

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY



20160914000333930 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/14/2016 09:14:42 AM FILED/CERT

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1**

FILED IN OFFICE
PROBATE COURT
SEP 01 2016
ALAN L. KING
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official TEEN D. LOTT	Political Party/Ballot Affiliation	Type of Report (check one) ☐ Monthly ☒ Weekly ☐ Amended Monthly ☐ Amended Weekly
Office Sought or Held (Include district or circuit number, if applicable) Hoover City Council Place 1		For Monthly Reports Month in which the report is filed.
Address ☐ Check box if reporting new address 2010 Patton Chapel Rd Suite 201		For Weekly Reports Date of Friday in the week in which the report is filed. 8-26-16
City HOOVER	State AL	ZIP Code 35216
Telephone Number 205-995-5000		Total Number of Pages in Report

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 5302.67
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	1000.00
2b	Non-itemized cash contributions	2b	—
2c	Total cash contributions (add lines 2a and 2b)	2c	1000.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	—
3b	Non-itemized in-kind contributions	3b	—
3c	Total in-kind contributions (add lines 3a and 3b)	3c	—
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	—
4b	Non-itemized Receipts from Other Sources	4b	—
4c	Total receipts from other sources (add lines 4a and 4b)	4c	6302.67
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	—
5b	Non-itemized expenditures	5b	100.00
5c	Total expenditures (add lines 5a and 5b)	5c	100.00
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	6202.67

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

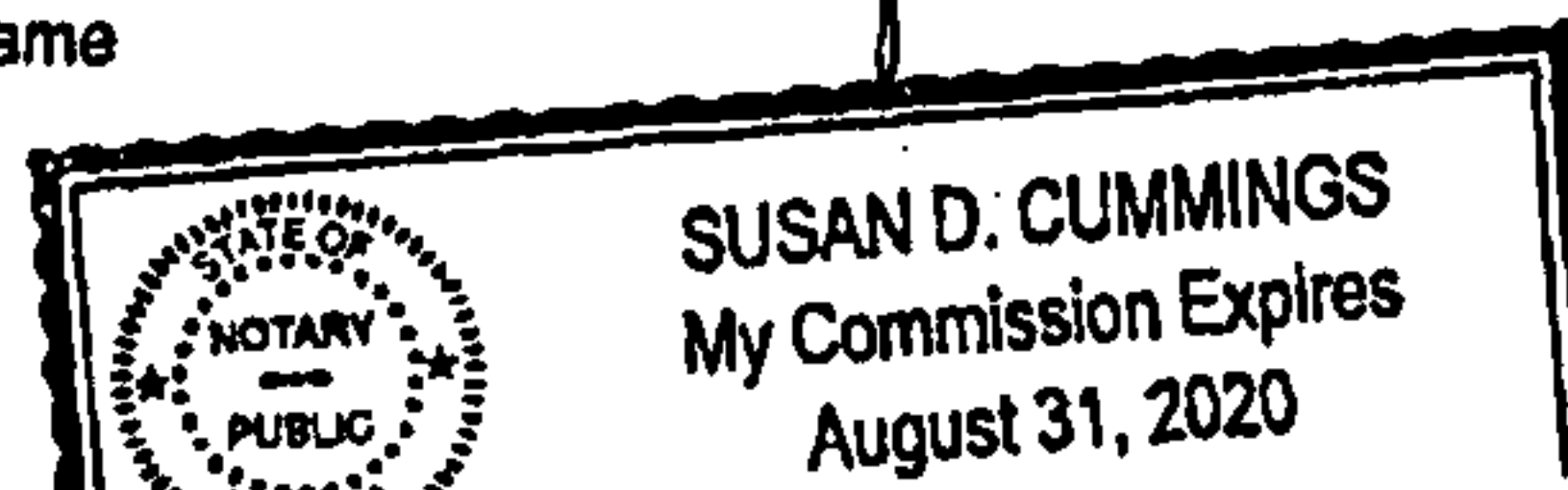
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official **Teen D. Lott** Date **8-27-16**

Sworn to and subscribed before me this **24** day of **Aug** of the year **2016**. My commission expires the **31** day of **Aug** of the year **2020**.

Signature of Notary Public **Susan Cummings**

Print Notary's Name **Susan Cummings**





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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
ALABAMA BUILDERS Political Action Committee	PO BOX 241365 MONTGOMERY AL 36124-1365			X			8-22-16	1000.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								