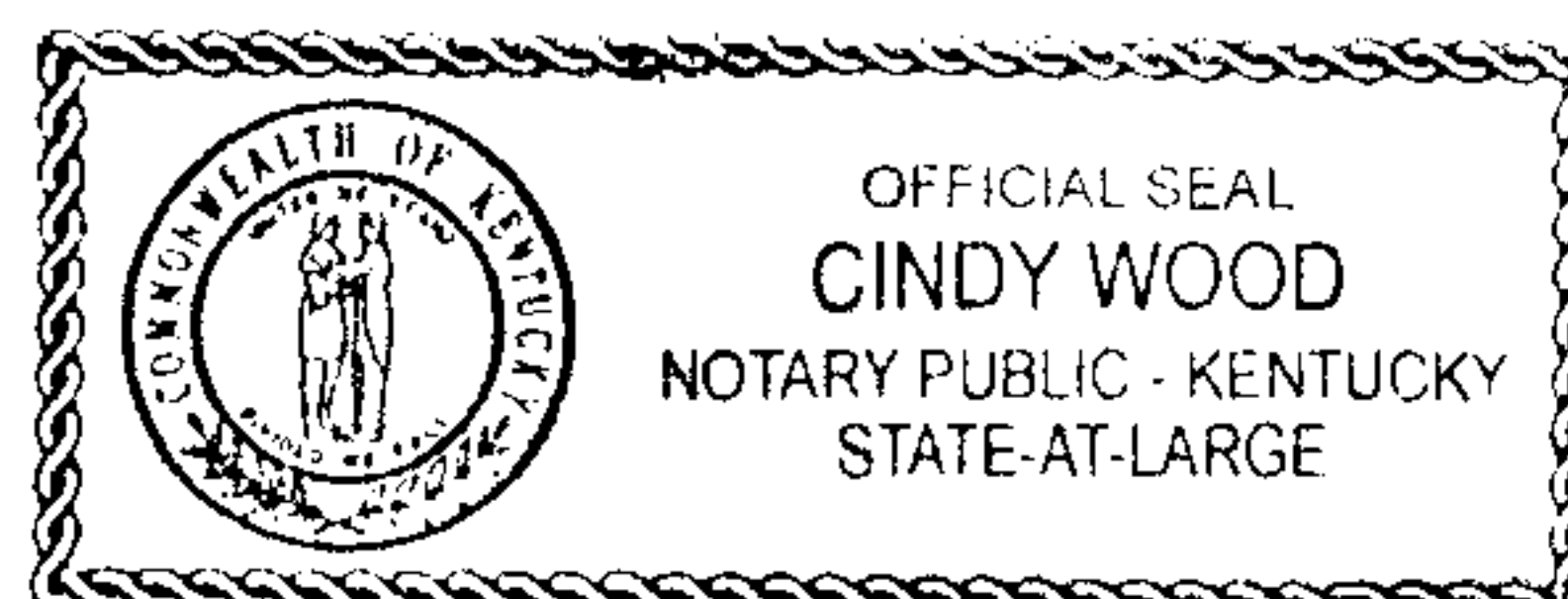
}
} ss.

On this date of **SEPTEMBER 09, 2016**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the Officer of **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



PREPARED BY: **U.S. Bank Home Mortgage 3121 Michelson Drive Suite 500 Irvine, CA 92612, (949) 798-6721, NATALIE M JOHNSTON - US BANK (KY)**