

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20160908000324970 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
09/08/2016 07:59:20 AM FILED/CERT

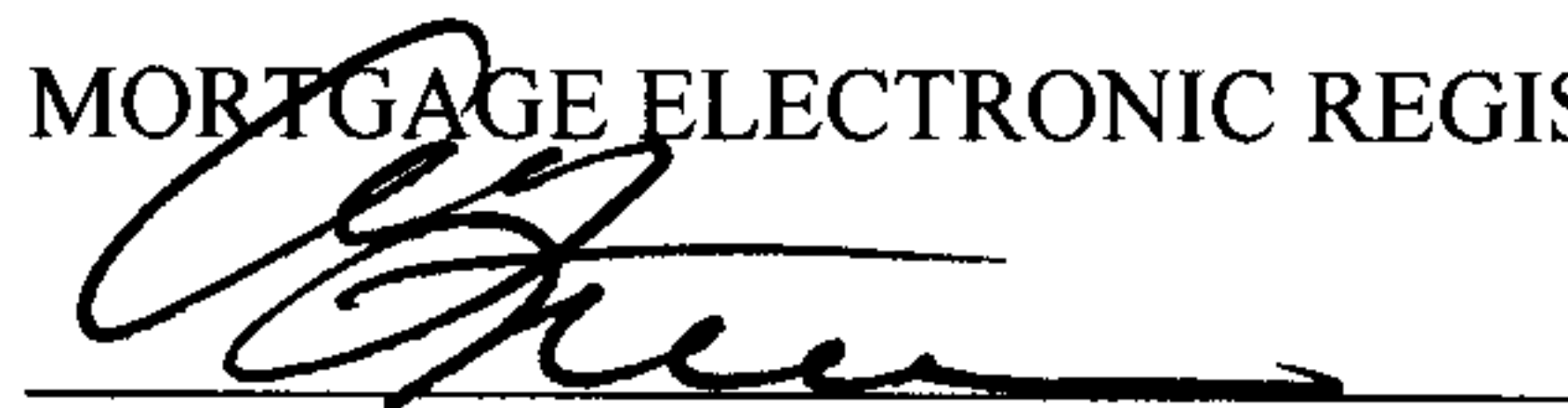
SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from MICHELLE A GROVES AND WILLIAM W BETKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEBANC LLC, ITS SUCCESSORS AND ASSIGNS, dated May 7, 2004 and recorded on May 12, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20040512000250400 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 100 KINGS CREST LN, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on September 2, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

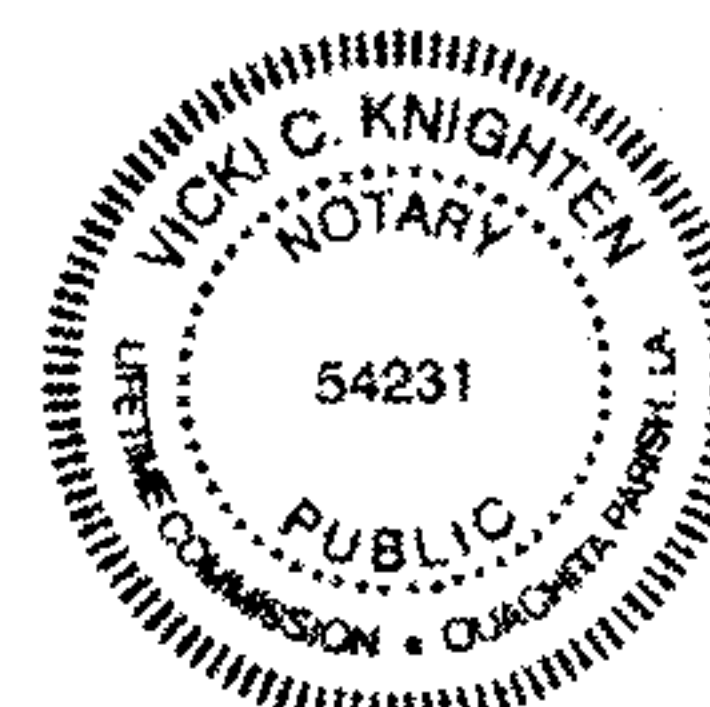

ARCOLA FREEMAN
Vice President



STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On September 2, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C KNIGHTEN - 54231, Notary Public
Lifetime Commission



Loan Number: 4501093266
Outbound Date: 09/01/16
MIN, if applicable: 100162500012468477
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026