

Recording Requested By:
BRANCH BANKING & TRUST CO.

20160916000338160
09/16/2016 08:27:03 AM
REL 1/1

When Recorded Return To:

DAVID MICHAEL LARUSSA
150 COPPERHEAD RD
MAYLENE, AL 35114-0000

RELEASE OF MORTGAGE

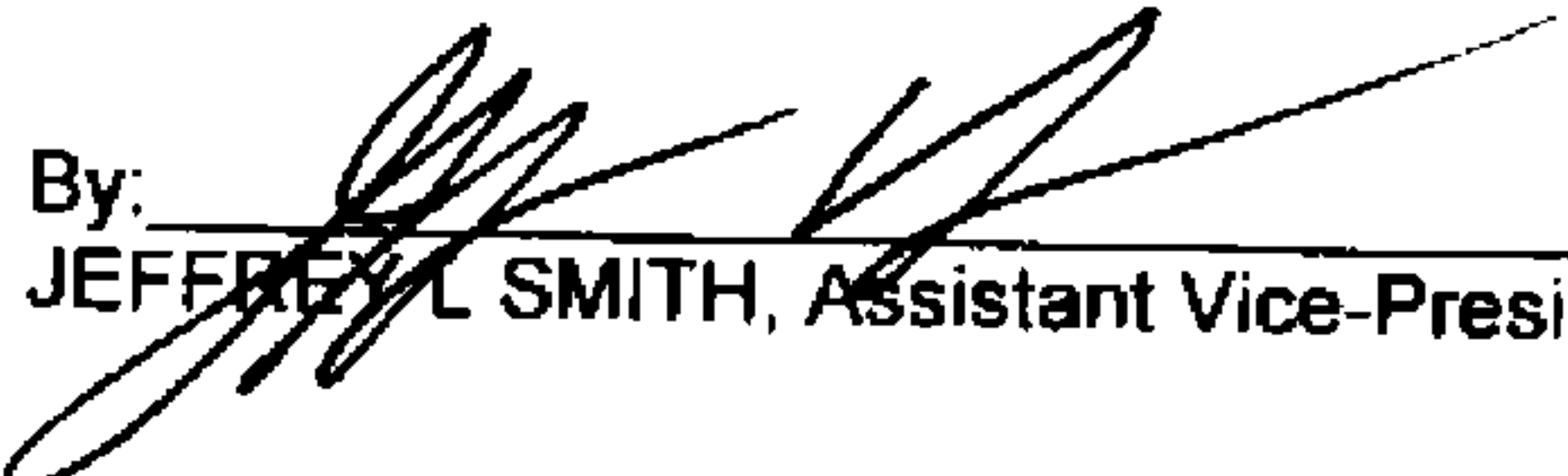
BRANCH BANKING & TRUST CO. #:000006995293232 "LARUSSA" Lender ID:002/002/6995293232 Shelby, Alabama
MIN #: 100233469952932329 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ALIANT BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DAVID MICHAEL LARUSSA AND MARANDA LARUSSA, HUSBAND AND WIFE to secure payment of the principal sum of \$110,000.00 plus interest, originally to ALIANT BANK, in the County of Shelby, and the State of Alabama, Dated: 11/16/2011 Recorded: 11/29/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20111129000359370, is now Paid and Satisfied, and is therefore discharged.

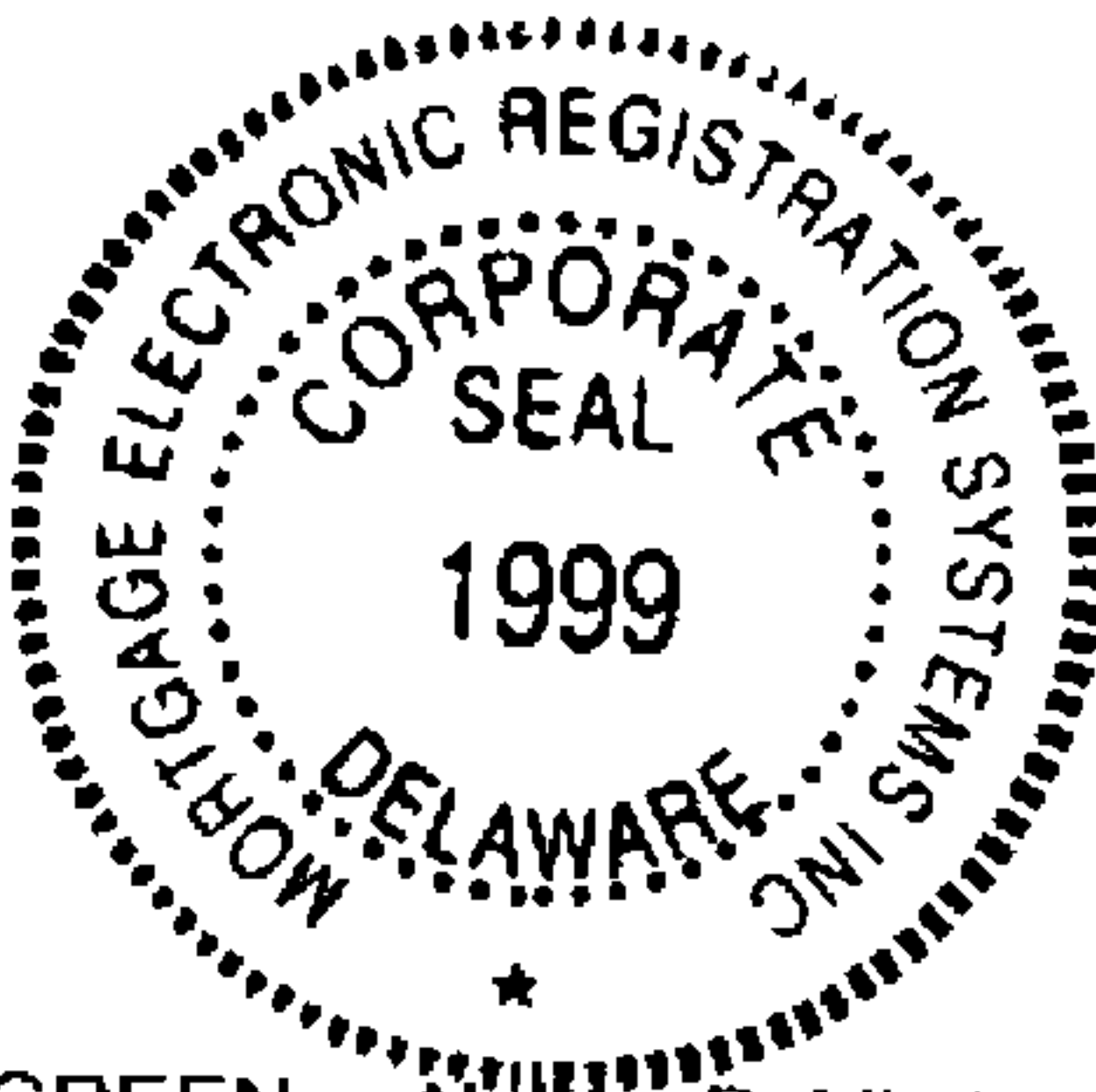
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ALIANT BANK
On September 15th, 2016

By: 
JEFFREY L SMITH, Assistant Vice-President

STATE OF North Carolina
COUNTY OF Guilford



On September 15th, 2016, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DONALDA GREEN
Notary Expires: 09/25/2017

DONALDA GREEN
Notary Public
Guilford Co., North Carolina
My Commission Expires Sept. 25, 2017

(This area for notarial seal)

Prepared By: Randy Savoy, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/16/2016 08:27:03 AM
\$15.00 CHERRY
20160916000338160

