

**ALABAMA**

**COUNTY OF SHELBY**

**LOAN NO.: 0001993393**



**20160915000336490**

**09/15/2016 08:07:18 AM**

**REL 1/1**

**PREPARED BY: NICHOLAS CROW**

**240 TECHNOLOGY DRIVE**

**IDAHO FALLS, ID 83401**

**WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.**

**240 TECHNOLOGY DRIVE**

**IDAHO FALLS, ID 83401, PH. (208)528-9895**

## **RELEASE OF MORTGAGE**

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 16, 2013** executed by **GEOFFREY GOWIN & JENNIFER GOWIN, HUSBAND AND WIFE**, Mortgagor, located at **149 SHELBY FARMS DR, ALABASTER, AL 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 03, 2013** as Instrument No. **20130903000356660** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **SEPTEMBER 13, 2016**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**NICHOLAS CROW, VICE PRESIDENT**

**STATE OF CONNECTICUT**

**COUNTY OF NEW HAVEN ) ss.**

On **SEPTEMBER 13, 2016**, before me, **SUZANNE J. SURPRENANT**, personally appeared **NICHOLAS CROW** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2017)**  
**NOTARY PUBLIC**

**SUZANNE J. SURPRENANT**  
**NOTARY PUBLIC**  
**CONNECTICUT**  
**MY COMMISSION EXPIRES 07/31/2017**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/15/2016 08:07:18 AM  
\$15.00 CHERRY  
20160915000336490

**POD: 20160823**

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**Page 1 of 1**

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**MERS PHONE: 1-888-679-6377**