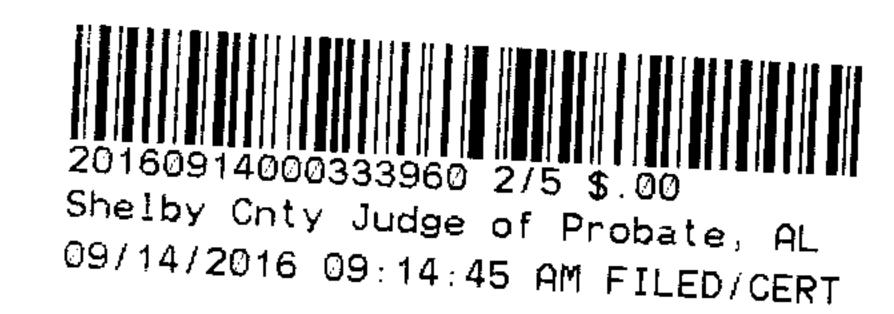
County Division Code: AL040 Inst. # 2016093996 Pages: 1 of 5 I certify this instrument filed on: 9/9/2016 5:37 PM

Doc: ELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

Clerk: LYNN

| FAIR CAMPAIGN PRACTICES ACT  | THIS AREA FOR OFFICIAL USE ONLY        |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| STATE OF ALABAMA   |  |  |  |  |  |  |  |
| Candidate & Elected O  | fficial                                | 201609140<br>Shown 2                     | 00333960 1/5 \$ 00                                   |  |  |  |  |
| E Campaign Finance Repo  | <b>\*</b>                              | 09/14/201                                | ity Judge of Probate, AL<br>6 09:14:45 AM FILED/CERT |  |  |  |  |
|  | IN OFFICE                              |  |  |  |  |  |  |
| SUMMARY FORM 1 PROF  | ATE COURT                              |  |  |  |  |  |  |
| Please Print in Ink or Type.   | o 9 2015                               |  |  |  |  |  |  |
| Name of Candidate or Elected Official Political Per  | tx/Rallot Attitution                   | Type of Report (check                    | •  |  |  |  |  |
| TOWN TOWN DULLON   | dge of Probate                         | Monthly  Weekly                          | Amended Monthly  Amended Weekly                      |  |  |  |  |
| Concessor of Held (include district or circuit number, if applicable)  Leeds City Council - District 3                           |  | For Monthly Reports                      |  |  |  |  |  |
| Address Check box if reporting new address   |  | Month in which the report is filed.      |  |  |  |  |  |
| 6444 Leigler RoAd  | -                                      | For Weekly Reports Date of Friday in the |  |  |  |  |  |
| City State ZIP Code Telephone   AL 35094   | Number                                 | week in which the report is filed.       | 9-9-16   |  |  |  |  |
|  |  | Total Number of                          |  |  |  |  |  |
| Summary of activity since last filed report  |  | Pages in Report                          |  |  |  |  |  |
| 1 Beginning balance (ending balance from previous filing)  |  |  | 1,276.00   |  |  |  |  |
| Cash Contributions   |  |  | 1,016.00   |  |  |  |  |
| 2a Itemized cash contributions (total from Form 2)   | 2a -                                   |  |  |  |  |  |  |
| 2b Non-itemized cash contributions   | 2b                                     |  | -<br>-   |  |  |  |  |
| 2c Total cash contributions (add lines 2a and 2b)  |  | 2c                                       |  |  |  |  |  |
| In-Kind Contributions  |  | ·  |  |  |  |  |  |
| 3a Itemized in-kind contributions (total from Form 3)  | 3a                                     |  |  |  |  |  |  |
| 3b Non-itemized in-kind contributions  | 3b                                     |  |  |  |  |  |  |
| 3c Total in-kind contributions (add lines 3a and 3b)   | 3c                                     |  |  |  |  |  |  |
| Receipts from Other Sources  4a Itemized Receipts from Other Sources (total from Form 4)   | 1 12                                   | · · · · · · · · · · · · · · · · · · ·    |  |  |  |  |  |
| 4b Non-itemized Receipts from Other Sources  | 4b                                     |  |  |  |  |  |  |
| 4c Total receipts from other sources (add lines 4a and 4b)   | <u> </u>                               | 4c                                       |  |  |  |  |  |
| Expenditures   | <del></del>                            |  |  |  |  |  |  |
| 5a Itemized expenditures (total from Form 5)   | 5a                                     |  |  |  |  |  |  |
| 5b Non-itemized expenditures   | 5b                                     | <u>-</u>                                 | <u>.                                    </u>         |  |  |  |  |
| 5c Total expenditures (add lines 5a and 5b)  |  | 5c                                       | 0  |  |  |  |  |
| 6 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c   | )                                      | 6  | 1,276.00   |  |  |  |  |
| Candidates for State Office: File this report with the Office of the S   |  |  |  |  |  |  |  |
| Candidates for County or Municipal Office: File this report with the   | ······································ |  | ch the office is sought.                             |  |  |  |  |
| As required by the Alabama Fair Campaign Practices Act, I hereby Swear or affirm to the best of my knowledge and belief that the | orn to and subsc                       | ribed before me this                     | day of   |  |  |  |  |
| swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are      | <b>Democ</b> of the                    | e year <u>COIO</u> N                     | My commission expires                                |  |  |  |  |
| statement of all contributions, expenditures, and other required   | day                                    | of // of the                             | ·  |  |  |  |  |
| information during the applicable period of time.  | BHO.                                   | ic Maley                                 | Auker  |  |  |  |  |
| Signature of Carefulate or Elected Official Date  Date   | nature of Notar Put                    | olic                                     | 1  |  |  |  |  |
| Signature of Candidate or Elected Official . Date /  | ahleu                                  | Uhatleu L                                | uker   |  |  |  |  |
| FORM REVISED 9.2.2011  | nt Notary's Name                       |  |  |  |  |  |  |



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 2: Contributions received by candidate or elected official NAME OF CANDIDATE OR ELECTED OFFICIAL: JOHNNY GIENN DUTTON

| When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. |                                    |  |            |     |       |          |  |                              |
|---|------------------------------------|--|------------|-----|-------|----------|--|------------------------------|
| CONTRIBUTOR (INCLUDE FULL NAME)  (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)  | ADDDESS                            | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          |  |                              |
|   | (ADDRESS SHOULD INCLUDE            | Business or<br>Corporation               | Individual | PAC | Other | Returned | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
| None  | ·                                  |  |            |     |       |          |  |                              |
|   |                                    |  |            |     |       |          |  |                              |
|   |                                    |  |            |     |       | •        |  |                              |
|   |                                    |  |            |     |       |          |  |                              |
|   |                                    |  |            |     |       |          |  |                              |
|   |                                    |  |            |     |       | ·····    |  |                              |
|   |                                    |  |            |     |       |          |  |                              |
|   |                                    |  |            |     |       |          |  |                              |
|   |                                    |  |            |     |       |          | ,  |                              |
| ORM REVISED 9.2.2011  | TOTAL CASH CONTRIBUTIONS THIS PAGE |  |            |     |       |          | 0  |                              |

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

## FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glenn Dutton

When total contributions from a single source exceed \$100.00, the ECRA requires all contributions from that source to be itemin

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings. NATURE OF CONTRIBUTION SOURCE (CHECK ONE) (CHECK ONE) AMOUNT ADDRESS DATE CONTRIBUTOR Advertising
Consultants/
Poling
Equipment
Food
Rent (ADDRESS SHOULD INCLUDE OF CONTRIBUTION (INCLUDE FULL NAME) Transportat
Other
Corporatio
Individual
PAC
Other STREET OR P.O. BOX, CITY, STATE, AND ZIP) RECEIVED CONTRIBUTION (mo./day/yr.) TOTAL IN-KIND CONTRIBUTIONS THIS PAGE FORM REVISED 9.2.2011

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TOTAL RECEIPTS THIS PAGE

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

## FORM 4: Receipts from Other Sources loans, interest, and other sources of income NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glenn Dutton

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings. COMPLETE THIS BLOCK IF RECEIPT FORM RECEIPT SOURCE IS A LOAN OF RECEIPT (CHECK ONE) ADDRESS SOURCE OF RECEIPT DATE AMOUNT (ADDRESS SHOULD INCLUDE (INCLUDE FULL NAME) **GUARANTORS** RECEIVED OF STREET OR P.O. BOX, (mo./day/yr.) RECEIPT (FCPA REQUIRES FULL NAME AND COM-CITY, STATE, AND ZIP) PLETE ADDRESS OF INDIVIDUAL(S) EN-DORSING OR GUARANTEEING LOAN]

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 5: Expenditures by candidate or elected official NAME OF CANDIDATE OR ELECTED OFFICIAL: JOHNNY GIENN DUTTON



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) PERSON/GROUP/BUSINESS ADDRESS DATE OF **AMOUNT** OTHER (ADDRESS SHOULD INCLUDE EXPENDITURE OF RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) GIVE (mo./day/yr.) (INCLUDE FULL NAME) **EXPENDITURE** BRIEF **EXPLANATION** TOTAL EXPENDITURES THIS PAGE FORM REVISED 9.2.2011