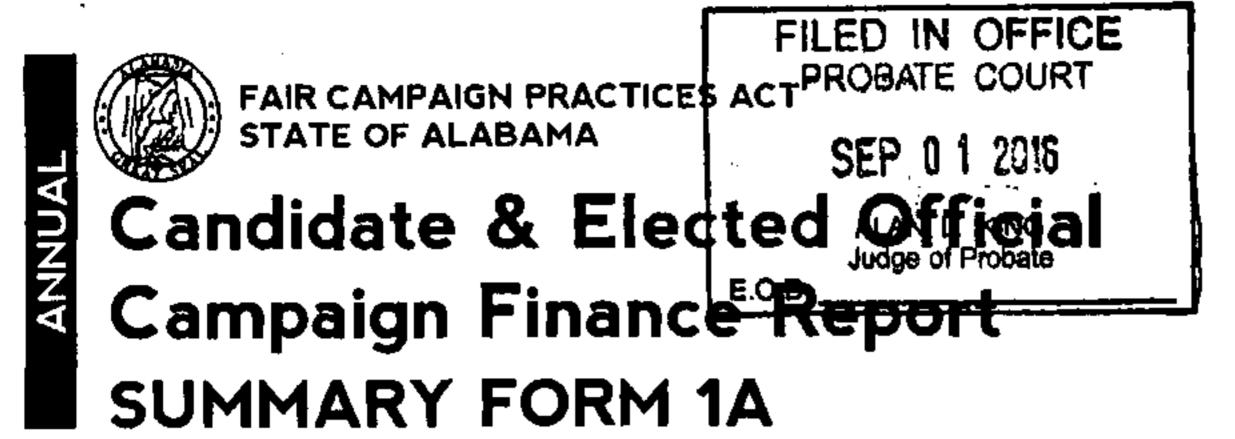
County Division Code: AL040 Inst. # 2016091388 Pages: 1 of 5 I certify this instrument filed on: 9/1/2016 5:31 PM

Doc: ELANN Alan L.King, Judge of Probate Jefferson County, AL

Clerk: LYNN



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Shelby Chty Judge of Probate	AL

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Ţ	Please Print in In	k or Type.			
Name of Candidate or Elected Official			Political Party/Ballot Affiliation	Calendar Year	
Gene Smith			Republican	covered by this report.	2016
Office Sought or Heid (include distric	t or circuit number, i	f applicable)			mended Annual Report
Hoover City Council Place 2		Termination Report			
Address Check box if reporting new address					
1080 Magno	oli <u>a Run</u>			Total Pages in Report Include this page in	
City	State	ZIP Code	Telephone Number	your count.	Five
Hoover	Al.	35226			

1	Beginning balance (ending balance from previous filing)]		1	None
<u> </u>	Cash Contributions	┧∶			NOILE .
	Itemized cash contributions (total from Form 2)	2a	None]	
	Non-itemized cash contributions	2b	None		
2c	Total cash contributions (add lines 2a and 2b)	2.0	1 1 2	2c	None
	In-Kind Contributions]			
 3а	Itemized in-kind contributions (total from Form 3)	3a	None		
3b	Non-itemized in-kind contributions	3b	None		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	None]	
_	Receipts from Other Sources	Ţ <u>-</u>		_	
4a	Total itemized receipts from other sources (total from Form 4)	4a	None] .	
4b	Total non-itemized receipts from other sources	4b	None		
4c	Total itemized receipts from other sources (add lines 4a and 4b)			4c	None_
	Expenditures	<u> </u>			
5 8	Itemized expenditures (total from Form 5)	5a	None] ``	
5b	Non-itemized expenditures	5b	None	<u></u>	
5c	Total expenditures (add lines 5a and 5b)			5c	None_
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)			6	None
Si	ECTION II - Summary of activity for entire reporting	year	- January 1st through	gh D	ecember 31st
7	Beginning balance (as of January 1 of reporting year)			7	None
8	Total cash contributions for year			8	\$57,902.03
9	Total in-kind contributions for year	9	None		
10	Total receipts from other sources for year			10	None
11	Total expenditures for year		A STATE OF THE STATE OF	11	\$57,902.03
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)]		12	None
13	Total campaign debt (total debt owed as of December 31)	13			

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 29 day of Aug of the year 2019. My commission expires the 15 day of 500T of the year 2019.

Marily Q. Chumbley Signature of Notary Flablic

F-29-16

wilyn J Crumbley

HOTATY

Signature of Candidate or Elected Official

Date

MARILYN J. CRUMBLENEVISEE 9.2.2011 My Commission Expires September 15, 2019

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Shelby Cnty Judge of Probate: AL 09/13/2016 01:33:04 PM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Gene Smith Hoover City Council Place 2

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) **AMOUNT ADDRESS** DATE CONTRIBUTOR (ADDRESS SHOULD INCLUDE CONTRIBUTION OF Business or Corporation Individual PAC Other Returned (INCLUDE FULL NAME) STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBUTION RECEIVED (mo./day/yr.) N/A N/A None None None TOTAL CASH CONTRIBUTIONS THIS PAGE FORM REVISED 9.2.2011



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Gene Smith Hoover City Council Place

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings. **NATURE OF CONTRIBUTION SOURCE** (CHECK ONE) (CHECK ONE) **AMOUNT ADDRESS** DATE CONTRIBUTOR Administrative
Advertising
Consultants/
Politing
Equipment
Food
Transportation
Other
Judividual
PAC
Other CONTRIBUTION (ADDRESS SHOULD INCLUDE (INCLUDE FULL NAME) STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBUTION RECEIVED (mo./day/yr.) N/A N/A None None TOTAL IN-KIND CONTRIBUTIONS THIS PAGE None FORM REVISED 9.2.2011



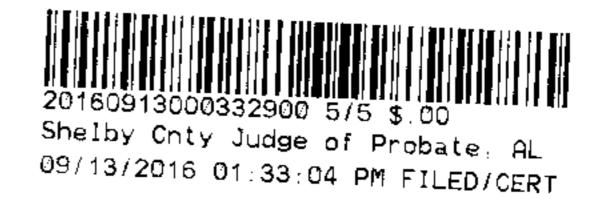
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Gene Smith Hoover City Council Place 2

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings. COMPLETE THIS BLOCK IF RECEIPT FORM RECEIPT SOURCE IS A LOAN OF RECEIPT (CHECK ONE) **ADDRESS** DATE AMOUNT SOURCE OF RECEIPT (ADDRESS SHOULD INCLUDE **GUARANTORS** RECEIVED OF (INCLUDE FULL NAME) Lending Institution PAC Individual Business Other STREET OR P.O. BOX, (mo./day/yr.) RECEIPT [FCPA REQUIRES FULL NAME AND COM-Interest Loan Other CITY, STATE, AND ZIP) PLETE ADDRESS OF INDIVIDUAL(S) EN-N/A N/A None N/A None TOTAL RECEIPTS THIS PAGE None FORM REVISED 9.2.2011



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Gene Smith Hoover City Council Place

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. **PURPOSE OF EXPENDITURE** (CHECK ONE) Administrative
Advertising
Consultants/
Polling
Contribution
Food
Food
Loan
Repayment
Lodging
Lodging **AMOUNT** PERSON/GROUP/BUSINESS **ADDRESS** DATE OF OTHER (ADDRESS SHOULD INCLUDE EXPENDITURE QF RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) GIVE **EXPENDITURE** (mo./day/yr.) (INCLUDE FULL NAME) BRIEF **EXPLANATION** N/A None N/A N/A None None TOTAL EXPENDITURES THIS PAGE FORM REVISED 9.2.2011