## 20160906000322340 09/06/2016 10:56:07 AM DEEDS 1/4

This instrument was prepared by:
Josh L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Ross A. Dorough
Meredith N. Dorough
1833 Kirkman Cove
Birmingham, AL 35242

DIIIIIIgham, an Jya-a
<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder</u>
<u>to Survivor</u>
STATE OF ALABAMA)
SHELBY COUNTY )
That in consideration of Four Hundred Sixty-seven Thousand Nine Hundred Forty-six and no/100 (\$_467,946.00)
Dollars to the undersigned grantor, NSH CORP., an Alabama corporation, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto ROSS A. DOROUGH and MEREDITH N. DOROUGH
(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.
\$444,547.00 of the purchase price recited above has been paid from the proceeds of first and second mortgage loan closed simultaneously herewith.
TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.
IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the <u>2nd</u> day of <u>September</u> , 20 <u>16</u> .
NSH CORP.

Levi Mixon

Authorized Representative

## 20160906000322340 09/06/2016 10:56:07 AM DEEDS 2/4

JEFFERSON COUNTY)	
	tary Public in and for said County, in said State, hereby certify
that Levi Mixon	, whose name as Authorized Representative of NSH CORP.,
a corporation, is signed to the foregoing of	conveyance and who is known to me, acknowledged before me
on this day to be effective on the 2nd	day of September, 20 16, that, being informed
	, as such officer and with full authority, executed the same
voluntarily for and as the act of said corp	poration.

Given under my hand and official seal this 2nd day of September

20\_16\_\_\_\_.

STATE OF ALABAMA)

My Commission Expires: 3/23/19

Notary Public

## EXHIBIT "A"

Lot 214A, according to the Survey of Kirkman Preserve, Phase 4B, as recorded in Map Book 45, Page 85, in the Probate Office of Shelby County, Alabama.

- 1. Taxes for the current year not yet due and payable;
- 2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 3. Right-of-way granted to Alabama Power Company recorded in Deed Book 101, Page 570; Deed Book 187, Page 372; Deed Book 194, Page 336; Deed Book 197, Page 387; Deed Book 217, Page 750; Deed Book 220, Page 67 (Shelby County) and Volume 6271, Page 463 (Jefferson);
- 4. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 201, Page 363 and Deed Book 201, Page 365;
- 5. Right-of-way granted to Shelby County recorded in Deed Book 216, Page 22 to Page 26 and Deed Book 218, Page 262;
- 6. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 331, Page 329; Inst. No. 1993-31528 and Inst. No. 1993-31529;
- 7. Terms, agreements and right of way to Alabama Power Company as recorded in Inst. No. 20050803000391990;
- 8. Easement to Alabama Gas Company and mineral and mining rights incident thereto recorded in Real Volume 3192, Page 293 in the Probate Office of Jefferson County, Alabama;
- 9. Restrictions appearing of record in Inst. No. 2014-3114; Inst. No. 2014-24466; Inst. No. 2015-18252, Inst. No. 2015-9129 and Inst. No. 2016-1290.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	NSH CORP.	•				
Mailing Address	3545 Market Street Hoover, AL 35226					
Grantee's Name	Ross A. Dorough Meredith N. Dorough					
Mailing Address	1833 Kirkman Cove Birmingham, AL 35242	2				
Property Address	1833 Kirkman Cove Birmingham, AL 35242		Filed and Recorded			
Date of Sale	September 2, 2016		Official Public Records Judge James W. Fuhrmeister, Proba County Clerk Shelby County, AL	ate Judge,		
Total Purchase Price or Actual Value or Assessor's Market Value	\$467,946.00 \$ ue \$	WARNSON OF THE PARTY OF THE PAR	09/06/2016 10:56:07 AM S47.50 CHERRY 20160906000322340	Jung 3		
Bill of Sales C	ual value claimed on this form can Sale Contract Statement	be verified in the followingAppraisalOther	g documentary evidence	: (check one)		
If the conveyance docum is not required.	ent presented for recordation conta	ains all of the required infor	mation referenced above	e, the filing of this form		
Grantor's name and mail mailing address.	ing address – provide the name of	Instructions the person or persons conve	eying interest to property	and their current		
Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.						
Property address – the physical address of the property being conveyed, if available.						
Date of Sale – the date on which interest to the property was conveyed.						
Total Purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.						
* *	perty is not being sold, the true value ord. This may be evidenced by an	* * *		<del>-</del>		
the property as determine	nd the value must be determined, the determined of the local official charged with the penalized pursuant to Code of	h the responsibility of valui	ng property for property			
· · · · · · · · · · · · · · · · · · ·	knowledge and belief that the info statements claimed on this form n					
Date September 2, 20	16	Print: Sheryl Early				
Unattested	(verified by)	Sign: (Grantor/Grantee/	Owner/Agent) circle on	e ()		