

MONTHLY & WEEKLY



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1

FILED IN OFFICE
PROBATE COURT

~~THIS AREA FOR OFFICIAL USE ONLY~~

Official 2013

ALAN L. KING
Judge of Probate



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Shelby Cnty Judge of Probate, AL

09/14/2016 09:22:54 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate Curtis W. Posey, III		Political Party/Ballot Affiliation N/A	
Office Sought or Position (include district or circuit number, if applicable) Hoover Council Place 1			
Address ☐ Change box if reporting new address 238 Carnegie Ave.			
City Hoover	State AL	ZIP Code 35226	Telephone Number [REDACTED]

Type of Report (check one)

☐ Monthly☐ Amended Monthly☐ Weekly☐ Amended Weekly.

For Monthly Reports

Month in which the report is filed.

For Weekly Reports

Date of Friday in the week in which the report is filed.

**Total Number of
Pages in Report**

8/19/16

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Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$1485.61
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2c	Total cash contributions (add lines 2a and 2b)		2c	\$1485.61
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Itemized receipts from Other Sources (total from Form 4)	4a	\$0.00	
4b	Non-itemized receipts from Other Sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)		4c	\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$0.00	
5b	Non-itemized expenditures	5b	\$0.00	
5c	Total expenditures (add lines 5a and 5b)		5c	\$0.00
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6	\$1485.61

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Office: File this report with the Office of the Secretary of State.

Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

I, John F. Fair, hereby certify that to the best of my knowledge and belief that the information contained herein are true and correct. This information is a full and complete disclosure of all contributions, expenditures, and other required information for the applicable period of time.

Sworn to and subscribed before me this 2nd day of
September of the year 2016. My commission expires

the 4th day of August of the year 2004

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Signature of Notary Public

Print Notary's Name _____

Signature

ected Official

Date _____

FORM REVISED