

**THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE.**  
**LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.**

*This Instrument was prepared by:*

Mike T. Atchison  
P O Box 822  
Columbiana, AL 35051

*Send Tax Notice to:*

Tommie L. Cadle and  
Lee Cadle Morrison  
360 16<sup>th</sup> Street  
Calera, Alabama 35040

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

**STATE OF ALABAMA )**  
**COUNTY OF SHELBY )**

KNOW ALL MEN BY THESE PRESENTS, That in consideration **SIXTY TWO THOUSAND SEVEN HUNDRED FIFTEEN DOLLARS AND NO/100 (\$62,715.00)**, and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, ***Tommie L. Cadle Morrison, a single woman, Hugh Howell Morrison, a married man and Lee Cadle Morrison, a single man*** (herein referred to as ***Grantor***) grant, bargain, sell and convey unto ***Tommie L. Cadle Morrison and Lee Cadle Morrison*** (herein referred to as ***Grantees***), the following described real estate, situated in: **SHELBY County, Alabama, to-wit:**

***See Attached Exhibit "A" Legal Description***

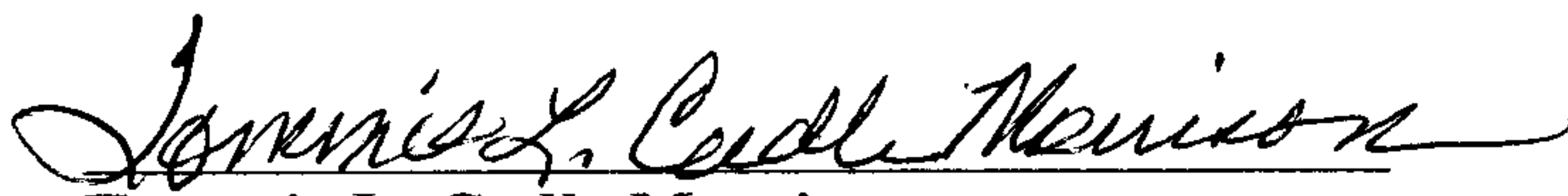
**SUBJECT TO:**


1. Ad valorem taxes due and payable October 1, 2016.
2. Easements, restrictions, rights of way, and permits of record.


**TO HAVE AND TO HOLD** Unto the said **GRANTEES** as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this \_\_\_\_ day of August, 2016.

  
Tommie L. Cadle Morrison

  
Lee Cadle Morrison

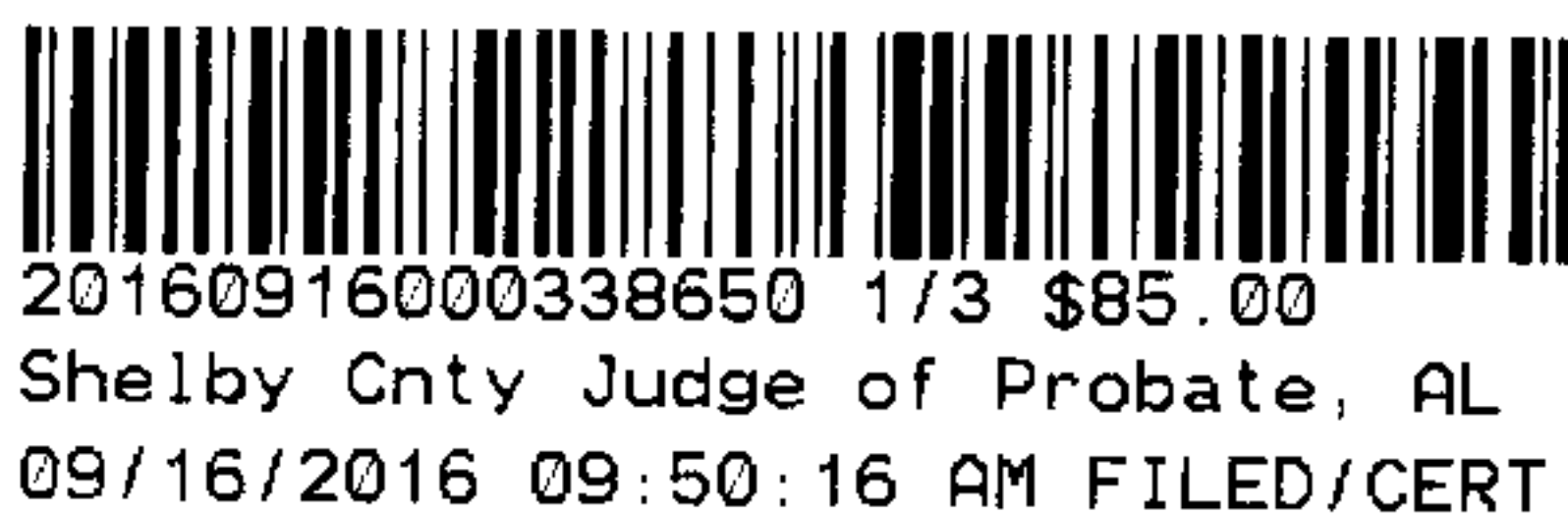
  
Hugh Howell Morrison

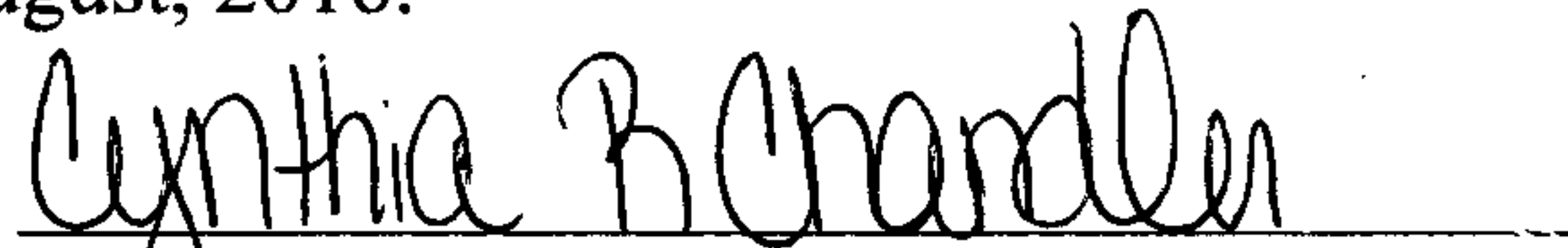
Shelby County, AL 09/16/2016  
State of Alabama  
Deed Tax: \$63.00

**STATE OF ALABAMA)**  
**COUNTY OF SHELBY)**

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that ***Tommie L. Cadle Morrison and Hugh Howell Morrison***, whose names are signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of August, 2016.



  
Notary Public

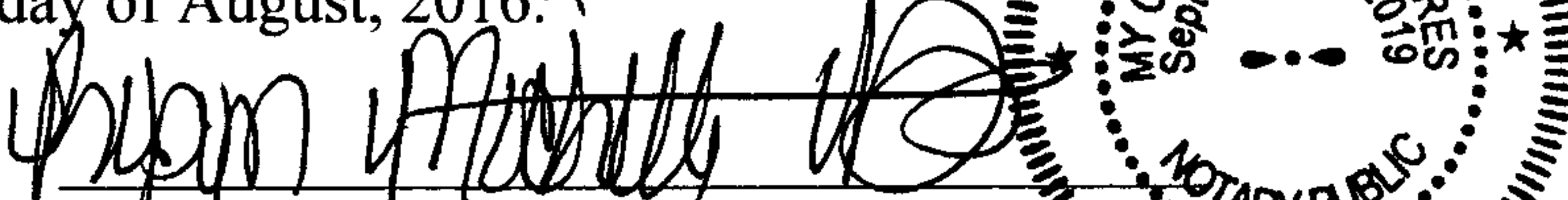
My Commission Expires:  
March 1, 2020

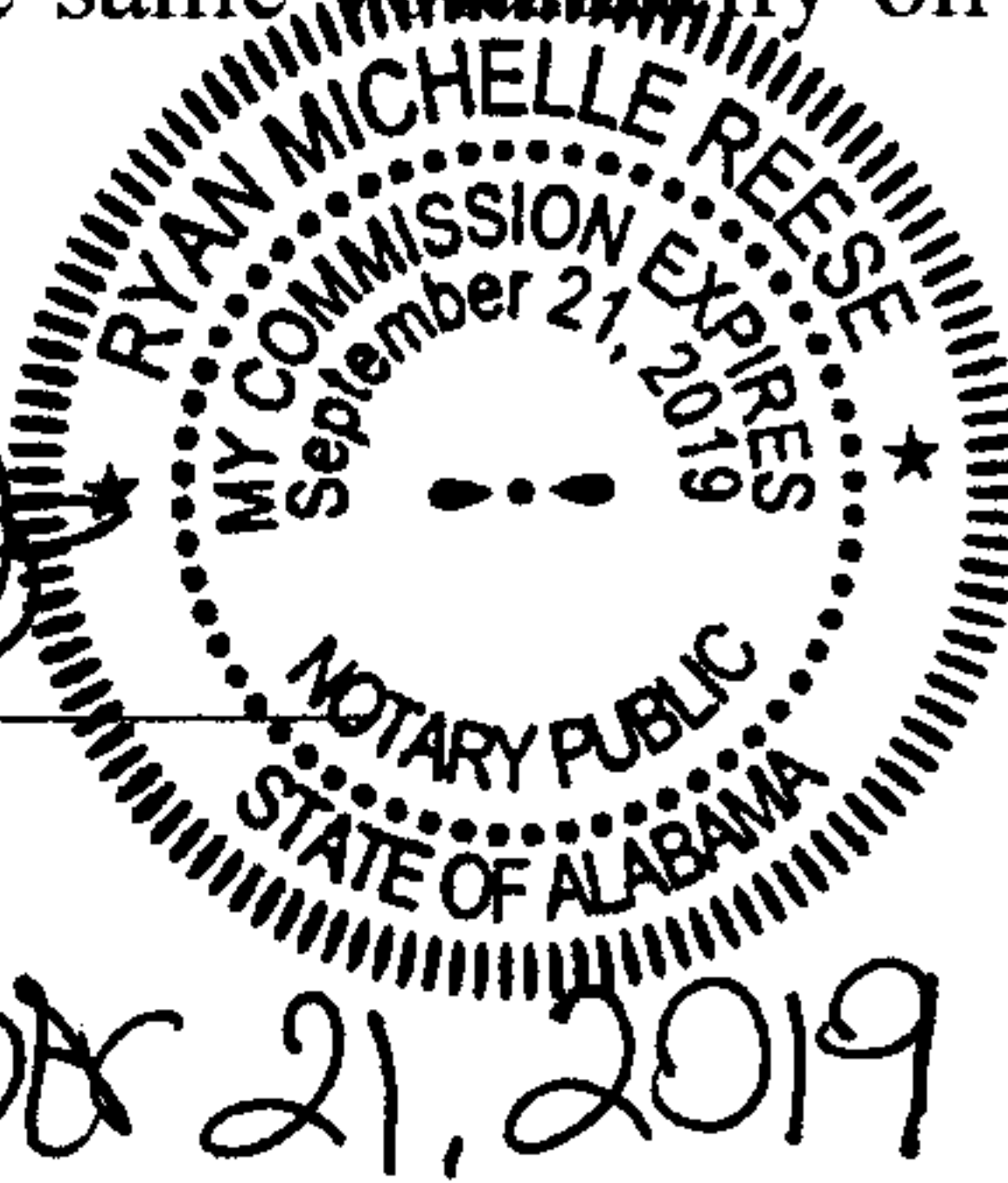
**My Commission Expires March 1, 2020**

**STATE OF ALABAMA)**  
**COUNTY OF SHELBY)**

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that ***Lee Cadle Morrison***, whose names is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

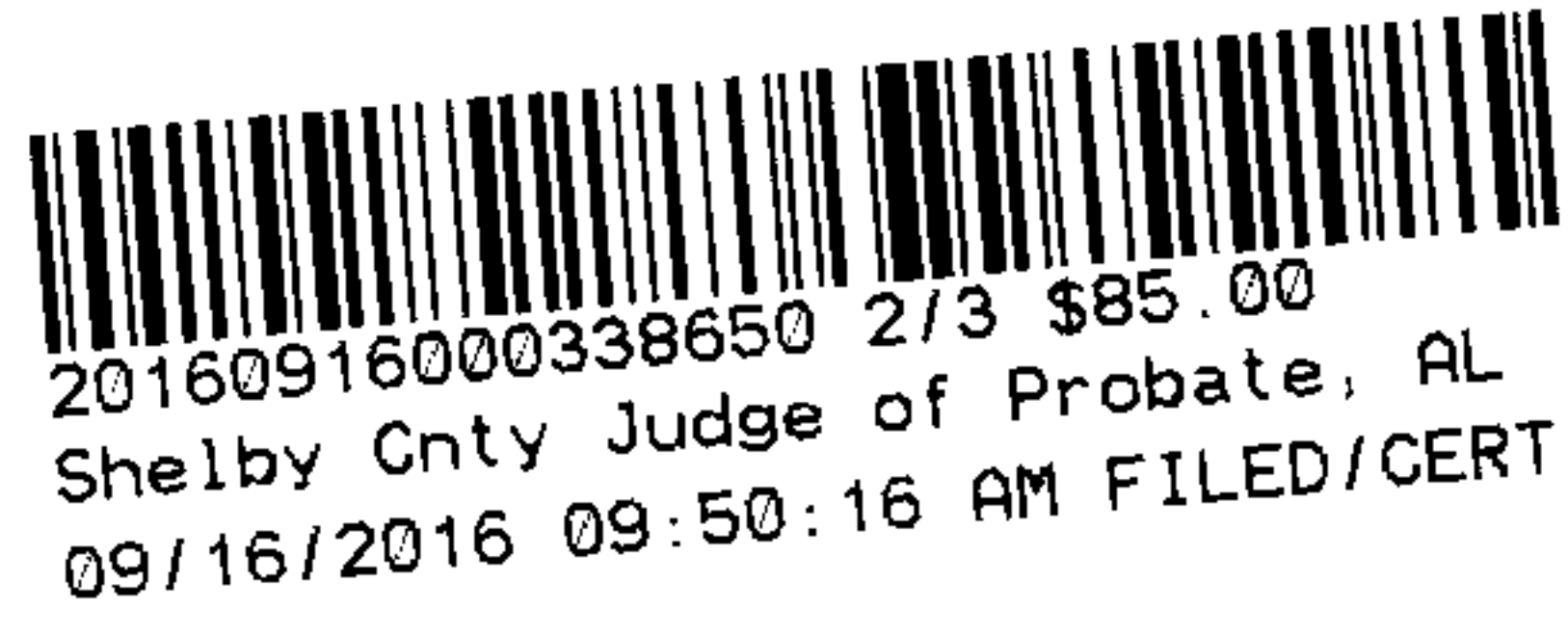
Given under my hand and official seal this 18th day of August, 2016.

  
Notary Public  
My Commission Expires:  
September 21, 2019



## Exhibit "A" Legal Description

Lots 1, 2, 3 and 4, Block 88, according to J,H, Dunstan's Map of the Town of Calera, Alabama, which map is filed in the Probate Office of Shelby County, Alabama. Subject to restrictions of record in Deed Book 217, Page 360, in the Office of the Judge of Probate of Shelby County, Alabama.



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Tommie L. Cadle Morrison

Mailing Address Hugh Howell Morrison  
Lee C. Morrison  
360 16th Street  
Calera, AL 35040

Property Address 8280 Hwy 31  
Calera, AL 35040

Grantee's Name Tommie Morrison

Mailing Address 360 16th Street  
Calera, AL 35040

Date of Sale \_\_\_\_\_

Total Purchase Price \$ \_\_\_\_\_

Or

Actual Value \$ \_\_\_\_\_

Or

Assessors Market Value \$ 62,715.00

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (Check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale

☐ Sales Contract

☐ Closing Statement

☒ Appraisal

☒ Other

tax value 1/2 int.

If the conveyance document presented for recordation contains all of the required information referenced Above, the filing of this form is not required

Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.

Property address – the physical address of the property being conveyed, if available.

Date of Sale – the date on which interest to the property was conveyed.

Total Purchase Price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for recording.

Actual Value – If the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidence by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimated fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975, Section 40-22-1 (h).

I attest to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975, Section 40-22-1 (h).

Date \_\_\_\_\_

Unattested \_\_\_\_\_  
(verified by)

Print Tommie L. Cadle Morrison

Sign \_\_\_\_\_  
(Grantor/Grantee/Owner/Agent) circle one

