County Division Code: AL040 Inst. # 2016092209 Pages: 1 of 5 I certify this instrument filed on: 9/6/2016 12:39 PM

Poc: ELGAPRE Alan L.King, Judge of Probate Jefferson County, AL

Clerk: SKIPWITHH



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DHISTOFFICE PROBATE COLLEGE

SEP 0 6 2016

ALAN L. KING Judge of Probate



## Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

| Please Print in Ink or Type.  | ·                                  |
|---|------------------------------------|
| Name of Candidate or Elected Official  CURRY  | Political Party/Ballot Affiliation |
| Office Sought or Hald (Include district or circuit number, if applicable)  1940 of Vestavia Hills |                                    |
| Address Check box if reporting new address  |                                    |
| 724 Dona Drive  |                                    |
| City Vectoria Hills AL 35226  |                                    |

| Type of Report (check   | one)            |
|---|-----------------|
| Monthly Monthly   | Amended Monthly |
| Weekly  | Amended Weekly  |
| For Monthly Reports Month in which the report is filed.                     |                 |
| For Weekly Reports Date of Friday in the week in which the report is filed. | 9/2/16          |

**Total Number of** 

Pages in Report

E.O.D.

|            |   |     | , agos ili itopo. | '`   |          |  |  |
|------------|---|-----|-------------------|------|----------|--|--|
| S          | ummary of activity since last filed report                    |     |                   |      |          |  |  |
| 1          | Beginning balance (ending balance from previous filing)       | 4   |                   | 1    | 3.096.86 |  |  |
| -          | Cash Contributions  | 127 |                   |      |          |  |  |
| 2a         | Itemized cash contributions (total from Form 2)               | 2a  | 350.00            |      |          |  |  |
| 2b         | Non-itemized cash contributions                               | 2b  |                   |      |          |  |  |
| 2c         | Total cash contributions (add lines 2a and 2b)                |     |                   | 2c   | 350.00   |  |  |
|            | In-Kind Contributions   |     |                   |      |          |  |  |
| 3a         | Itemized in-kind contributions (total from Form 3)            | 3a  |                   |      |          |  |  |
| 3b         | Non-itemized in-kind contributions                            | 3b  |                   |      |          |  |  |
| <b>3</b> c | Total in-kind contributions (add lines 3a and 3b)             | 3с  |                   |      |          |  |  |
|            | Receipts from Other Sources                                   |     |                   |      |          |  |  |
| 4a         | Itemized Receipts from Other Sources (total from Form 4)      | 4a  |                   |      |          |  |  |
| 4b         | Non-itemized Receipts from Other Sources                      | 4b  |                   |      |          |  |  |
| 4c         | Total receipts from other sources (add lines 4a and 4b)       |     |                   | 4c   |          |  |  |
|            | Expenditures  |     |                   |      |          |  |  |
| 5a         | Itemized expenditures (total from Form 5)                     | 5a  | <u> </u>          |      |          |  |  |
| 5b         | Non-itemized expenditures                                     | 5b  | 121.92            |      |          |  |  |
| 5c         | Total expenditures (add lines 5a and 5b)                      | 133 |                   | 5c ( | 3,446.86 |  |  |
| 6          | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) |     |                   | 6    | 0.00     |  |  |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

] [9/6/16] Date 1

Print Notary's Name

FORM REVISED 10.27.2011

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 2: Contributions received by candidate or elected official



ASHLEY CURRY NAME OF CANDIDATE OR ELECTED OFFICIAL: \_\_ When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) **AMOUNT** DATE **ADDRESS** CONTRIBUTOR (ADDRESS SHOULD INCLUDE **OF** CONTRIBUTION (INCLUDE FULL NAME) STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBUTION RECEIVED (mo./day/yr.) P.O. Box 1943 Birningham, AL 35201-1943 8/29/16 350.00 350.00 TOTAL CASH CONTRIBUTIONS THIS PAGE FORM REVISED 10.27.2011



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County Division Code: AL040 Inst. # 2016092209 Pages: 3 of 5

NAME OF CANDIDATE OR ELECTED OFFICIAL:

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

## FORM 3: In-Kind Contributions received by candidate or elected official

ISHLEY CURRY When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings. SOURCE NATURE OF CONTRIBUTION (CHECK ONE) (CHECK ONE) AMOUNT DATE **ADDRESS** CONTRIBUTOR CONTRIBUTION OF (ADDRESS SHOULD INCLUDE (INCLUDE FULL NAME) CONTRIBUTION RECEIVED STREET OR P.O. BOX, CITY, STATE, AND ZIP) (mo./day/yr.) TOTAL IN-KIND CONTRIBUTIONS THIS PAGE

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FORM REVISED 10,27,2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income

CURRY NAME OF CANDIDATE OR ELECTED OFFICIAL: When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings. COMPLETE THIS BLOCK IF RECEIPT **FORM** RECEIPT SOURCE IS A LOAN OF RECEIPT (CHECK ONE) **AMOUNT ADDRESS** DATE SOURCE OF RECEIPT (ADDRESS SHOULD INCLUDE **GUARANTORS** RECEIVED (INCLUDE FULL NAME) STREET OR P.O. BOX, (mo./day/yr.) RECEIPT [FCPA REQUIRES FULL NAME AND COM-CITY, STATE, AND ZIP) PLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN TOTAL RECEIPTS THIS PAGE

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County Division Code: AL040 Inst. # 2016092209 Pages: 5 of 5

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official



|   | ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP) |                |             |                         | PU                         | RPO  | SE (<br>(CH |                   | :       |                |                              |   |                             |
|---|---|----------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|------------------------------|---|-----------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) |   | Administrative | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
| Straf Curry   | 4851 Cahaba Rive Rd<br>Site 101, Birnighan, AL 35243                        |                | X           |                         |                            |      |             |                   |         |                |                              | 9/6/16                                  | 1.572.21                    |
|   | (280.75, 1,135.17) Stoples (1634)   |                |             |                         |                            |      |             |                   |         |                | •                            |   |                             |
|   | AMEZON COM (13998)  |                |             |                         |                            |      |             |                   |         |                |                              |   |                             |
| Ashley Corry  | 724 DOMA Drive<br>Vestavia, AL 35226  |                |             |                         |                            |      |             | X                 |         |                |                              | 9/6/16                                  | 1,500.00                    |
| HUMC Car Ministry   | 2061 Kentrety Ave.<br>Vestavia, AL 35216                                    |                |             |                         | X                          |      |             |                   |         |                | to close account             | 9/6/16                                  | 252.70                      |
|   |   |                |             |                         |                            |      |             |                   |         |                |                              |   |                             |
|   |   |                |             |                         |                            |      |             |                   |         |                |                              |   |                             |
|   |   |                |             |                         |                            |      |             |                   |         |                |                              |   |                             |
|   |   |                |             |                         |                            | \    |             |                   | EN      |                | URES THIS                    | DAGE                                    | 3,324.94                    |