

State of Alabama

County of Shelby

20160912000328890  
09/12/2016 08:43:23 AM  
PARTREL 1/1

**Partial Release of Mortgage**

FOR VALUE RECEIVED, The undersigned, Bryant Bank, as Mortgagee, does hereby release and discharge from the lien and operation of that certain mortgage executed by Timberline Development, LLC to Bryant Bank on 12/18/12 as recorded in Instrument #20130109000013130 recorded 01/09/13 in the Probate Office of Shelby County Alabama, to wit:

Lot 17, according to the Survey of Timberline Phase Three, as recorded in Map Book 35, Page 72, in the Probate Office of Shelby County, Alabama.

It is understood and agreed, however, that this certain mortgage and the lien and the security thereof still remain in full force and affect of all property therein described, except the property herein above especially released from said mortgage.

IN WITNESS WHEREOF, the said Bryant Bank, by its Executive Vice President is authorized to execute this instrument, has hereto set its signature and seal this 19th day of July 2016.

By Brian Ethridge  
Is Executive Vice President

State of Alabama

County of Jefferson

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Brian Ethridge, whose named as EVP of Bryant Bank, is signed to the foregoing instrument and who is know to me, acknowledged before me on this day, being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of July, 2016.

Notary Public Jessica L. Brown

My Commission expires: 04-04-2017

MY COMMISSION EXPIRES APRIL 4, 2017

Prepared by: Donna Atchison  
Bryant Bank  
234 Goodwin Crest Drive #500  
Homewood, AL 35209



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/12/2016 08:43:23 AM  
\$15.00 CHERRY  
20160912000328890

A handwritten signature in black ink, appearing to read "J. Fuhrmeister", is written over the official stamp area.