This instrument was prepared by:	Send Tax Notice to:
(Name) Joseph E. Walden, Attorney	(Name) Richard L. Mitchell
(Address) P.O. Box 1610	(Address) 417 Hwy. 343
Alabaster, AL 35007	Columbiana, AL 35051

TRUSTEE AND BENEFICIARIES WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of <u>Ten Thousand and 00/100s (\$10,000.00)</u> DOLLARS to the undersigned grantor or grantors in hand paid by the **GRANTEES** herein, the receipt whereof is acknowledged, we,

Richard L. Mitchell, as Trustee of the A and B Revocable Trust, and Amos L. Mitchell and wife, Betty R. Mitchell, individually and as beneficiaries of A & B Revocable Trust

(herein referred to as grantors) do grant, bargain, sell and convey unto

Richard L. Mitchell and wife, Teresa Mitchell

(herein referred to as **GRANTEES**) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in <u>SHELBY</u> County, Alabama to-wit:

PARCEL ONE

Commence at the Northeast corner of the SE1/4 of the SW1/4 of Section 22, Township 21 South, Range 1 West, Shelby County, Alabama, and run thence westerly along the North line of said 1/4-1/4 Section 434.33' to the point of beginning of the property being described; Thence continue westerly along last described course 225.00' to a point; thence turn 89°41' left and run southerly 579.40' to a point; thence turn 89°41' left and run easterly 195.00' to a point; thence turn 90°19'right and run Southerly 300.91' to a point in the asphalt of Shelby County Road Number 343; thence turn 123°06'23" left and run northeasterly within the bounds of said public road 30' to a point; thence turn 56°53'37" left and run northerly 880.31' to the point of beginning. Containing 3.2 acres less and except the right of way of the public road. Property is subject to any and all agreements, easements, restrictions and/or limitation of probated record or applicable law.

PARCEL TWO

Commence at the Southeast corner of the SE1/4 of SW1/4 of Section 22, Township 21 South, Range 1 West, being a 1 1/2" iron pipe and a concrete post found in place; thence proceed in a westerly direction along the South boundary of said 1/4-1/4 section for a distance of 435' to a point, being a 4" iron pipe set and being the point of beginning of the parcel of land herein described. Thence continue along said South boundary of said 1/4-1/4 section for a distance of 225.00' to a point being a concrete post found in place; thence turn 90°01' to the right and run northerly to a point in the asphalt of Shelby County road number 343; thence run northeasterly within the bounds of said public road to a point with the East property line of the parcel of land herein described; thence turn 123°06'23" to the right and run southerly 435.86' to the point of beginning containing 1.80 acres less and except the right of way of the public road. Property is subject to any and all agreements, easements, restrictions and/or limitations of probated record or applicable law.

This Deed prepared without benefit of title abstract or examination at grantees and grantors request. This Deed prepared without benefit of survey at grantees and grantors request. Subject to easements, restrictions, rights of way, liens and encumbrances of record.

Subject to applicable zoning and subdivision regulations, if any.

TO HAVE AND TO HOLD, To the said GRANTEE, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever.

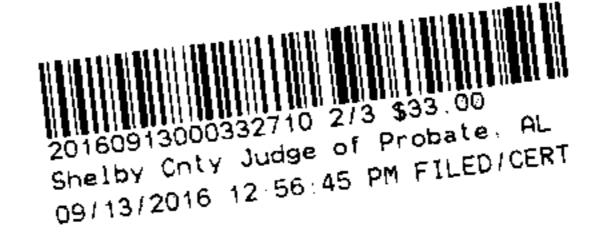
And I(we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said **GRANTEE**, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 25 day of AUGUST 2016.

20160913000332710 1/3 \$33.00 20160913000332710 1/3 \$33.00 Shelby Cnty Judge of Probate: AL 5helby Cnty Judge of Probate: AL 09/13/2016 12:56:45 PM FILED/CERT

Shelby County, AL 09/13/2016 State of Alabama Deed Tax:\$10.00

WITNESS				
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- to	(Seal)	amos	2 L. Melehina	(Seal)
Richard L. Mitchell as Trustee of the A & B	(Suij			(==================================
Revocable Trust				
	(6 1)	() 77	P m. Taled	/O 15
	(Seal)	B-MA	P. mitchell	(Seal)
STATE OF ALABAMA)		
SHELBY COUNTY				
I, Laurie H. Walden, a Notary Pul				
Mitchell as Trustee of the A & B Revocable Trust, is s	_		-	
me, acknowledged before me on this day that, being info			•	ficer and with
full authority, executed the same voluntarily for and as		-		
Given under my hand and official seal this $\frac{25}{2}$ day	of Ac	igust	, 2016.	
Laurie A. Walden		\mathcal{L}	a, wass	
My Commission Expires:		1an	α, α	
My Commission Expires:		Notary Public	;	
STATE OF ALABAMA SHELBY COUNTY I,	yance, and he executed of	who <u>is</u> known to the same volu	ntarily on the day the same beauty.	e on this day,
STATE OF ALABAMA SHELBY COUNTY				
Mitchell, whose name signed to the foregoing conve	yance, and	who <u>is</u> known	—	e on this day,
that being informed of the contents of the conveyance	sne exegute	a the same volt	untarity on the day the same be	ears date.
Given under my hand and official seal this day	$_{of}$ MV	ulist	2016	
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My Commission Expires:	_	Notary Public		



My Commission Expires:

Real Estate Sales Validation Form

	Document must be filed in acc	_	•	
Grantor's Name Mailing Address	Richard L. Mitch 417 Am 343		rantee's Name Ri ailing Address <u>4</u>	chard L. Mitchell 17 Hm. 343
	Countra, MC	23 03 /	<u></u>	35051
Property Address	Richard L. M. 417 Hung 34 Columbusan, Al 3	Total P	Date of Sale Purchase Price \$ or Value \$ or Market Value \$	8/25/14
The purchase price	e or actual value claimed o	n this form can b	ne verified in the fo	ollowing documentary
•	ne) (Recordation of docu		ce is not required)	20160913000332710 3/3 \$33.00 Shelby Cnty Judge of Probate, AL
If the conveyance	document presented for rethis form is not required.	cordation contai	ns all of the requir	ed information referenced
	d mailing address - provide ir current mailing address		e person or perso	ns conveying interest
Grantee's name an	nd mailing address - provid g conveyed.	e the name of th	e person or perso	ns to whom interest
Property address -	the physical address of the	e property being	conveyed, if avail	lable.
Date of Sale - the	date on which interest to th	e property was	conveyed.	
	ce - the total amount paid for the instrument offered for		of the property, bo	oth real and personal,
conveyed by the in	e property is not being sold strument offered for record or the assessor's current n	t. This may be e		th real and personal, being praisal conducted by a
excluding current urresponsibility of val	ded and the value must be use valuation, of the proper luing property for property of Alabama 1975 § 40-22-1	ty as determined tax purposes will	d by the local offici	ial charged with the
accurate. I further i	of my knowledge and believed and believed understand that any false stated in Code of Alabama 1	statements claim	ed on this form m	this document is true and ay result in the imposition
- 2/22/16	\sim	Dain Rita	La 1.	Mitchell

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1