

Recording Requested By:  
BRANCH BANKING & TRUST CO.

20160913000331630  
09/13/2016 08:33:26 AM  
REL 1/1

When Recorded Return To:

MOLLIE MICHEL EVANS  
601 PARK LAKE CIR  
HELENA, AL 35080-0000

**RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006994846440 "EVANS" Lender ID:A07/787/674293231 Shelby, Alabama  
MIN #: 100955310000141602 SIS #: 1-888-679-6377

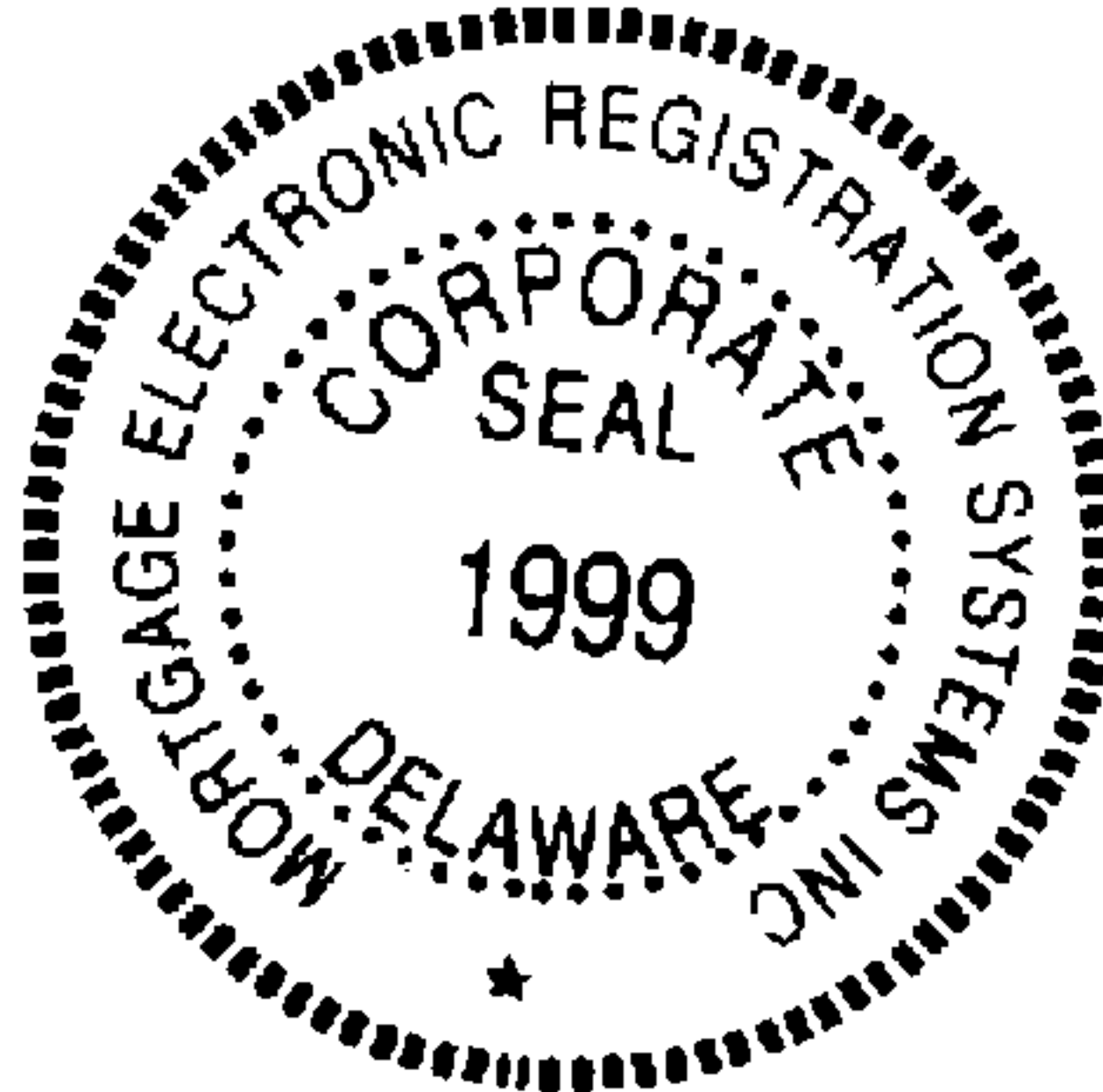
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRSTBANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MOLLIE MICHEL EVANS AND ANDREW C EVANS, HUSBAND AND WIFE to secure payment of the principal sum of \$213,200.00 plus interest, originally to FIRSTBANK, in the County of Shelby, and the State of Alabama, Dated: 06/28/2011 Recorded: 07/07/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20110707000196910, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRSTBANK  
On September 12th, 2016


By:   
MARYELIZABETH SANDS, Assistant  
Vice-President

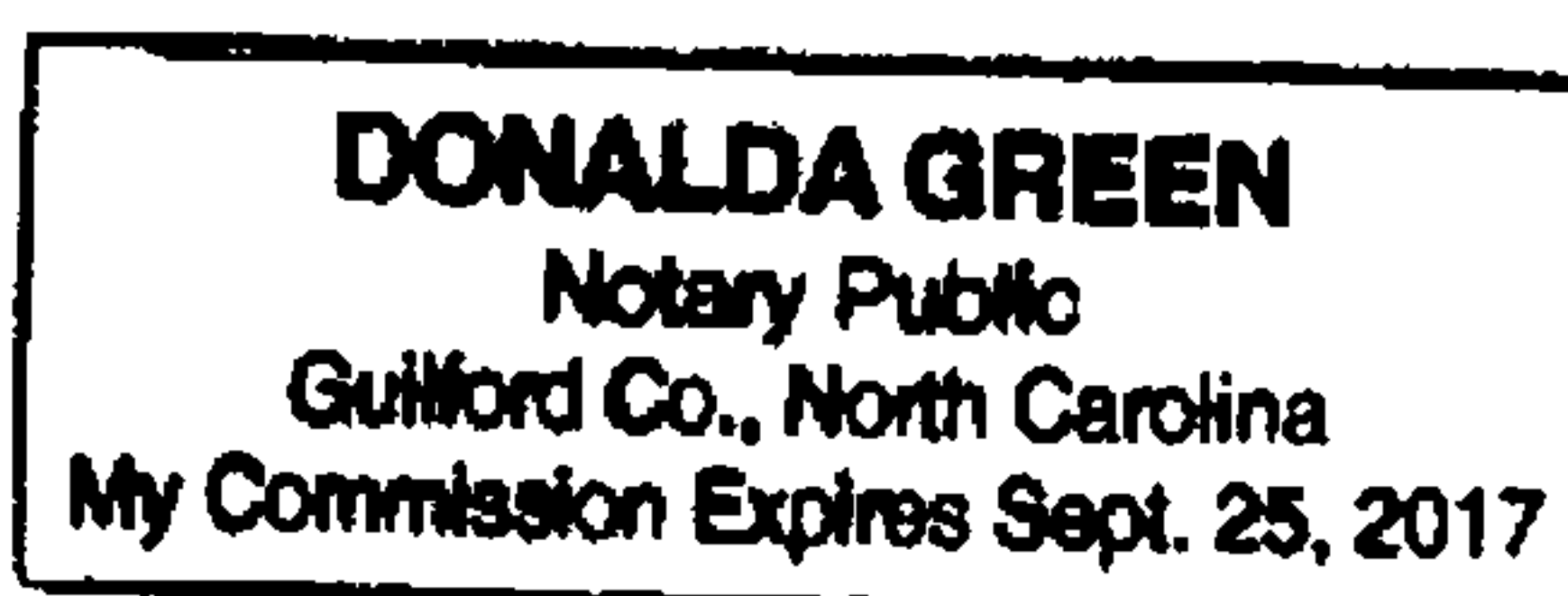


STATE OF North Carolina  
COUNTY OF Guilford

On September 12th, 2016, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DONALDA GREEN  
Notary Expires: 09/25/2017



(This area for notarial seal)

Prepared By: Donalda Green, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,  
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/13/2016 08:33:26 AM  
\$15.00 CHERRY  
20160913000331630

