**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 1009181688

IDAHO FALLS, ID 83401, PH. (208)528-9895

20160916000338080 09/16/2016 08:17:54 AM REL 1/1

PREPARED BY: REBECCA HIGLEY
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NATIONPOINT A DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 23, 2006 executed by JOHNNIE WILL ANDERSON JR, A MARRIED MAN AND IRIS J. ANDERSON, Mortgagor, located at 1428 HEATHER LN, ALABASTER, ALABAMA 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR NATIONPOINT A DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 28, 2006 as Instrument No. 20060628000310200 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this SEPTEMBER 12, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

REBECCA HIGLEY, VICE PRESIDENT

STATE OF IDAHO

same.

COUNTY OF BONNEVILLE

On SEPTEMBER 12, 2016, before me, NICHELLE HUTCHINGS, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

**NOTARY PUBLIC** 

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/16/2016 08:17:54 AM
S15.00 CHERRY

Jung 3

POD: 20160902

SL8120112IM - LR - AL

Page 1 of 1

MIN: 100425240008370402 MERS PHONE: 1-888-679-6377