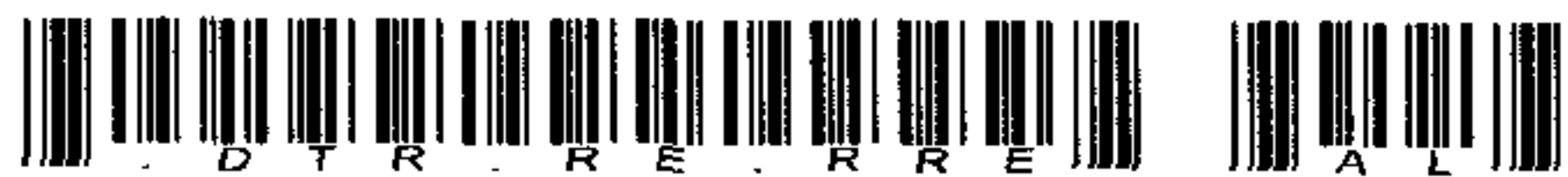


ALABAMA
COUNTY OF SHELBY
LOAN NO. 0504351832



PREPARED BY: JARED PETT
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

20160907000324380
09/07/2016 11:32:04 AM
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RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOMETOWN LENDERS LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 29, 2015 executed by ROOSEVELT TOWNS JR, A SINGLE MAN, Mortgagor, located at 3045 BOWRON RD HELENA, AL 35080-7126, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOMETOWN LENDERS LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 07, 2015 as Instrument No. 20150707000227890 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

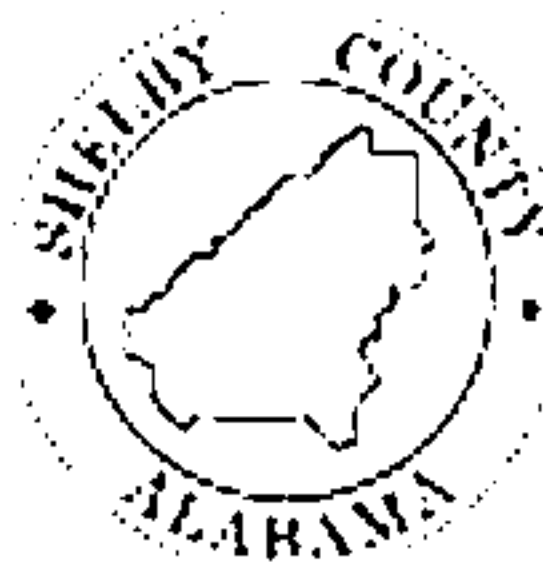
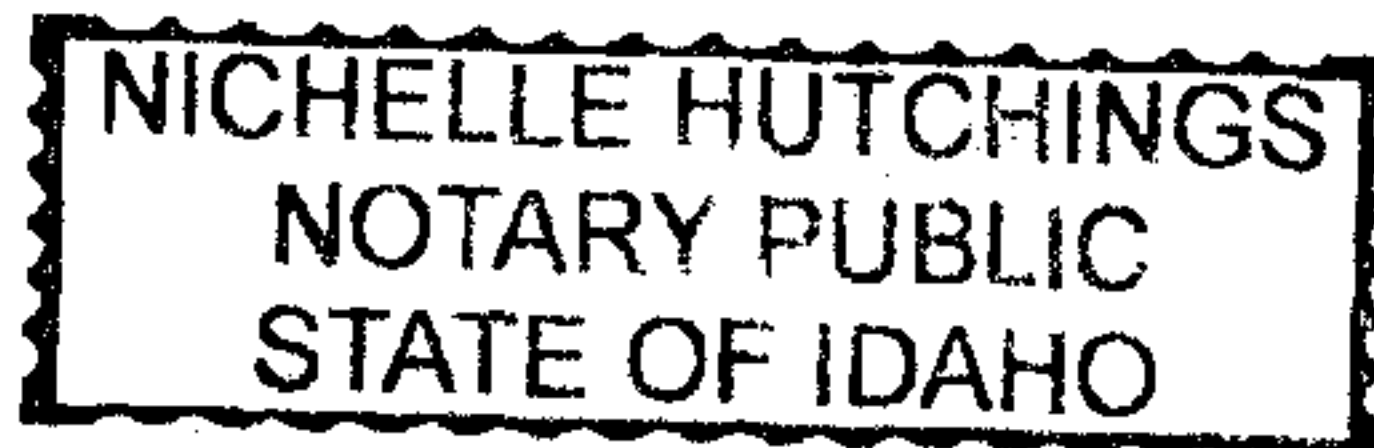
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this AUGUST 31, 2016.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

2585
JARED PETT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 31, 2016, before me, NICHELLE HUTCHINGS, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/07/2016 11:32:04 AM
\$15.00 CHERRY
20160907000324380

POD: 20160825
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Page 1 of 1

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MERS PHONE: 1-888-679-6377