

This instrument prepared by: Joshua L. Hartman
P. O. Box 846
Birmingham, AL 35201-0846

STATE OF ALABAMA)
SHELBY COUNTY)

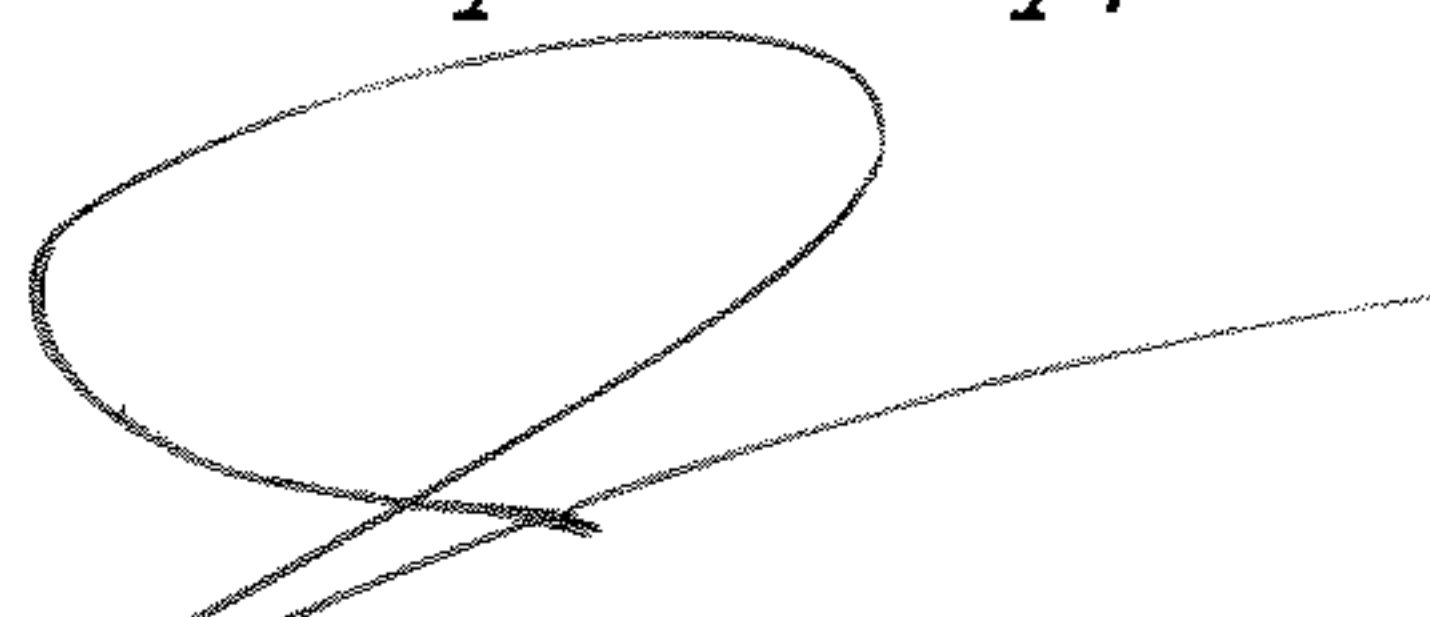
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SCRIVENER'S AFFIDAVIT

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, JOSHUA L. HARTMAN, who being sworn by me deposes and states on oath as follows:


My name is JOSHUA L. HARTMAN. I prepared a Deed from NSH Corp., an Alabama corporation, to Alan Y. Cohen and Ann Scott Lee and Mortgage from Alan Y. Cohen and Ann Scott Lee, husband and wife, to North Alabama Mortgage, Inc. dated August 9, 2016. Said Deed recorded in the Probate Office of Shelby County, Alabama, in Inst. No. 201608100002844220 and Mortgage in Inst. No. 20160810000284230, on August 10, 2016. The deed and mortgage were defective in that both had a typographical error in the legal description. The legal should have stated as follows:

Lot 215A, according to the Survey of Kirkman Preserve Phase 4B, Resurvey of Lots 214, 215, & 219, as recorded in Map Book 46, Page 50, in the Probate Office of Shelby County, Alabama.



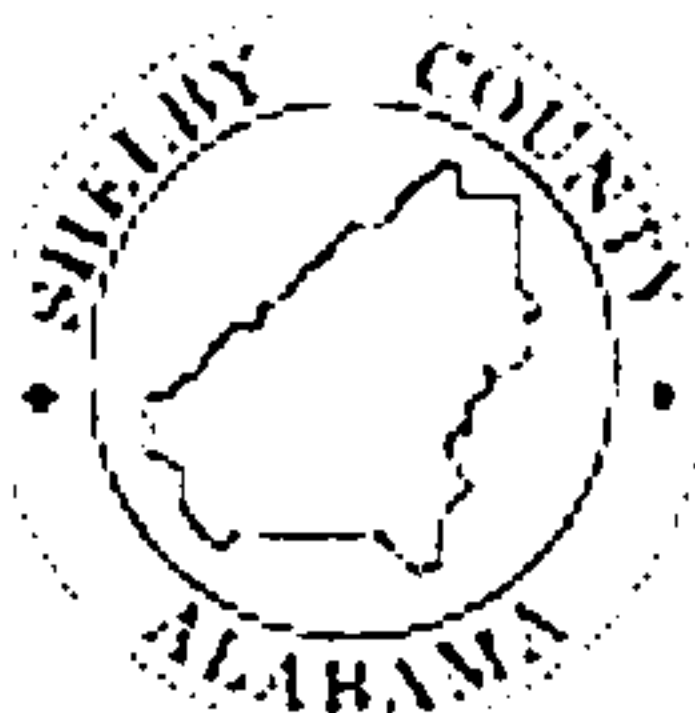
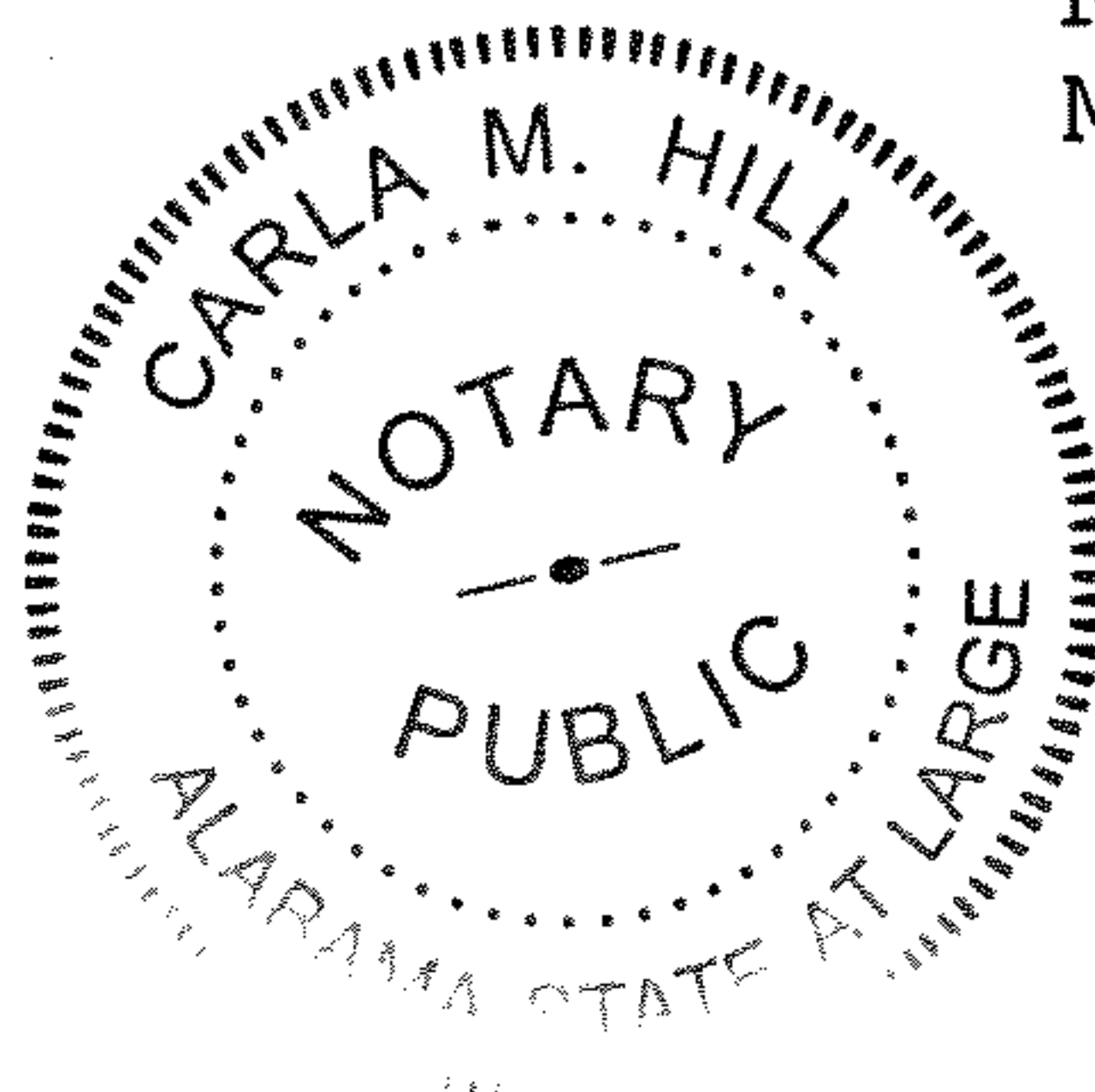
JOSHUA L. HARTMAN

Sworn to and subscribed before me this the 12th day of September, 2016.



NOTARY PUBLIC

My Commission Expires: 03/23/2019



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/13/2016 02:00:55 PM
\$15.00 CHERRY
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